

AN ANNOTATED BIBLIOGRAPHY FOR THE AMUNGME PEOPLE

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Introduction

This bibliography provides references to writings, principally on the Amungme community of Irian Jaya, but also on the wider community of Damal-speaking people of which the Amungme form a part. Ethnonyms - other names by which Amungme and Damal people are known - include Amung, Hamung, Uhunduni, Ugunduni, Oehoendoeni, Enggipulu, Ingkipoeloe, Amuy and Loma.

This bibliography is essentially a supplement to a larger bibliography on mining in Irian Jaya, which contains further references to Amungme people in relation to the operations of PT Freeport Indonesia (Ballard, 1997, [A Bibliography of the Mineral Resource Industry in Irian Jaya](#), UABSR #4). The main aim of the present bibliography is thus to cover as much as possible of the literature relating to the Damal and Amungme people outside of the context of their relationship with PT Freeport Indonesia.

Numerous students at the Universitas Cenderawasih and at Sekolah Tinggi Filsafat Teologi Fajar Timur, Jayapura, read and provided summaries of some of the material listed here; they include Martinus Doo, Nella Fakdawer, Krisologus Jeuyanan, Matias Kainon, Edoardus Kaize, Philips Maturbongs, Yohanes Nawak, Eusebius Nggala, Agustina Niningsih, Wilhelmus I.G. Saur, Dhanny Sutopo and Subroto Purbo Yempormase. John Ellenberger and Anton Ploeg have greatly assisted in the compilation of the bibliography by supplying numerous references, names and addresses, and in the correction of errors in draft versions. Tito Hermawan and Matt Richards assisted with translations from Indonesian, and Mark Donohue and Connie van Praag with translations from Dutch.

The bibliography is still in draft form. Some references have not yet been located; others are still to be translated or require digest entries. The work of revising and completing the bibliography will be an ongoing task.

Conventions and Abbreviations

References are given in the fullest available form. Those references which have not yet been seen are prefixed with an asterisk (*) and may not be entirely accurate. Translations of titles are provided in italics below the references, together with brief digests of the contents of each reference.

@	added since UABS Report
#	added since given to Mike Cookson
*	not held or seen
ms	manuscript
[nh]	not held
ts	typescript

Nienhuis Refers to entries in P.Nienhuis (1968) Inventaris van het rapportenarchief van het Kantoor voor Bevolkingszaken (Nederlands-Nieuw-Guinea) 1951-1962. 's-Gravenhage: Ministerie van Binnenlandse Zaken. Reprinted in J.van Baal et al (eds.) (1984) *West Irian: a bibliography*. Dordrecht: Foris Publications, pp.205-307. All of these reports are held in the Algemeen Rijksarchief (ARA), at the Hague.

ANU	Australian National University, Canberra
ARA	Algemeen Rijksarchief, The Hague.
BKI	Bijdragen Tot de Taal-, Land-, en Volkenkunde
BOU	British Ornithologists' Union, London
BPPT	Badan Pengkajian dan Penerapan Teknologi, Jakarta
CMA	Christian and Missionary Alliance, Jayapura
KITLV	Koninklijk Instituut voor Taal-, Land- en Volkenkunde
KdK	Kabar dari Kampung, Jayapura
LEMASA	Lembaga Musyawarah Adat Suku Amungme, Timika
MSC	Mission of the Sacred Heart
NGS	Nieuw Guinea Studien
NL	National Library of Australia, Canberra
NNG	Nederlands Nieuw-Guinea
OFM	Franciscan Mission
PTFI	P.T.Freeport Indonesia, Tembagapura
SIL	Summer Institute of Linguistics, Abepura
STFT	Sekolah Tinggi Filsafat Teologi Fajar Timur, Jayapura
STTK	Sekolah Tinggi Teologi Katolik, Abepura
TAG	Tijdschrift van het Koninklijk Nederlandsch Aardrijkskundig Genootschap
TNG	Tijdschrift Nieuw-Guinea
UNCEN	Universitas Cenderawasih, Abepura
WWF	World Wide Fund for Nature, Jayapura / Jakarta
YPMD-Irja	Yayasan Pengembangan Masyarakat Desa - Irian Jaya, Jayapura

Australian Council for Overseas Aid 1995. *Trouble at Freeport: eyewitness accounts of West Papuan resistance to the Freeport-McMbrRan mine in Irian Jaya, Indonesia and Indonesian military repression, June 1994 - February 1995.* Edited by Pat Walsh. Melbourne: ACFOA. 5 April 1995. 11pp.

Contains details of clashes between OPM and the Indonesian military, and resulting human rights abuses in Amungme territory during 1994 and early 1995.

Aditjondro, George J. 1985. 'Air bersih untuk Akimuga.' *KdK* Oktober 1985, 3(17):20.

Clean water for Akimuga.

Announces the funding by a Dutch aid organisation, CEBEMO, of a water pump project for the Akimuga area, after mission efforts to arrange for the loan of a borer from Enarotali failed.

Aditjondro, George J. 1993. 'Millenarianism in Melanesia.' Paper for the Irian Jaya Ethnology option class during the 22nd Intensive Indonesian Language and Cultures Program (Program Intensif Bahasa dan Budaya Indonesia) at Satya Wacana Christian University, Salatiga, 21 December - 6 January 1993. Salatiga, January 1993. 10pp.

A review of millenarian movements in Irian Jaya, focusing on the Biak Koreri movement and the Amungme *hai* movement, using the studies of Pogolamun et al (1984, 1985), and Strelan and Godschalk (1989).

AEA-Freeport Medical Service 1995. *A Simple Dictionary for Health Care Workers to Communicate Effectively with Our Amungme Community.* Tembagapura: AEA-Freeport Medical Service. July 1995. **pp.

A basic triglot dictionary of Amungme / English / Indonesian terms for use by health workers, with a short introduction to Amungme culture.

Allied Geographical Section 1944. Area Study of Central Dutch New Guinea (Sub-Division Wissel Lakes). Allied Geographical Section, South West Pacific Area, Terrain Study No.68. 15 October 1943. **pp.

An Allied intelligence document describing the topography, resources and population of the Wissel Lakes and Central Highlands region, drawn from information supplied by Dutch missionaries and colonial officers. Contains numerous maps and photographs of valleys and settled areas, including information on the Uhunduni (northern Damal) of the Beoga and Oewagimama areas (pp.22,36-38).

Allied Geographical Section 1944. South Coast Dutch New Guinea: Mount Boeroe to Oetoemboewe River. Allied Geographical Section, South West Pacific Area, Special Report No.45. 5 April 1944. **pp.

An Allied intelligence document describing the topography, resources and population of the general south coast region, drawn entirely from information supplied by Father Tillemans, who had 13 years of experience in the area. Contains numerous maps and photographs of rivers and settlements, condensing information about the Tsinga and Agawagong valleys from the reports by the Wollaston and Colijn expeditions.

*Anon 1956. 'Een dode kwam terug van de Ilaga.' *Katholieke Illustratie* 90(7/1):8-13.

Anon (Jan Koot?) 1986. 'Vijftig jaar Nederlandse Franciskanen in Nieuw Guinea / Irian Jaya.' 9pp. + 1 map. Abepura. Held at Het Utrechts Archief, Utrecht, Archive 606, Folder 889.

Anon n.d. 'Kebudayaan Amungme.' Chapter III from an untitled draft document. 22pp.

Amungme Culture.

Anon n.d. Voorbereiding en verblijf bij de Amungmè, een volkstam in Irian Jaya, januari 1957 tot juli 1959. Held at the Franciscanen Missie Provinciaal, Utrecht. Ts., 38pp.

A pictorial history of the Franciscan mission to the Amungme between 1957 and 1959.

*Ayamiseba, Dan, B. Turukay and Henky Henanto 1980. Laporan survai sosial ekonomi dalam hubungan pemukiman kembali suku Amungme di Timika dan sekitarnya. Jayapura: BPPT (Badan Perencanaan Pembangunan Teknologi). 39pp.

A report on socio-economic research in connection with the resettlement of the Amungme in Timika and its surrounds.

Bauw, Conradus Constantinus Cornelis Cansius n.d. Latar belakang sejarah hidup saya. Unpublished ts, 13pp + 2pp photos. Translated.

The history of my life.

Bavel, m.s.c., C. van et al n.d. De Geschiedenis van de Missie in het Mimika gebied en de achterliggende binnenlanden. Held at the Archief MSC, Tilburg. 62pp, 2 maps.

The history of the Mission in the Mimika area and its hinterland areas.

Beanal, Thomas 1972. Aspek Religi Kebudayaan Suku Amungme dan Pengaruh Agama Kristen. Nopember 1972. Skripsi, Akademi Theologi Katolik, Jayapura. 37pp.

Religious Aspects of Amungme Culture and the Influence of Christianity.

Beanal aims to briefly explain traditional Amungme beliefs so that the Christian Gospel can be better presented to, and thus better received by, Amungme people. English translation held.

Contents:

Chapter 1 - An overview of the Amungme world view before the arrival of Christianity.

- a) traces (with a map) the Amungme route to the coast, through certain gates, and thus on to *hai*.
- b) describes the two groups of spirits (those of the coast and of the mountains) and the characteristics of the five named spirits (Su, Jong, Kumang, Sel and Namotme).
- c) describes preparations and procedures of animistic ritual ceremonies for building sacred houses (*inangami devin*) and transcribes the prayers of these rituals.
- d) how the ancient stories and rituals are received.

Chapter 2 - The way Christianity was received by the Amungme.

- a) lists 13 distinct episodes of the *hai* movement, detailing where and when they took place.
- b) the role of Father Kammerer
- c) the role of Menonal
- d) the role of Moses Kilangin
- e) the role of Fathers Peters and Jorna in further developing religious belief
- f) the promises of *hai* have been fulfilled by Kilangin and the priests in the present, and so the people move to Akimuga to receive the benefits of *hai* for eternity.

Chapter 3 - The Connections between the Gospel and *adat*.

- a) the biblical view of customs and tradition.
- b) the relationship between the Gospel and *adat* until now.
- c) several examples of how to adjust the Gospel to fit Amungme traditions.

Beanal, Thomas 1991a. 'Selayang Pandang Perkembangan Masyarakat Amungme, Berkaitan dengan Kehadiran Perusahaan Pertambangan Tembaga, Freeport Indonesia Incorporated.' Kwamki Lama, 4 januari 1991. Ts., 15pp.

Beanal, Thomas 1991b. A Bird's Eye View of the Development of the Amungme Community in Relation to the Copper Mining Company, Freeport Indonesia Inc. 4 January 1991, Kwamki Lama. 15pp.

Translation of Beanal (1991a).

Beanal, Thomas 1992a. Environmental Impact of Mining Activity in the Timika Area and its Surroundings (Irian Jaya). In **PNLH Draft Report** ****??****, pp.37-39. Dated October 1992, at Sudiang.

Beanal, Thomas 1992b. A Glimpse of the Amungme Community Development in Relation to the Presence of the Copper Mining Company Freeport Indonesia Incorporated. December 1992. PTFI translation. 18pp. + 3pp appendix on "Beef Cattle Farm Development Programme".

Beanal, Thomas 1993a. Speech addressed before the participants in a conference held on 14 October 1993, in Jakarta. 2pp.

Beanal, Thomas 1993b. Tanggapan atas pemberitaan Tifa Irian minggu ke IV. Oktober 1993 tentang pemerintah tetap menghargai hak masyarakat Mimika-Agimugah, oleh: Kakanwil BPN Irian Jaya. Timika, 28 oktober 1993. Ts., 3pp.

Beanal, Thomas 1993c. Letter to Tifa Irian in response to an article in Tifa Irian, 4th Week, October 1993, titled "The Government continues to appreciate rights of the Mimika-Agimugah people", by Kakanwil BPN Irian Jaya. 28 October 1993, Timika. 3pp.

Translation of Beanal (1993b).

Beanal, Thomas 1994a. Amungme: Magaboarat Negel, Jom-Bei-Peim-Bei. Report for PTFI, Tembagapura. 33pp.

The Amung people: owners of the sacred mountain, Jom-Bei-Peim-Bei.

A general review of Amungme society, comparing conditions in the village of Wa, in the Highlands, with those at the lowland resettlement location of Kwamki Lama.

Contents:

1. The Origin and History of the Amungme Tribe - myths of origin
2. Farming - soils, subsistence practices
 - A. Hunting
 - B. Marriage System - proposal, bride price, polygamy, settling down, pregnancy, delivery, postnatal period, life cycle ceremonies, babyhood, childhood
 - C. Kinship - kin terms, kin groups
 - D. Currency

The Village of Waa - location, climate, topography, flora (wild, cultivated), fauna, population
Harapan Village (Kwamki Lama) - settlement history, location, climate, flora and fauna, population (income, education), religion

Beanal, Thomas 1994b. People of the Amung: owners of the forbidden mountain. PTFI translation. 79pp.

Translation of Beanal (n.d.a.).

Beanal, Thomas 1995. Pernyataan Tom Beanal. Statement to PT Freeport Indonesia, 7 July 1995. 1p.

Statement by Tom Beanal.

Beanal, Thomas 1996a. 'Pandangan Amungme tentang lingkungan hidup.' Makalah Seminar, 5 March 1996, Jakarta. Ts, 4pp + 1 fig.

Beanal, Thomas 1996b. Civil Action Complaint Against Freeport McMoRan, Inc and Freeport McMoRan Copper and Gold, Inc. 14pp. Filed at the United States District Court, Eastern District for Louisiana by Regan, Manasseh and Boshea, PLC. 14pp.

Beanal, Thomas 1996c. Address at Loyola University, New Orelans, Luoisiana, USA, 23 May 1996. Internet communication, reg.westpapua, 23 June 1996.

Beanal, Thomas 1997. Amungme: Magaboarat Negel, Jombeï-Peibeï. Jakarta: WALHI. 136pp + map.

The Amung people: owners of the sacred mountain, Jom-Bei-Peim-Bei.
Publication of Beanal (1994a) in Indonesian and English.

Bijlmer, H.J.T. 1928a. 'The Papuan race.' In National Research Council of Japan (ed.) Proceedings of the Third Pan-Pacific Science Congress, Tokyo. Tokyo: National Research Council of Japan, Volume II, pp.2373-2385.

A general review of physiological characteristics in New Guinea, using "Wollaston-pygmyes" (Amungme) as one of the sample populations.

Bijlmer, H.J.T. 1928b. 'The pigmy question more especially in relation to New Guinea and its environs.' In National Research Council of Japan (ed.) Proceedings of the Third Pan-Pacific Science Congress, Tokyo. Tokyo: National Research Council of Japan, Volume II, pp.2390-2396.

Compares the physiology of the "Tapiro" pygmies (southern Moni or Ekari) with that of the "Wollaston pygmies" (Amungme), concluding that neither group are "real" pygmies.

Bijlmer, H.J.T. 1934. 'De dwerg-Papoea's van Nieuw-Guinee.' TAG 51:403-421.

The dwarf Papuans of New Guinea.

A general review of literature on "pygmies" in New Guinea, including references to the description by Wollaston of "Oetakwa pygmies" (Amungme).

Bijlmer, H.J.T. 1939. 'Tapiro pygmies and Pania mountain-Papuans: results of the Anthropological Mimika Expedition in New Guinea, 1935-36.' Nova Guinea (n.s.) 3:113-184.

A detailed account of Bijlmer's 1934 expedition to "Tapiro" (southern Moni) and "Kapauku" (southern Ekari) communities. Contains references to, and comparisons with, the description by Wollaston of the "Oetakwa" (Amungme).

Boardman, Peter 1982. Sacred Summits: a climber's year. Seattle: The Mountaineers. 264pp.

Includes an account of an ascent of the south face of the Carstensz Pyramid.

***Boelen, K.W.J. 1953. 'Verslag over een tournee naar Uwagimoma in de Kema-vallei.' Unpublished report. Cited by van Rhijn (1969).**

Boelen, K.W.J. 1954. Dokter aan de Wisselmeren. Baarn: Bosch & Keuning. 222pp.

Doctor at the Wissel Lakes.

Account of a doctor's experiences in the Wissel Lakes area, including encounters with "Oehoendoeni" (Damal) people, some resident in Dem settlements to the north of the lakes; contains photographs of two small Damal girls (facing p.33) and a Damal youth (facing p.48).

Bromley, H. Myron 1977. 'The current role of missions and churches in Irian Jaya.' In S.A.Wurm (ed.) *Language, Culture, Society, and the Modern World*. Fascicle 1. *New Guinea Area Languages and language Study Vol.3. Pacific Linguistics C-40*, pp.469-494.

Reviews the linguistic work of missionaries in Irian Jaya, noting the work of Ellenberger with Damal-speakers at Ilaga and Beoga and the work of van der Stap with Amungme (pp.475-476).

Bromley, H. Myron n.d. 'The Highlanders of Irian Jaya: whence?' Paper delivered at Mek Conference, Germany. Ts, 14pp.

Considers the mythological and linguistic evidence for the origins of the Greater Dani Language Family, which includes Damal, concluding that the current location of the Damal represents an ancient westward migration from the general area of the Grand Baliem Valley.

Bruyn, J.V. de 1939/40. 'Gegevens omtrent de bevolking in het Wisselmeren-gebied.' TNG 4:259-271.

Includes descriptions of Uhunduni (Damal) communities of the "Bearo" or "Bearom" [= Beanal?] clan in the Wissel Lakes area.

Bruijn, J.V. de 1978. Het Verdwenen Volk. Bussum: Van Holkema and Warendorf. 372pp.

De Bruijn's autobiographical account of his years in Dutch New Guinea, with several references to encounters with Amungme/Damal from Oewagimoma and Beoga; special mention (and a photograph on p.162) of the Damal leader, Aimo.

***Budisantoso, S., Binsar Simanulang and Sri Guritno 1995. Masyarakat Terasing Amungme di Irian Jaya. Jakarta: Proyek Pengkajian dan Pembinaan Nilai-Nilai-Buday, Direktorat Sejarah dan Nilai Tradisional, Direktorat Jenderal Kebudayaan. xii, 143pp.**

Catling, Patrick Skene 1997. 'Ego-trip to New Guinea.' The Spectator 7 June 1997.

Critical review of the book by Daniel Start (1997).

***Coates, Wyn et al. 1980. Paper at Rapat Kerja Penyelarasan Program Pelaksanaan Proyek Timika, Tembagapura, 5-11 December 1980. Not published.**

Coenen, o.f.m., Julianus ("Jules") Sjel 1956a. Tocht naar de Ugundunis in de Singga of boven Otakwadal (2 - 28 November 1955). Verslag toestand van de Missie. Kaokonao, 7 januari 1956. In Coenen (n.d.). 10pp.+ 1 map.

A trip to the Ugundunis in the Singga [Tsinga] and Upper Otakwa valley (2 - 28 November 1955). An account of the state of the mission.

Coenen, o.f.m., Julianus ("Jules") Sjel 1956b. Verslag. Bevindingen van tournee naar Nuemba, 29 april - 27 mei 1956. Kaokonao, 9 oktober 1956. In Coenen (n.d.). 9pp.

Report. Results of the trip to Nuemba, 29 April - 27 May 1956.

Coenen, o.f.m., Julianus ("Jules") Sjel 1956c. Toestand van het missie in de Singga, Mei - Juni 1956. Kaokonao, 12 oktober 1956. In Coenen (n.d.). 3pp.

The state of the mission in Singga, May - June 1956.

Coenen, o.f.m., Julianus ("Jules") Sjel 1956d. Untitled letter to Bishop Staverman. Kaokonao, 20 december 1956. In Coenen (n.d.). 3pp.

Coenen, o.f.m., Julianus ("Jules") Sjel 1957a. Verhalen... verzameld tijdens vier tournees naar de Ugunduni- of Damal-stam, gehouden in de jaren 1955-1956. Kokonao, 26 januari 1957. Unpublished ts. 43pp. Nienhuis no.286.

Stories collected during 4 trips to the Ugunduni or Damal tribe, undertaken in the years 1955-1956.

Coenen, o.f.m., Julianus ("Jules") Sjel 1957b. Kalokmboë Nereknangkai, namingbulnangkai, sjunangkai: 't Gebedsfeest met varkensoffers aan de stamvader, de stammoeder of aan de duivel. Kaokonao, 5 februari 1957. 19pp.

Kalokmboe Nereknangkai, namingbulnangkai, sjunangkai: a prayer feast with pork offerings to the tribal father, the tribal mother or to the devil.

Coenen, o.f.m., Julianus ("Jules") Sjel 1957c. Wemmboeniwid. Kaokonao, 10 februari 1957. 8pp.

Coenen, o.f.m., Julianus ("Jules") Sjel 1957d. Ikikalok. Gebedsfeest bij de Magal. Kaokonao, 5 maart 1957. In Coenen (n.d.). 6pp.

Ikikalok. A prayer feast among the Magal.

Coenen, o.f.m., Julianus ("Jules") Sjel 1957e. Haiiwin of hemelbewegingen die, van de wisselmeren naar de ugunduni valleien zijn gekomen. Obano. 2pp.

Haiiwin or heaven-movements which have come from the Wissel Lakes to the Ugunduni Valleys.

A short note reviewing *hai* movements inspired by contact with Ekari prophets, listing events in c.1930, 1952-53 and 1956.

Coenen, o.f.m., Julianus ("Jules") Sjel 1959a. Verslag Ajkimuka-Project. Piparo, 10 september 1959. In Coenen (n.d.). 5pp.

Report on the Ajkimuka-Project.

Coenen, o.f.m., Julianus ("Jules") Sjel 1959b. Verslag van de politie en bestuurspatrouille naar de Sinngga in verband met de zaak Sungomol. Amkaiakama, 25 november 1959. With P.S. dated 11 januari 1960, Atuka. In Coenen (n.d.). 6pp.

Report of the patrol by the police and the government officer [Bestuur] to the Sinngga [Tsinga] in connection with the Sungomol case.

Coenen, o.f.m., Julianus ("Jules") Sjel 1959c. 'Jachtgebruiken bij de Damalme.' NNG 7(5):2-5.

The role of hunting amongst the Damal.

Coenen, o.f.m., Julianus ("Jules") Sjel 1960. 'Bij het gebed van een Bergpapoea. Monotheïsme in het Centrale Bergland?' NGS 4:93-100.

The praying of a mountain Papuan. Monotheism in the central highlands?

An analysis of references to a single deity, the original ancestor Ndanpu, in a prayer said by Wejomkame, an Amungme from Kelangin in the Tsinga valley. The **Wikang**??**** (of the Beana, Maga and Nosola Valleys) refer to their original ancestor as Djomkal or Djorkal. The Egarmang (Beura Valley) refer to a figure called Aikinkal, and the Beanal (Bea Valley) to Seungkagame. Some myths relating to these figures are documented, but the author concludes that these deities are probably not a single figure, such as the Christian God.

Coenen, o.f.m., Julianus ("Jules") Sjel 1961a. Verslag tournee 25 Augustus tot en met 25 September 1961 naar de Nuemba. Kokonao, 15 oktober 1961. In Coenen (n.d.). 22pp.

Report of the trip from 25 August till 25 September 1961 to Nuemba.

Coenen, o.f.m., Julianus ("Jules") Sjel 1961b. Verslag October tot en met December 1961. Missiestatie Omawka, Mimika. Kaokonao, 9 december 1961. In Coenen (n.d.). 7pp.

Report, October to December 1961. Mission station Omawka

Coenen, o.f.m., Julianus ("Jules") Sjel 1962a. Verslag over de maanden Jan. tot en met April van de statie Omawka. In Coenen (n.d.). 7pp.

Report for the months from January till April for the Omawka station.

Coenen, o.f.m., Julianus ("Jules") Sjel 1962b. Periodiek verslag. Omawka, 14 juli 1962. In Coenen (n.d.). 2pp?

Periodical report. Omawka, 14 July 1962.

Coenen, o.f.m., Julianus ("Jules") Sjel 1962c. Periodiek verslag over de maanden juli t/m oktober '62. Kaokonao 25 oktober 1962. In Coenen (n.d.). 11pp.+ 1 map.

Periodical report for the months July till October 1962.

Coenen, o.f.m., Julianus ("Jules") Sjel n.d. Geschiedkundig en Ethnografisch Materiaal Betreffende Mimika en Amungme: te weten correspondentie en verslagen van Pater Sjel Coenen ofm over de jaren 1955-1962 (uit archief van Kaokonao). Held OFM Jayapura.

Historical and ethnographic material regarding the Mimika and the Amungme: being correspondence and reports of Father Sjel Coenen ofm during the years 1955-1962 (from the archives in Kaokonao).

- Colijn, A.H. 1937a. Naar de eeuwige sneeuw van tropisch Nederland. De bestijging van het Carstenszgebergte in Nederlandsch Nieuw Guinee. Amsterdam: Scheltens & Giltay. 286pp + map.

To the eternal snow of the the tropical Netherlands. The ascent of the Carstensz Mountains in Netherlands New Guinea.

The most complete account of the 1936 Colijn expedition to the Carstensz peaks, describing their travel through Amungme settlements in the Agabagong valley. The expedition's base camp was located where the modern settlement of Banti is now. Aerial photographs and a map of the area clearly show Amungme settlements and gardens extending up the Agawagong valley almost as far as the site of PTFI's mill. Chapter XIII is devoted to ethnography of the Amungme and there are numerous photographs of Amungme people, including one of the group of men that walked back to the coast and flew to Babo with the expedition. Wordlists in Amungkal are also given (pp.280-286).
Reviewed in TAG 55:123-124 (1938).

- Colijn, A.H. 1937b. 'De Carstensz Expeditie.' Stemmen des Tijds 1937:462-479.

The Carstensz expedition.

A brief account, illustrated with photographs (including one of an Amungme), of the 1936 Colijn expedition to the Carstensz peaks via the Wa Valley.

- Colijn, A.H. 1937c. 'De Nederlandsche expeditie naar de Carstensz-Toppen.' De Berggids 1937(3):49-52.

The Dutch expedition to the Carstensz peaks.

A very short account, illustrated with photographs, of the 1936 Colijn expedition to the Carstensz peaks via the Wa Valley.

- Colijn, A.H. 1937d. 'Naar de eeuwige sneeuw van tropisch-Nederland. De bestijging van de hoogsten top van het Carstenszgebergte.' TAG 54:576-587.

To the eternal snow of the the tropical Netherlands. The ascent of the highest peak of the Carstensz Mountains.

- Colijn, A.H. 1937e. 'The Carstensz Massif, 1936.' Alpine Journal 49:177-189.

- Colijn, A.H. 1937f. 'De bestijging van de Carstensztoppen.' TNG 2:18-29.

The ascent of the Carstensz peaks.

- Cook, Carolyn Diane Turinsky 1988. Traditional Tribal Land Tenure and the Effects of Development: a case study of the Amung-me of Irian Jaya, Indonesia. Unpublished MA thesis, Washington State University, Pullman WA. May 1988. 144pp.

A detailed review of the history of Amungme migration, the nature and problems of Amungme land tenure and the history of the development of Timika and the resettlement communities.

Chapters:

- 1 Introduction
- 2 From Mountains to Lowlands

- 3 Tradition and Land Tenure
- 4 Indonesian Development Policy and its Application in Timika
- 5 Timika Resettlement
- 6 Conclusion

Cook, Carolyn Diane Turinsky 1995. *The Amung Way: the subsistence strategies, the knowledge and the dilemma of the Tsinga Valley people in Irian Jaya, Indonesia.* PhD thesis, University of Hawaii. Ann Arbor: University Microfilms International. 509pp.

A major study of subsistence methods practiced in the Tsinga area, with particular focus on the harvesting of pandanus, based on a field study beginning in January 1992.

Chapters:

- 1 The Dilemma and the Dream.
- 2 The Amung People and their Environment
- 3 Tsinga Valley Environment and People
- 4 The Forest Provides, Or Does It?
- 5 Pandanus: a Tsinga treasure more precious than gold
- 6 Agricultural Strategies of the Amung
- 7 Domestic and Wild Animals in Tsinga
- 8 Traditional Medicines in Tsinga Valley
- 9 Health, Nutrition, Food Processing and Group Survival
- 10 Spiritual Aspects of Life: beliefs, morals and legends to light the path
- 11 Changes Come to Tsinga Valley
- 12 Kanagam: may they blossom and grow

Cook, Carolyn Diane Turinsky 1996a. 'Nemang Kawi, suku Amungme dan tanah mereka.' Conservation Indonesia April-June 1996, 12(5):38-41. Reprinted in Suara Karya 17 July 1996, p.9.

A short summary of Amungme interaction with the land, describing spirits of the land, land ownership, land use and subsistence strategies and conservation practices relating to the soil and the land; concludes with comments on the impact on Amungme of the Lorentz Reserve.

Cook, Carolyn Diane Turinsky 1996b. 'Nemang Kawi, the Amungme and their land.' Conservation Indonesia April-June 1996, 12(5):41-43.

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Includes a photo of an Amungme *salep* hex stick overlooking Tembagapura (p.161).

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Eechoud, Jan P. van 1954. Woudloper Gods. Amsterdam: C.de Boer Jr. 304pp.

God's Bushwalker.

A history of the mission work of Father Kammerer. Describes his August 1952 trip to Bilogai and Ilaga following Meyer-Ranneff's route of 1951-52 and his meeting with Damal people at Ilaga; also describes his trip from November 1953 to March 1954 to Tsinga and Noemba, accompanied by Mozes Kilangin. The early life of Mozes Kilangin is described (pp.198-202, and a photo opposite p.228), as are Father Kammerer's travels from Kokonao to Tsinga (pp.203ff, and a photo by Kammerer of Tsinga people opposite p.256).

Ellenberger, John David 1962a. 'On leadership among the Damals (Uhundunis) north of the Carstensz mountain range.' In Bureau of Native Affairs Working Papers in Dani Ethnology No.1, pp.10-15.

Summarizes Damal social structure (moiety, clan/sib, lineage, lineage alliance, confederacy) and the requirements of leadership of each of these units, listing recognised types of leaders. Examples are drawn from northern Damal.

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Describes the structure of Damal economy (as it was in the 1960s), with detailed accounts of differences in the value of shells and pigs, a brief review of Damal agricultural production, hunting and trapping, specialist manufacture, pig breeding, trade, hire of services, and ceremonial feasts. Draws some conclusions about the requirements of development for Damal and the way in which innovations might best be integrated within the community.

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Looks at the integration of Damal tunes with Christian lyrics in the local development of hymns.

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Ellenberger, John David 1983. 'A century of "hai" movements among the Damal of Irian Jaya.' In Wendy Flannery (ed.) Religious Movements in Melanesia: a selection of case studies and reports. Goroka: The Melanesian Institute, pp.104-110.

A chronological listing of *hai* movements among the Damal and Amungme, from c.1870 through to the 1970s; the origins and events of each movement is briefly described.

*Ellenberger, John David 1986. 'The witness school: an analysis of a minimum training model in lay leadership training among the Damal of Irian Jaya, Indonesia.' Unpublished paper for ML 531 Leadership Training Models, Fuller Theological Seminary, School of World Mission.

*Ellenberger, John David 1991. 'Is hell a proper motivation for missions?' In William V.Crockett and James G.Sigountos (eds.) Through No Fault of Their Own? Grand Rapids: Baker, pp.217-227.

Ellenberger, John David 1996. The Impact of Damal World View on the Formation of a Local Theology in Irian Jaya. Unpublished Ph.D. thesis, Fuller Theological Seminary. June 1996. 477pp.

A major work, describing traditional Damal religion and the development of the Damal Christian church, based on extensive missionary experience amongst Damal-speakers in the Ilaga, Beoga and Jila valleys.

Chapters:

- 1 Presentation of Research Issues.
- 2 Theoretical Review.

- 3 Overview of Damal Culture.
- 4 Classification: naung-naung, 'two halves make a whole'.
- 5 Person, Group and Relationship.
- 6 Space and Time.
- 7 Causality.
- 8 The Gospel and the Missionary World View.
- 9 Damal World View and Conversion.
- 10 The Damal Church Doing Theology in the Area of Causality.
- 11 The Damal Church Doing Theology in the Areas of Classification, Person, Group and Relationship, Time and Space.
- 12 Translation of the Scriptures and Contextualization.
- 13 Conclusions.

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Tembagapura, 8 July 1997. 7pp.

Ellenberger, John David 1997b. 'Some observations on Amungme orthography.'
Tembagapura, 16 July 1997. 6pp.

Erari, Karel Phil 1997. *Our Land, Our Life: the relation of people and land in Irian Jaya as a theological problem. (A study in eco-theology, in connection with the Melanesian perspectives)*. Unpublished Doctor of Theology thesis, Faculty of the South East Asia Graduate School of Theology, Singapore.

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Eyma, P.J. 1940. 'Verslag van de tocht ten noorden van het Paniaimeer, 3 October - 4 November 1939.' TAG 57:423-440.

Account of a short foray to the small Oehoendoeni (Damal) enclave at Oewagimama, to the north of the Wissel Lakes, during the Koninklijk Nederlandsch Aardrijkskundig Genootschap Expedition of 1939-1940. Contains photos of Damal people, including the local leader, Aimo Angaibak.

Flach, M. 1958. *Tournee-Verslag Amoengme, tevens rapport vestiging bergbevolking, 8 april - 14 mei 1958. 2 juni 1958. i + 17pp., 4 maps.* Nienhuis no.297.

Report of a trip to Amoengme [Amungme], including a report on the origins/establishment of the mountain people.

Flach, M. 1962. *Planning en begroting rubber wegenproject voor de Mimika. 8 februari 1962.* 26pp.

Planning and budget for the rubber road project for Mimika.

Report by the Residentie Landbouw Voorlichtings Dienst Fak-Fak relating to the Akimuga project.

Foley, William A. 1986. The Papuan Languages of New Guinea. Cambridge: Cambridge University Press.

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Galis, K.W. 1955. 'Talen en dialecten van Nederlands Nieuw-Guinea.' TNG 16:109-117, 134-145, 161-177.

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A review of Dutch New Guinea languages, including references to, and two wordlists for, "Uhunduni" (Damal) language, from material collected by van Eechoud, van Schilfgaarde and van de Water.

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#Geographical Journal 1913. 'Mr/ Wollaston's expedition to Dutch New Guinea.' Geographical Journal 41: 492-493.

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Giay, Benny 1995a. '*Hai*, "Jaman Bahagia", kasus Amungme dan isu HAM.' Cenderawasih Pos 22 September 1995, p.4.

Hai, the "Era of Happiness", the case of the Amungme and issues of human rights.
Hai is the Amungme belief in a more prosperous and just future existence, but reference to its basic tenets can also be found in the 1945 Indonesian Constitution which refers to social justice. Both the Amungme and the government and its security forces consider the gold and copper of Tembagapura to be the vehicle towards a golden future. So *hai* is the motivation for their respective claims to the land and its resources, and lies behind the resulting conflict of interests. Because of this commonality, can *hai* also be the road towards dialogue and peace in Timika? Giay then criticises Western literature on *hai*, which fails to comprehend the proper context for the belief and instead encourages paternalistic and colonial development practices.

Giay, Benny 1995b. 'Dr.Nawipa: pendidikan nonformal dapat merubah kebudayaan orang Amungme yang berporoskan *Hai*.' Deiyai September-Oktober 1995, 1(1):3-5.

Informal education can change the hai-centred Amungme culture.
An account of the research of Dr Noakh Nawipa into the role of *hai* in Amungme culture. Unlike other researchers who stress one or other aspects of *hai*, such as its socio-economic or political role, Dr Nawipa views *hai* holistically, as a manifestation of the central Amungme desire to be free of oppression, to defend their world and the integrity of their society. Dr Nawipa suggests that a process of informal education which builds upon, rather than rejects, an Amungme understanding of *hai*, can provide the Amungme with the means of preserving that integrity in the modern world.

Giay, Benny 1995c. '*Hai*: motif pengharapan "Jaman Bahagia" di balik protes orang Amungme di Timika, Irian Jaya dan isu ham.' Deiyai September-Oktober 1995, 1(1):5-8.

Hai: pinning their hopes on the "Era of Happiness" as the motive behind the protests of the Amungme people in Timika, Irian Jaya, and the issues of human rights.
An analysis of Amungme *hai* beliefs, which argues that *hai*, as a longing for a better life with justice and prosperity is the basic motivation for Amungme protests in the Timika area. The author describes Amungme feelings of oppression and injustice.

Giay, Benny 1996a. 'Masyarakat Amungme (Irian Jaya), modernisasi dan agama resmi: sebuah model pertemuan.' Deiyai Januari-Februari 1996, 1(3):3-10.

The Amungme community (Irian Jaya), modernisation and official religion: a model meeting.

The author proposes a form of meeting between the Amungme community, those advocating development and religious leaders, based on Paul Tillich's model for "Criticism and Dialogue on the Basic Interests". This is based on the assumption that all communities, nations and religious groups, have basic interests upon which their cultures are founded, and that these basic interests provide a common ground for discussion. The paper focuses on the basic interests of the Amungme, as these are expressed in *hai*, notions of the era of happiness.

Giay, Benny 1996b. 'Masyarakat Amungme (Irian Jaya), modernisasi dan agama resmi: sebuah model pertemuan.' In Stephanus Djuweng et al. Kisah dari Kampung Halaman: masyarakat suku, agama resmi dan pembangunan. Seri Dian IV. Yogyakarta: Interfidei, pp.37-53.

Giay, Benny 1998. Gembalakanlah Umatku: Gereja Kemah Injil (Kingmi) Irian Jaya dalam masa yang tengah berubah. Seri Deiyai 1. Jayapura: Deiyai.

Briefly reviews the history of Gereja Kemah Injil (KINGMI) church amongst Damal and Amungme (pp. 7-9).

Giay, Benny n.d. 'Eksplorasi sumber daya alam (SDA), dan dampaknya bagi masyarakat asli.' Ts. 4pp.

Giay, Dommyn Fr. 1988. 'Bruder Elias Stefanus Timang: penabur sabda Tuhan dan penggerak masyarakat.' KdK Oktober 1988, 6(32):6-9

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*Gibbons, Donald C. 1978. 'The cargo myth and the threat it poses to the evangelical church in Irian Jaya.' Unpublished manuscript.

*Gibbons, Donald C. and Alice Gibbons 1986. Penagi (Seminar, Damal language). Volume 1. Jayapura: The Irian Jaya Mission of the CMA.

*Gibbons, Donald C. and Alice Gibbons 1993. Penagi (Seminar, Damal language). Volume 2. Jayapura: The Irian Jaya Mission of the CMA.

*Gibbons, Donald C. and Alice Gibbons 1993. Penagi (Seminar, Damal language). Volume 3. Jayapura: The Irian Jaya Mission of the CMA.

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Godschalk, Jan A. 1983. 'A survey of salvation movements in Irian Jaya.' In Wendy Flannery (ed.) Religious Movements in Melanesia: a selection of case studies and reports. Goroka: The Melanesian Institute, pp.52-101.

Briefly reviews the Damal *hai* movement (pp.86-87).

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Report by the District Commissioner for the Central Highlands (Commisaris Afdeling Centraal Bergland).

Haddon, Alfred Court and John W. Layard 1916. Report made by the Wollaston Expedition on the ethnographical collections from the Utkwa River, Dutch New Guinea. In Reports on the Collections made by the British Ornithologists' Union Expedition and the Wollaston Expedition in Dutch New Guinea, 1910-13. London: Francis Edwards. Volume II, Part 19. vii + 92pp, 8 plates.

Contains a detailed account, with illustrations, of the material culture of the "Utkwa Mountain" (Amungme) communities encountered by the Wollaston expedition of 1912-1913 (pp.3-18 + pls.1-2). The items described include: rain-hoods, head-dresses, nose ornaments, ear ornaments, necklaces, cuirasses, string bags, belts, penis-gourds, armbands, fire-making tools, tobacco, axes (four iron axe-blades were collected from the Amungme), bone implements, bamboo awls, stone knives, chert tools, gourds, jews' harps, bows, arrows and shields.

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Discusses the aerial support for the 1936 Colijn expedition, including parachute drops in the area of Banti village, and the NNGPM flying base at Aika (pp.35-41).

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Hanegraaf, Th.A.C. 1958a. 'Verslag van de framboesia-campagne in het exploratiegebied West-Bergland (Tsingga en Noemba valleien) vanuit de onderafdeling Mimika. Van 28 juli t/m 20 augustus en 2 september t/m 2 oktober 1957.' Mededelingen van de Dienst van Gezondheidszorg in Nederlands Nieuw-Guinea Maart 1958, 5(1): 78-93.

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Report of the soil mapping of the territory situated at the conjunction of the Akimoega and Akaro rivers and of the reconnaissance of an area on the Omauga river near the settlement of Belikmakkema. Trip, 15 April - 29 May 1959.

Helyanan, Heronimus 1987. Fungsi dan Nilai Babi Dalam Kehidupan Masyarakat Amungme. Skripsi, Jurusan Antropologi, Fakultas Ilmu Sosial dan Ilmu Politik, UNCEN. 26pp.

The Function and Value of Pigs Within the Life of the Amungme Community.
A review of the role of pigs in different Amungme ceremonies, with a summary of the economic, political and ritual value of pigs for the Amungme. English translation held.

*Henanto, Henky 1980. Kondisi sosial ekonomi suku Amungme dalam hubungan pemukiman kembali di Timika dan sekitarnya. Jakarta: BPPT. 39pp. KITLV microfiche 739-1990.

Hidayah, Zulyani 1996. Ensiklopedi Suku Bangsa di Indonesia. Jakarta: LP3ES. xxviii + 309 pp.

Entry on Amungme on pp.13-14.

Himrat, Indra D. 1995. 'Sekitar persoalan orang Amungme.' Deiyai November-Desember 1995, 1(2):4-6.

On the Amungme problem.

****REDO THIS!!!!** The author observes that many of the problems confronting the Amungme derive from the presence of PTFI in terms of its control of traditional lands and its breaking of promises (eg to build a community health centre, school, market place, housing and to respect the Amungme as people). These matters are igniting the current upheavals. The Amungme demand that PTFI keep its promises, but instead they are captured, mistreated, secretly killed and their villages destroyed. The contrast is made with the pre-PTFI situation, where the Amungme were free to lead independent lives and trade with their neighbours.

Hitt, Russell T. 1963. Cannibal Valley. London: Hodder and Stoughton. 254pp. (US edition 1962).

Chapter 14 describes the mission work of Don and Alice Gibbons and John and Helen Ellenberger amongst Beoga and Ilaga Uhunduni (Damal).

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Contains numerous references to Damal and Amungme, and to the operations of PT Freeport Indonesia. See especially Chapters 1 and 11.

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The ascent of the Carstensz peaks by Dr.A.H. Colijn.

Hyndman, David C. 1988. 'Melanesian resistance to ecocide and ethnocide: transnational mining projects and the Fourth World on the island of New Guinea.' In John H.Bodley (ed.) Tribal Peoples and Development Issues. California: Mayfield Publishing Company, pp.281-298.

Hyndman, David C. 1991. 'Digging the mines in Melanesia.' Cultural Survival Quarterly 15(2):32-39.

Hyndman, David C. 1995. Ancestral Rainforests and the Mountain of Gold: the political ecology of the Wopkaimin of New Guinea. Boulder: Westview Press.

Jaya Karta 1997. 'Tom Beanal: Kepala Suku Amungme: Derita Kami Jangan Terulang pada Masyarakat Adat Lain.' Jaya Karta 27 June 1997, p.12.

Jose, Zuster n.d. 'Een terugblik op 36 jaar missioanaris zijn.' Ts., 11pp. Held at Het Utrechts Archief, Utrecht, Archive 606, Folder 889.

Includes description of events at Akimuga (where she was stationed) during the 1977 uprising, and the reprisals of the military.

Kamma, Freerk Ch. 1972. Koreri: messianic movements in the Biak-Numfor culture area. KITLV Translation Series 15. The Hague: Martinus Nijhoff.

A review of messianic movements in west New Guinea, with a brief section on the Amungme *hai* movement between 1956 and 1961 (pp.291-292).

Kammerer, o.f.m., Misael (C.G.) 1951a. Verslag van Pater Misael Kammerer O.F.M.; betreffende een tournee in Nieuw-Guinea - Wissel meren - 30 October 1951 tot 24 December, naar de Ugunduni of wel Imingme, z.a. zij zich zelf noemen. Kaugapa 7 Januari, 1952. Ts., 16pp. Held OFM, Jayapura.

First draft of Kammerer (1951b).

Kammerer, o.f.m., Misael (C.G.) 1951b. Verslag van de patrouille naar het Ugunduni gebied ten zuiden van de Carstenz [sic] van 30 October tot 24 December 1951. Ts., 28pp. Held OFM, Jayapura.

Report of the patrol to the Uhunduni territory to the south of the Carstenz from 30 October until 24 December 1951.

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Account of Pater Kammerer's expedition from Kugapa to the "Ugunduni" (Amungme) in the company of Menonal-ki Beanal in November and December of 1951; ms completed in Kugapa 7 January 1952.

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Travels of a pioneer Catholic pastor from his base at Kugapa.

van Kampen, Anthony 1958. Jungle. Hilversum: C.de Boer Jr. 636pp.

Describes the wartime travels of Captain J.V.de Bruyn, including his contact with Damal people in the Beoga area; see also the photo of Damal men at Doengoel (opposite p.288).

Kelanangame, Antonius Stevanus Manionos 1989. Sudah Jawab - Belum Bertanya: Pergumulan Manusia Amungme Antara Industrialisasi dan Ketergantungan Kepada Tanah. Skripsi, STFT Fajar Timur, Jayapura. 66pp.

Already answered - not yet asked: the Amungme between industrialization and their dependence on the land.

A critical review of the roles of PTFI and the state in the linked processes of industrialization and community development for the Amungme in the area of PTFI's Contract of Work. English translation held.

Contents:

1. Introduction
 - a) The Amungme - life and economic cycles, territory, clans
 - b) Industrialization - chronology of PTFI development, perspectives on development
2. Between already answered and not yet asked
 - a) Already answered - PTFI reply to Amungme, Amungme reply to PTFI
 - b) Not yet asked - Amungme sovereignty, customary law, land rights, land tenure, Amungme legal conceptions
 - c) The Amungme's struggle - PTFI's Contract of Work, 1974 Agreement
3. Amungme and their dependence on the land
 - a) Views regarding land - perspectives of the Amungme, other tribes, the state, the church
 - b) Industrialization, humanity and justice - perspectives of the Amungme, other tribes and religious people
4. Conclusions
Tembagapura as a closed town; portion of money to be set aside for Amungme; Indonesia returns the Amungme to former times; Amungme to replace other Indonesians in the management of PTFI.

Appendices:

January 1974 Agreement; Those present at the Agreement; Explanation of Clause 4 (9 Jan); Explanation as to the realisation of Clause 5 (11 Jan); Extracts from the Contract of Work.

Kelanangame, Antonius Stevanus Manionos 1992. 'Tom Beanal: antara untung dan rugi.' KdK Oktober-Desember 1992, 10(56-57):4-6.

Tom Beanal: between gain and loss.

A brief sketch of the life and experience of the Amungme leader, Tom Beanal, and his involvement with the national NGO, WALHI. English translation held.

*Kelanangame, Antonius Stevanus Manionos 1995. 'Arti tanah bagi suku Amungme.' Kompas 25 September 1995.

Kelanangame, Antonius Stevanus Manionos 1996. Alama dan Tragedi Perang Saudara. Tifa Irian 3rd week October 1996, p.7.

Alama and the tragedy of civil war.

Tribal infighting by the Amungme in the 1950s, mentions Mampioer and Mozes Kilangin.

Kilangin, Mozes 1958. 'Antero masih gelap - Pasang lampu lekas!' Triton Maart 1958, 4(3):4-6.

Our world is still dark - Give us a light soon!

A letter written by Guru Mozes Kilangin, drawing attention to the plight of the Amungme communities. Illustrated with photos of Amungme people at Amkaijagama, Tsinga and Noema.

Kilangin, Mozes 1959. Dagboeken van Mozes Kilangin over zijn tochten naar de Tsinga en Nuema de Beoga - Dula - Wisselmeren - Mimika. Collated and typed by J. Koot ofm, 11 November 1959, Buludjalauki. 44pp.

Diary entries by Mozes Kilangin for the period 22 December 1954 till 6 October 1956.

Kilangin, Mozes 1996. 'Lagu Cinta buat Nemang Kawi / Song in tribute to Nemang Kawi.' Conservation Indonesia April-June 1996, 12(5):51.

A song composed by Mozes Kilangin to celebrate the mountain Nemang Kawi.

Kilangin, Mozes n.d.a. Sejarah Keuskupan Jayapura: Amungme. Bagian I, II. Unpublished draft autobiography.

The History of the Jayapura Diocese: Amungme. Parts 1 and 2.

A detailed personal account of the life history of Mozes Kilangin, with particular emphasis on his role in the introduction of Christianity to the Amungme community. Further parts of this draft work are currently being written.

Kilangin, Mozes n.d.b. The History of the Jayapura Diocese: Amungme. Parts 1 and 2. Unpublished draft autobiography. Translation by Matt Richards.

Translation of Kilangin (n.d.a).

Kilangin, Nella 1996. Kemampuan Berbahasa Indonesia Murid Sekolah Dasar Inpres Banti Desa Waa, Kecamatan Mimika Timur, Kabupaten Fak-Fak. Laporan Individu, Program Studi Bahasa Inggris, Jurusan Bahasa dan Seni, Fakultas Keguruan dan Ilmu Pendidikan, UNCEN. 26pp.

Proficiency in Bahasa Indonesia by the Pupils of the Banti Inpres Primary School in Waa, East Mimika, Fak-fak.

*Kiwak, M. 1995. Pengaruh Penglihatan Putri Tenamotwolan. Makalah STT Walter Post, Jayapura.

Knödler, C.F. 1957. Gegevens met betrekking tot Tsingga- en Noembavallei. Letter to the Director of Internal Affairs (Binnenlandse Zaken) in Hollandia. 1p. 27 December 1957. Nienhuis no.287.

Details about the Tsingga and Noemba valleys.

Covering letter by the Resident of Fak-fak, accompanying Hanegraaf (1957).

Koot, o.f.m., Jan (Godebertus) 1960. Tsingga-vallei, 1 mei 1960. Onderwerp: Situatie Tsingga. Kokonao, 31 mei 1960. 10pp. In Coenen (n.d.).

Tsingga Valley, 1 May 1960. Subject: the situation in Tsingga.

@Koot, o.f.m., Jan (Godebertus) 1961. 'Verslag van de tournee door het Centrale Bergland.' Neerlandia Seraphica, februari 1961, aflevering 2: 82-87.

An account of a trip to the Central Highlands.

A report of a walk from Noemba to the Wissel Lakes via the Ilaga and Beoga valleys, from September-October 1960.

Kuum, Antonius Fransiskus n.d. Sejarah masuknya agama pada suku Amungme. Ts., pp.A1-A17. Translated.

The History of the Advent of Religion [Christianity] in Amungme.

***Larson, Gordon F. 1956. 'Tot welke prijs kunnen de Uhunduni's bereikt worden?' Pionier (Parousia) Oktober 1956, No.10: 3-5.**

[Cited in Galis 1962 bibliography]

***Larson, Gordon F. 1958. 'Kapauku-Woda-Moni, Uhunduni, and Lani-Ndauwa glottochronology: a study of the historical movement of peoples of Central Netherlands New Guinea, Part II.' Unpublished manuscript.**

[Cited in Irian 12]

***Larson, Gordon F. 1960. 'Een explosie in de Ilaga-vallei.' Pionier (Parousia) 1960, No.3: 4,7.**

[Cited in Galis 1962 bibliography]

Larson, Gordon F. 1977. 'Reclassification of some Irian Jaya Highlands language families: a lexicostatistical cross-family subclassification with historical implications.' Irian 6(2):3-40.

A general review of languages of the western highlands region of Irian Jaya, with reference to Damal language and Damal wordlists from Ilaga and Atowa supplied by John Ellenberger. Argues that Damal, a family-level isolate, is possibly historically closer to the Dem language than to any other Highlands language, though contact with Dem communities was lost long ago.

Larson, Gordon F. 1987. The Structure and Demography of the Cycle of Warfare Among the Ilaga Dani of Irian Jaya. PhD thesis, University of Michigan. Ann Arbor: University Microfilms International.

A major analysis of warfare in the Upper Ilaga valley, where Dani immigrants have effectively ousted the earlier Damal inhabitants in a series of wars since 1910. The form and extent of Damal settlement prior to this date is described, as is the process of their loss of territory to increasing numbers of Dani arriving from the North Baliem valley. The extensive inter-marriage between Damal and Dani communities is described in detail. Many of the Upper Ilaga Damal have since moved to the Lower Ilaga and Beoga valleys or to Amungme settlements south of the Carstensz Range.

Larson, Gordon F. 1991. 'Restless warriors of the high valley: the cycle of war-and-peace among the Ilaga Dani of Irian Jaya.' Paper presented at the 90th Annual Meeting of the American Anthropological Association, 20-24 November 1991, Chicago. 11pp.

A brief analysis of wars fought between and amongst the Dani and Damal people of the Ilaga Valley, tracking the gradual increase in Dani numbers in the area and documenting seventeen major wars fought since 1910.

***Larson, Gordon F. and Mildred O.Larson 1955. 'Dialect study of Moni, Kapauku, Woda, Uhunduni, Lani and Ndauwa.' Unpublished manuscript.**

[Cited in Irian 12]

***Larson, Mildred O. 1957. 'Dagboekbladen van een zendelingsvrouw.' Pionier (Parousia) November 1957, No.11, p.4.**

Diary of a missionary wife.
[Cited in Galis 1962 bibliography]

LEMASA 1997. 'Around the incident at Tembagapura, Timika 25-27 January 1997.' Fax sent from LEMASA, Timika, 31 January 1997. Issued on 5 February by WALHI, ELSAM, INFID and LPPS. Posted on Boyer website.

Details, from a LEMASA perspective, of the rapes and other incidents of the January 1997 war between Utekini and Pindah Baru / Banti.

Lembaga Alkitab Indonesia 1988. Haik-A Ongam Kal. Perjanjian baru dalam Bahasa Damal. Jakarta: Lembaga Alkitab Indonesia. 1099pp. + 3 maps.

The New Testament in Damal language, as translated by Damal people and CMA linguists.

Lembaga Kerapatan Adat Fak-Fak 1993. Lembaga Kerapatan Adat Kabupaten Daerah Tingkat II Fak-Fak Irian Jaya. Perpustakaan PEMDA. 80pp.

A description of the customs and traditions of the Amungme and Kamoro traditional ways of life, covering leadership, community structures, marriage, inheritance, land, art and culture.

Le Roux, C.C.F.M. 1948-50. De Bergpapoea's van Nieuw-Guinea en hun woongebied. Leiden: E.J.Brill. 3 volumes. 1029pp.

Documents in considerable detail and with hundreds of photographs the communities contacted by the Koninklijk Nederlandsch Aardrijkskundig Genootschap Expedition of 1939-1940; although principally focused on the Moni, Ekari and Dem in the Paniai area, there are also references to the Damal / Uhunduni of the Oewagimama enclave to the north of Paniai. An Uhunduni wordlist collected by van Eechoud is given (pp.901-913).

Lorentz Foundation / Yayasan Lorentz 1992. Community Settlement of ex-Separatist Movement (GPK) People who Have Recently Joined. Letter to the Head of East Mimika District in Mapurujaya. Dated 24 September 1992 at Timika. Signed by Victor Beanal, Yan Magal and Tom Beanal. PTFI translation. 3pp.

Magal, Pieter Yan 1996. 'Pieter Yan Magal: "They don't consider us real humans".' Inside Indonesia July-September 1996, 47:20-21.

A frank interview with Pieter Yan Magal, an Amungme employee of PTFI, in which he describes the impact on Amungme lives of PTFI's presence.

Mambai, Benja V., Untung Ginting, Esau Renmaur and Niesje Manembu 1993. Report of the Trip and Ice Observation at Carstensz Area, in the Lorentz Region. PHPA/WWF Project ID 0103. Jayapura: WWF. August 1993. 18pp.

Describes former trade routes and reasons for trade between Amungme and Damal communities (p.16).

Mampioper, Arnold 1958a. Pokok-pokok pemeriksaan ringkas dari masyarakat Amungme sedjak 22-30 april 1958. (Hoofdzaken van een beknopt onderzoek van de Amungme-samenleving). 18pp + figure + map. Nienhuis no.288

The central themes of a brief investigation of the Amungme community from 22 - 30 April 1958.

Dutch colonial administration report by the Bestuursassistent for Oost-Mimika sub-district. The Rijksarchief (Nienhuis) copy is missing pp.1-4.

Mampioer, Arnold 1958b. *Tourneeverslag BA. A. Mampioer tertanggal 11 april sampai 10 mei 1958 ke Noemba Vallei*. Unpublished report, 11pp + map. Nienhuis no.298.

Report of a trip by Bestuursassistent A. Mampioer from 11 April - 10 May 1958 to the Noemba Valley.

Dutch colonial administration report by the Bestuursassistent for Oost-Mimika sub-district.

***Mampioer, Arnold 1961. Memorie van Overgave. **pp.**

Handover report.

[Cited by van der Schoot (1996) but not listed by Nienhuis]

*Mampioer, Arnold 1974. Amungme dan Freeport I.I. laporan yang disampaikan untuk perhatian Freeport I.I. dan Pemerintah R.I. tentang hak adat dan hak ulayat atas tanah, hutan dan gunung-gunung suku Amungme di kawasan Consesi yang sedang diperoleh dan diadakan kegiatan pertambangan di Carstensz / Nemangkawi oleh Freeport. Unpublished report. Cited in Mampioer (1994).

Mampioer, Arnold 1980a. *Data-Data Wilayah Operasi Freeport Indonesia Inc. dan Beberapa Aspek Pokok Kebudayaan Amungme Dengan Saran-Saran Pemecahan*. Jayapura: Biro Kesejahteraan Rakyat Setwilda Tingkat I Irian Jaya. 16pp.

Regional data on the operations of Freeport Indonesia Incorporated and several basic aspects of Amungme culture with suggestions for their reconciliation.

Documentation of regional data in Freeport's COW area, containing references to Amungme culture, land rights, cultural, religious and economic situation, contact with the outside world and suggestions for their reconciliation.

Mampioer, Arnold 1980b. Mengenal Beberapa Aspek Budaya Suku Dani. Jayapura: Biro Kesejahteraan Rakyat Sekretariat Wilayah Daerah Tingkat I Irian Jaya. **pp.

On several aspects of Dani culture.

An account by a leading Irianese official of both the Dutch and Indonesian governments, who played an instrumental role in the 1974 January Agreement between the Amungme and Freeport.

Table of Contents:

- 1) The Dani community and their natural environment
- 2) Myth
- 3) Community structure
- 4) The right to own and use customary lands
- 5) The role of tribal warfare.

Specific references to Amungme:

p.3 - Amungme known also as Uhunduni (the Ekari and Moni term for them). Lists the valleys inhabited by Amungme.

pp.9-12 - timeline, up to 1973, of Amungme contact with the outside world.

pp.18-19 - the moiety divisions of clans in marriage.

p.21 - the gendered social ranking according to age, translated into Indonesian.

pp.22-23 - searching for a marriage partner.

p.25 - the men's and family houses.

pp.31-32 - tribal warfare.

Mampioer, Arnold 1994. *Beberapa Aspek Hidup Sosial Budaya Suku Amungme, Penduduk Pegunungan Nemangkawi*, Carstensz. Jayapura, Desember 1994. Unpublished ms, 223pp.

A major manuscript detailing Amungme history and ethnography, based on the author's extensive experience as a government officer working with the Amungme community.

@Mampioer, Domiggus 1999. 'In memoriam: Guru Moses Kilangin.' *KdK* Agustus-Oktober 1999, 96-97, 17: 34-38.

Manembu, Angel Niesje 1991a. The Sempan, Nduga, Nakai, and Amungme People of the Lorentz Area. WWF Project 4521. Jayapura: WWF. March 1991. 117pp.

A study of the different communities resident within the boundaries of the Lorentz National Park, including the Amungme (pp.74-87). Discusses the history of Amungme contact with the Dutch and the establishment of Akimuga; briefly reviews Amungme society (social structure, conflict, traditional and contemporary forms of leadership, the roles of women, gardening, pig husbandry, trapping and hunting, land tenure and settlement); also describes education and health facilities and the economic and transport situation at Akimuga. Concludes with a summary of issues that WWF must address in relating to the Amungme community in the management of the Lorentz Reserve. Appendix 9 (pp.113-117) lists Amungme terms for animals and trees, and identifies Amungme owners of land and rivers in the Akimuga area.

Manembu, Angel Niesje 1991b. Suku Sempan, Nakai, Nduga, dan Amungme di Kawasan Lorentz. PHPA/WWF Project 4521. Jayapura: WWF. Oktober 1991. 153pp.

Translation of Manembu (1991a).

Manembu, Angel Niesje 1995a. 'Amungme, Manusia Sejati.' Cenderawasih Pos Selasa, 26 September 1995, p.4.

Amungme, the original people.

A short article on Amungme relationships with their land and with PTFI.

Manembu, Angel Niesje 1995b. 'The first people.' Inside Indonesia December 1995, 45:23-24.

Translation of Manembu (1995a).

Mariecen, Zuster n.d. 'Kleine Zusters van de H. Joseph naar Nieuw Guinea.' Ts., 4pp. Held at Het Utrechts Archief, Utrecht, Archive 606, Folder 889.

Describes the work of the Catholic Sisters at Akimuga.

***Meyer Ranneft, J.R. 1952. Verslag van een tocht naar de Baliem rivier van 22 december 1951 tot 9 maart 1952. 's-Gravenhage. 1 Juni 1952. 89pp. [Nienhuis 156?]**

Report on a patrol to the Baliem River from 22 December 1951 till 9 March 1952.

An account of a Dutch administration patrol from Enarotali to the Baliem Valley, passing through Ilaga where contact was made with Uhunduni people (pp. 67-68) (also with Pesechems, Ndanis and Monis or Mieganis).

Meyer Ranneft, J.R. 1952-54. 'Uittreksel uit het verslag van de tocht naar de Baliem rivier van 22 December 1951 tot 9 Maart 1952.' TNG 13:178-184, 207-215; 14:10-21, 46-54.

Abstract of a report on a patrol to the Baliem river from 22 December 1951 till 9 March 1952.

An abbreviated version of Meyer Ranneft (1952).

Mickelson, Einar 1966. God Can: a story of God's faithfulness to a pioneer missionary explorer in New Guinea. Manila: Far East Broadcasting Company.

Includes an account of Mickelson's walk with Veurman through the Amungme area in 1950 (pp.168-187); also references to Amungme visitors to the Paniai area (p.54).

*Moom, Devia 1993. *Sistem Religi Masyarakat Pegunungan Jayawijaya*. Skripsi, STT Walter Post, Jayapura.

The Religious System of the Jayawijaya Mountain People.

Mote, Octovianus 1991a. 'Moses Kilangin, pembawa damai di Timika.' Kompas 25 Mai 1991.

Moses Kilangin, the bearer of peace in Timika.

A biographical review of the life of Moses, telling of the community's (wrongful) rejection of him, despite his enormous contribution to them, to the government and to Freeport.

Contains an interview with Moses and limited historical information, apparently drawn from Wilson (1981).

Mote, Octovianus 1991b. 'Kampung Waa, riwayatmu dulu...'. Kompas 4 Agustus 1991.

Waa village, your former story...

A brief review of Amungme history and of the problems of community development in the context of Freeport's mining operations; the author argues that Freeport and the Government should learn lessons from the difficulties experienced at Wa. English translation held.

@Muller, Kal 2000. 'Agimuga Report.' Unpublished report to PTFI. 10pp.

Nawipa, Noakh 1995. *The Concept of Hai Among the Amungme in the South Central Highlands of Irian Jaya and its Implication for Nonformal Education*. Unpublished PhD thesis. Manila: Asia Graduate School of Theology. 27 July 1995. 211pp.

A major theological study of the role of the *hai* movement in Amungme history by an Ekari author with experience as a teacher at Tembagapura and Timika.

Chapters:

- 1 Introduction.
- 2 Research of Related Literature.
- 3 *Hai* Movements: their myths and history.
- 4 A Theological Reflection on the Concept of *hai*.
- 5 Guidelines for Adult Nonformal Christian Education.
- 6 Conclusion and Recommendations.

Nawipa, Noakh 1995. 'Pendidikan non-formal: sarana dialog dalam proses integrasi nilai-nilai budaya suku bangsa Amungme di Irian Jaya.' Deiyai November-Desember 1995, 1(2):6-10.

Informal education: a tool for dialogue in the process of integrating the cultural values of the Amungme in Irian Jaya.

A brief review of the history of Amungme contact with others, arguing that some of the shocks of this contact can be mediated through a process of non-formal education (also known as community development training, adult education or continuing education) which would place an emphasis on self-help and locally generated development.

Nunen, o.f.m., Alfons van 1993. 'Beberapa catatan tentang daerah dan suku Amungme/Damal.' 21 juli 1993, Jayapura. Ts, 13pp.

Several notes on the Amungme/Damal and their area.

Spurred by the Amungme research of C.Cook and A.Manembu, the author has gathered these notes together from several sources, covering the distribution of the Amungme, their contact with various expeditions, the government post at Enarotali and the Catholic mission (Fathers Kammerer and Coenen), the role of Mozes Kilangin and the government-assisted migration to Akimuga. 12pp translation into English by Matt Richards available.

Nunen, o.f.m., Alfons van 1996. 'Material around the *hai*-thinking of the Amungme.' Ms, 4pp.

Consists of a translation of a report by Coenen (1957e), with additional notes by van Nunen on Coenen's work among the Amungme.

Nunen, o.f.m., Alfons van 1998. 'Material around the *hai*-thinking of the Amungme.' Jayapura, 20 Januari 1998. Unpublished ms., 4 pp.

A short review of available sources on the Catholic mission to the Amungme..

*Nuramada 1988. Masyarakat terasing Amungme. Profil Masyarakat Terasing di Indonesia no.3. Jakarta: Direktorat Bina Masyarakat Terasing, Depsos. [Cited by Hidayah]

Peters, o.f.m., Herman Lambertus (Victorien) 1957a. Onze eerste kennismaking met de Amungme. 23 mei 1957. Report to Roman Catholic Central Office in the Netherlands. 3pp.

Our first encounter with the Amungme.

Peters, o.f.m., Herman Lambertus (Victorien) 1957b. 'Our getting acquainted with the Amungme.' Translated by Alfons van Nunen. 3pp.

Translation of Peters 1957a.

Peters, o.f.m., Herman Lambertus (Victorien) 1957-58. 'Tournée naar Amungme.' Sint Antonius 59(6):136-138; 60(1):17-19.

Journey to the Amungme.

Describes a Catholic mission expedition, led by Fathers Coenen, Jorna and Peters, which set out from Kokonao to visit the Amungme of the Tsinga and Noemba valleys. The first base camp site at Prauwbivak ("canoe camp") was 5 days' paddling north of Kokonao at a point where the river was no longer navigable. The key link with the Amungme settlements was Mozes, who had been absent for 12 years of school but was then resident at Amkaiagama, the major Tsinga settlement. The largest Noemba settlement of the time was Bulujalauki, led by the big man Paulus.

Peters, o.f.m., Herman Lambertus (Victorien) 1957-59. Dagboek, bijgehouden door Pater Peters vanaf 7 maart 1957 in Irian Jaya. Held at the archives of the University of Utrecht, Netherlands. 138pp.

Diary of one of the first Catholic missionaries to the Amungme, covering the period from 7 March 1957 until his departure on 1 June 1959.

Peters, o.f.m., Herman Lambertus (Victorien) 1958. 'Een tocht van acht dagen door zwaar bergland.' Sint Antonius 60(3):64-68.

An eight-day trip through rough mountains.

Peters, o.f.m., Herman Lambertus (Victorien) 1959a. Verslag van de tocht naar de valleien: Bela, Alama en Buliwa van 2 t/m 27 febr. '59. 4 Maart 1959. 4pp. + map.

Report of the trip to the valleys: Bela, Alama and Buliwa from 2 till 27 February 1959.

Peters, o.f.m., Herman Lambertus (Victorien) 1959a. Enige gegevens over No-ema en Tsingga. 24 Juni 1959. 3pp.

A handover report written at the end of Peters' period as a missionary amongst the Amungme, summarizing conditions in each of the individual settlements of the Noema and Tsingga valleys.

Peters, o.f.m., Herman Lambertus (Victorien) 1960. 'Explosies in Centraal Bergland.' De Tifa 2 April 1960, pp.1,3.

Explosions in the Central Highlands.

Peters, o.f.m., Herman Lambertus (Victorien) 1961. 'De Amungme in het centrale bergland van Nederlands-Nieuw-Guinea.' NNG 9(2):11-13.

The Amungme in the central highlands of Dutch New Guinea.

Reports on a 2-year residence amongst the Amungme in the area of Tsingga (1500 people in 7 villages along the Tsingogong river) and Noema (7 days' walk to the east from Tsingga, 2300 people in 5 villages along the Noemagong/Tjemara rivers). Earlier, these communities had been more dispersed but, since the arrival in November 1954 of Mozes Kilangin, there had been some grouping together. At the time of writing, however, there was a move to disperse again.

Peters, o.f.m., Herman Lambertus (Victorien) 1987. 'Droom.' Ts., 5pp. Held at Het Utrechts Archief, Utrecht, Archive 606, Folder 889.

Includes 'Tijd bij de Amungme' (pp.1-3), describing his stay with the Amungme between 1957 and June 1959.

Peters, o.f.m., Herman Lambertus (Victorien) n.d. 'Het allereerste begin van de missieposten in het binnenland van Nieuw Guinea / Irian Jaya.' Ms., 7pp, with handwritten edits. Held at Het Utrechts Archief, Utrecht, Archive 606, Folder 889.

Comments on the nature of mission patrols (*tournees*) using the case of Amungme.

Ploeg, Anton 1995. 'First contact, in the Highlands of Irian Jaya.' Journal of Pacific History 30(2):227-239.

A historical review of early colonial exploration of the Dutch New Guinea Highlands which discusses the Wollaston expedition to Amungme territory in 1912-1913.

Pogolamun, Melanius A. 1983. Memahami Integritas Suku Amungme. Staf Dinas Sosial Propinsi Daerah Tingkat I Irian Jaya. Report, 15pp. Translated.

Understanding Amungme integrity.

A short introduction to the situation of the Amungme, describing the impact of PTFI's operations and identifying the factors facilitating and hindering community development. English translation held.

Contents:

1. Introduction.
2. Geographical location - stretching from the Arowandop [Aroanop] valley in the west to the Alama/Bela valleys in the east.
3. Demography - total population of Akimuga and East Mimika districts in 1982 was 10,924; means of livelihood.
4. Socio-cultural - rights to land; social structure: the strength and governance of *adat*; marriage; beliefs (*hai*).
5. Factors which influence them - tracing their contact with the world around them (1915-1959).
6. Opening up the Akimuga area - 1958-1960.
7. Obstacles to their development.
8. The influence of new values - p.11 (impact of PTFI).
9. Conclusion.

Pogolamun, Melanius A. 1984. 'Dari Akimuga ke Timika, mencari *hai*, meninggalkan tembaga.' KdK Oktober 1984, 2(11):3-9.

From Akimuga to Timika, searching for hai, leaving copper behind.

Pogolamun, Melanius A. 1985a. '1/4 abad injil masuk daerah Amungme.' KdK Oktober 1985, 3(17):18-21.

The gospel has been in Amungme territory for a quarter of a century.

On 25 September 1985 the Amungme commemorated 'one generation' of the gospel. Those Amungme to the north of Puncak Jaya are Protestant, while those on the south side are mostly Catholic. The following five elements of the Amungme *hai* movement are discussed:

1. The view that their dead ancestors (*nenek moyang*) will return to life and bring eternal happiness, both bodily and spiritual.
2. Efforts to proselytise about *hai* throughout the community, as all must believe in *hai* if is to come.
3. The role of community leaders in the movement.
4. Efforts to find the key to open the door to *hai*.
5. Certain things must be done as a prerequisite to receiving *hai*.

The author gives a brief history of the Amungme migration towards the coast and their interaction with the Dutch and concludes that it was not 25 years since the Gospel entered the Amungme community, but rather 30 years. *Hai* is still a central belief of the Amungme and should be responded to with community development.

Pogolamun, Melanius A. 1985b. 'Akimuga to Timika: all that glitters is not copper.' KdK (English edition) 1(3/4):45-50.

Translation of M.A.Pogolamun (1984).

Pogolamun, Melanius A., Frans Aim, Antonius Kelanangame, Glen Lewandowski, Michael Blowfield and George J. Aditjondro 1984. Current State of the Amungme People of Southern Irian Jaya: a highland people confronting the modern world. Jayapura: Irian Jaya Development Information Service Center (Irja-DISC). October 1984. 24pp.

A significant report issued by Irja-DISC that was the first to draw international attention to the conditions of the Amungme community in the vicinity of PTFI's operations. Reviews the history of Freeport contact with Amungme and of the mine's operations (Chapter 2), Amungme culture and society (Chapter 3), and the migration of the Amungme to Akimuga (Chapter 4).

Pogolamun, Melanius A., Frans Aim, Antonius Kelanangame, Glen Lewandowski, Michael Blowfield and George J. Aditjondro 1985. 'Current state of the Amungme people of Southern Irian Jaya.' Impact January-February 1985, 20(1):19-28.

Reprint of Pogolamun et al (1984).

Pogolamun, Melanius A., Frans Aim, Antonius Kelanangame, Glen Lewandowski, Michael Blowfield and George J. Aditjondro 1985. 'Irian Jaya: Amungme people facing the modern world.' Catalyst 15(2):108-119.

Reprint of Pogolamun et al (1984).

Pogolamun, Melanius A., Dommyrn Giay, Tinus Maturbongs and Kris Ansaka 1988. 'Freeport: antara pengembangan masyarakat dan pelestarian lingkungan hidup.' KdK October 1988, 6(32):10-19.

Freeport: between community development and environmental conservation.

The report of a visit to Tembagapura by a team from YPMD-Irja which explores the relationship between PTFI and the Amungme, critically reviewing the circumstances, terms and outcomes of the January 1974 agreement, and contrasting PTFI's profits during the 1980s with their employment record. Also briefly raises issues of water pollution and the impact of PTFI's operations on the proposed Lorentz National Park.

Pogolamun, Melanius A., Dommyrn Giay, Tinus Maturbongs and Kris Ansaka 1991. 'Freeport: between community development and environmental conservation.' Indonesia News Service 29 April 1991, No.289-290. Translation by Don McTaggart

Translation of Pogolamun et al (1988).

Pogolamun, Petrus 1996a. Memahami Integritas Suku Amungme di Irian Jaya. Bogor. 27pp.

Understanding the integrity of the Amungme of Irian Jaya.

Provides brief descriptions of the following features of the Amungme community: geographical location; demography; society and culture (leadership, marriage, beliefs, *ha*); contact history, establishment of Akimuga. Then explores the influence of new values (principally PTFI), proposing that more open dialogue be established between PTFI, government and community.

Pogolamun, Petrus 1996b. Understanding the Amungme Integrity in Irian Jaya. 17pp. PTFI translation.

Translation of P. Pogolamun (1996a).

Pribadi, Yunus 1996. 'Orang Amungme memang cerdas dan piawai.' Tifa Irian 3rd week March 1996, p.10.

The Amungme are certainly clever and sophisticated.

The former head of the DPRD Fak-Fak, presents Freeport's and the Amungme's perspective on the conflict, and mentions a village headman named Paulus.

Proyek Pengkajian Peranan Lembaga Adat 1992. Hasil Penelitian Pengkajian Lembaga Adat. Proyek Pengkajian Peranan Lembaga Adat Dalam Menunjang Pembangunan di Kabupaten Daerah Tingkat II, Jayapura, Paniai, Fak-fak dan Biak-Numfor. Nomor : 063/INPRES-DATI I/1992.

Describes Amungme culture (pp.47-49, 82-84).

Purba, Novelina Dwiyantri 1997. Tingkat Produksi, Konsumsi dan Substitusi Ubi Jalar (*Ipomoea batatas* L.Lam) oleh Suku-Suku Pedalaman Irian Jaya de Desa Waa, Kecamatan Mimika Timur, Kabupaten Daerah Tingkat II Fak-Fak. Skripsi, Fakultas Pertanian, UNCEN, Manokwari. 96pp.

The levels of production, consumption and substitution of sweet potato by the interior tribes of Irian Jaya in Waa, East Mimika, Fak-fak.

A study of sweet potato production and consumption in the Wa Valley, based on one month of fieldwork in 1996; finds that families with increased incomes are increasingly reliant upon substitute foodstuffs, such as rice, instant noodles and biscuits. English translation of contents and abstract held.

Pycraft, W.P. 1916. Report on the Human Crania Collected by the British Ornithologists' Union Expedition and the Wollaston Expedition in Dutch New Guinea. In Reports on the Collections made by the British Ornithologists' Union Expedition and the Wollaston Expedition in Dutch New Guinea, 1910-13. London: Francis Edwards. Volume I, Part 1. 43pp.

Describes and illustrates four "Utakwa Mountain Native" (Amungme) skulls collected by the Wollaston expedition of 1912-1913. The skulls, which were taken without permission from the bodies of Amungme who had died from disease at the expedition's base camp, are still held in the collection of the Natural History Museum in London.

Renmaur, Esau 1993. Keadaan Sosial Ekonomi Masyarakat di Kecamatan Homeyo, Beoga dan Ilaga, Kabupaten Paniai. PHPA/WWF Project ID-103. Jayapura, April 1993. 26pp.

Describes conditions in the Damal settlements of the Beoga and Ilaga areas, and notes walking times between Damal and Amungme communities to the south.

Renmaur, Esau 1994a. Masyarakat Bela, Jila dan Eralmakawia di Kawasan Konservasi Lorentz. PHPA/WWF Project ID -0103. Jayapura, Juni 1994. 61pp.

Renmaur, Esau 1994b. Hasil Survei. Potensi Penduduk Kecamatan Beoga, Kabupaten Paniai. Departemen Kehutanan, Kantor Wilayah Propinsi Irian Jaya. Sub Balai Konservasi Sumber Daya Alam Irian Jaya II. Jayapura, September 1994. 27pp.

Contains numerous references to Damal of the Beoga area.

Riandhini, Anastasia 1996. Masalah Kesehatan Masyarakat Desa Harapan, Kwamki Lama, Kecamatan Timika, Kabupaten Fakfak. Laporan individual, Program Kuliah Kerja Nyata (KKN), Jurusan Kimia, UNCEN. 21 pp. + 2 maps.

Ripley, S. Dillon 1964. A Systematic and Ecological Study of Birds of New Guinea. Peabody Museum of Natural History, Yale University, Bulletin 19. New Haven, Connecticut: Peabody Museum of Natural History, Yale University.

Describes a 1960 visit to the Ilaga Valley to collect birds; includes a photograph of a Uhunduni (Damal) hunter with a stone axe (Plate II, bottom right).

Rumbiak, John J. 1995. 'Balada di tanah Amungme dan Kamoro: drama penindasan dan perampasan hak adat tanah di balik kemajuan Freeport.' In Agus Dasarona et al Laporan Pengamatan. Masalah Pertanahan di Irian Jaya. Abepura: YPMD-Irja, pp.32-47f.

Disaster in the land of the Amungme and Kamoro: the suppression and expropriation of customary land rights underlying the expansion of Freeport.

An analysis of the impacts of PT Freeport Indonesia upon land tenure in the Timika area, focusing on the following case studies: the 1985 land release of approximately 20,000 ha for development and transmigration; the 1986 acquisition of the Timika Indah land; the 1994 acquisition of land for the PT Inamco barracks; the 1993 acquisition of land in Mapurujaya by absentee landlords. English translation held.

***Rumbiak, Michael C. 1974. 'Masalah tanah pertanian di Beoga.' Majalah Universitas Cendrawasih 9-11:29-41.**

Sarwom, Rory Arianto 1997. Pola Pemanfaatan Pendapatan Karyawan PT.Freeport Indonesia Company di Desa Waa Kecamatan Mimika Timur, Kabupaten Mimika. Unpublished skripsi, Fakultas Pertanian, Universitas Cenderawasih, Manokwari. 65pp.

Sarwono, Sarlito Wirawan 1998. 'The Amungme and the Kamoro in Mimika Timur: a psychological analysis.' In Jelle Miedema, C. Odé, and R.A.C. Dam (eds.), Perspectives on the Bird's Head of Irian Jaya, Indonesia: proceedings of the conference, Leiden, 13-17 October 1997. Amsterdam and Atlanta GA: Editions Rodopi, pp. 351-363.

An analysis of the psychological impact on the Amungme and Kamoro of the advent of Freeport and other agents of change in the Timika area.

Schoot, Henricus Adrianus (Hein) van der 1997. 'Van Potoway tot Agimuga. Perikelen rondom transmigratie.' In Pim Schoorl (ed.) Besturen in Nederlands-Nieuw-Guinea, 1945-1962. Ontwikkelingswerk in een periode van politieke onrust. Leiden: KITLV, pp.449-465.

From Potoway to Akimuga. The perils of transmigration.

Recollections of a Dutch colonial officer posted to the Mimika District, including details of the Amungme migration to Akimuga.

Sefa, E.D. 1997. Menjajaki Masyarakat Terasing di Irian Jaya. No publishing details given. 75pp.

Numerous references to the Amungme community at Akimuga, including photo of Amungme posing with soldiers (p.33) and a rough sketch map of the Akimuga settlements: Amungin (p.27), Kiliarama (p.28) and a general map showing the relative locations of Amungin, Kiliarama, "Noema", Aramsolki and "Kampung Baru" (p.70); based on a visit to Akimuga on 4 January 1992.

Silzer, Peter J. and Helja Heikkinen Clouse 1991. Index of Irian Jaya Languages. Jayapura: UNCEN and SIL. 114pp.

Contains an entry for Damal (p.45).

Silzer, Peter J. and Helja Heikkinen 1984. Index of Irian Jaya Languages. Irian 12. **pp.

Entry for Damal (p.83), suggesting a total Damal-speaking population of c.14,000 and following Wurm and Hattori in identifying Damal as a Family-Level Isolate

Sint Antonius 1953. 'Naar de Oegoendoeni.' Sint Antonius 55(6):172-175.

To the Uhunduni.

Sint Antonius 1957. 'Een nieuwe missiepost in het centrale bergland van Nieuw-Guinea.' Sint Antonius 59(5):108-110.

A new mission post in the central highlands of New Guinea.

On the establishment of a Catholic mission post in the Tsinga Valley, and the role played by Mozes Kilangin.

Sint Antonius 1961. 'MILUVA.' Sint Antonius 63(2):38-40.

MILUVA.

On the work of the Catholic aviation service, Missie Luchtvaart, with reference to the radio-post and airdrops at Noemba.

Smedts, Matthew 1955. No Tobacco, No Hallelujah: a tale of a visit to the Stone Age Capaukoos. London: William Kimber. 204pp.

Chapter 14 describes the visit by missionary Kammerer to the Amungme.

Smith, Andrew 1992. The Lorentz Nature Reserve. Community Survey for Possible Field Station Locations. November 1992. Jayapura: WWF. 145pp.

A WWF report on the Lorentz Nature Reserve which contains detailed summaries and maps of the Amungme settlements at Jila, Jita (Pece village), Beoga and Akimuga. The settlement studies contain details on access and travel times, health, local facilities (education, electricity, missions, kiosks), food crops and tourism potential.

Smith, Andrew 1993. The Lorentz Nature Reserve. Tourism Plan Proposal for the Western Corridor. Jayapura: WWF. 116pp.

An internal report for WWF on the prospects for tourism in the Lorentz Nature Reserve and surrounding areas, including Amungme territory. Describes existing attractions and infrastructure at Timika, Tembagapura and Beoga, and provides maps of walking tracks between Amungme settlements, with estimates of walking times.

***Snell, R.A. 1957. 'Kort verslag van een informatieve bespreking over de Oehoendoeni op 29 november 1957 ten huize van de heer Snell, Onderafdelingschef van Mimika te Kokonao.' Bijlage brief No.3768/57 do dato 27 december 1957 van de Resident van Fak-Fak aan de Directeur van Binnenlandse Zaken te Hollandia. 9pp + map.**

*Soemanto 1983. Laporan penentuan calon warga binaan masyarakat terasing suku Amungme, Kecamatan Mimika Timur, Kabupaten Fak-fak, Propinsi Irian Jaya.

Jayapura: Kantor Wilayah Departemen Sosial, Republik Indonesia, Propinsi Irian Jaya. 24pp. KITLV microfiche: KITLV 1114-1987

A formulative report on the future founding members of the isolated community of the Amungme, Mimika sub-district, Fak-fak district, Irian Jaya province

*Soesmarkanto 1982. Kondisi sosial ekonomi dan budaya suku Amungme di daerah asal, Irian Jaya. Jakarta: BPPT. Desember 1982.

[KITLV microfiche 740-1990]

Souter, Gavin 1963. New Guinea: the last unknown. Sydney: Angus and Robertson. 296pp.

Reviews the Wollaston expedition of 1912-1913 to the Tsinga Valley and Carstensz Range (p.137-139) and the Colijn expedition of 1936 to the Carstensz Peaks via the Agabagong Valley (pp.139-141).

Staal, J.J. 1913. 'De exploratie van Nieuw-Guinea.' TAG 30(5):661-671.

The exploration of New Guinea.

Refers to the Wollaston expedition to the Tsinga Valley in 1912-1913, and includes a map by J.L.Chaillet of the south coast showing the Mimika area and Tsinga valley.

Staal, J.J. 1914. 'Dr.Wollaston's expeditie naar den Carstensz-berg in Nederlands Nieuw-Guinea.' TAG 31:388-394 + 2 plates.

Dr.Wollaston's expedition to the Carstensz Mountains in Netherlands New Guinea.

A short account of Wollaston's second, successful attempt to reach the icefields at the base of Carstensz, accompanied by two photos taken by Wollaston of the glacier.

***Stap, Petrus Antonius Maria van der 1968a. De Amungkal in grote lijnen. Pro manuscripto. Held OFM, Jayapura, and at Het Utrechtse Archief.**

The principles of the Amung language.

[Cited by Silzer and Heikkinen, Irian volume 12 as "Grammar of the Amung Language"]

***Stap, Petrus Antonius Maria van der 1968b. Woordenlijst Nederlands-Amungkal (ongecorrigeerd). Held OFM, Jayapura, and at Het Utrechtse Archief. 61pp. Aramtolki, 8 December 1968.**

A Dutch-Amung wordlist (uncorrected).

***Stap, Petrus Antonius Maria van der 1968c. Woordenlijst Amungkal-Nederlands (ongecorrigeerd). Held OFM, Jayapura, and at Het Utrechtse Archief. 73pp. Aramtolki, 8 December 1968.**

An Amung-Dutch wordlist (uncorrected).

Start, Daniel 1997. The Open Cage: the ordeal of the Irian Jaya hostages. London: Harper Collins. 338pp.

An account by one of the Lorentz 95 expedition members taken hostage by the OPM during 1995/96, with many references to the OPM leader, Kelly Kwalik, and other Amungme individuals; also contains many photographs of Amungme and Nduga individuals. See reviews by Carmel Budiardjo, TAPOL Bulletin August 1997, 142:10,19;

Maria Visconti, The Herald (UK), 16 August 1997, p.14; John Bryant, Canberra Times 17 August 1997, p.22; Patrick Catling (1997) see this bibliography; Frank Campbell, Australian 9 September 1997, p.17.

Steiger, E.Janet 1995. Wings Over Shangri La. Everett, WA: E.Janet Steiger. 239pp.

An account by the wife of a mission pilot of the history of the Missionary Aviation fellowship in Irian Jaya. Contains references to the work of missionaries Larson and Gibbons with Ilaga Damal (p.152) and to the establishment of the Amungme settlement at Akimuga (p.184).

[*Steltenpool, o.f.m., J. n.d. Grammar and Dictionary of the Amungme Language. Ms.]

[Cited by Carrington 1996 but almost certainly an error - probably a mistaken reference to van der Stap 1968a, 1968b, n.d.]

Strelan, John G. and Jan A. Godschalk 1989. Kargoisme di Melanesia. Suatu Studi tentang Sejarah dan Teologi Kultus Kargo. Jayapura: Pusat Studi Irian Jaya. **pp.

Cargoism in Melanesia. A study on the history and theology of cargo cults.
Contains references to the Amungme *hai* movement (pp.57-59).

Sumule, Agus 1998. 'Hasil diskusi dari presentasi temuan sementara penelitian untuk penyusunan rencana pengembangan masyarakat setempat dalam pengelolaan Taman Nasional Lorentz di Kabupaten Mimika.' Presentation text and overheads for Departemen Kehutanan, 25pp.

Sunda, James 1963. Church Growth in the Central Highlands of West New Guinea. Lucknow: Lucknow Publishing House. 51pp.

Describes the growth of the Protestant church amongst Damal communities of the Ilaga and Beoga valleys (pp.15-23).

Susanto-Sunario, Astrid S. 1996. Penelitian Sosial dan Budaya Masyarakat Pedalaman di Kawasan Konsesi PT.Freeport di Cagar Alam Lorentz, Irian Jaya. Laporan, Lembaga Pengkajian Pembangunan Nasional / Institute for National Development Studies (LPPN/INDES). Mei 1996.

A Socio-Cultural Study of the Interior Community in the Concession Area of PT.Freeport in the Lorentz National Park, Irian Jaya.
Includes a general summary of Amungme history, society and development issues. English translation of contents held.

Tarore, Yvonne Lilian 1983. 'Perubahan dalam sistem pendidikan.' Unpublished report. Chapter 4 in unidentified BPPT report.

Report on the impact of Freeport on the Amungme people.

Team Survey Lembaga Penelitian dan Pendidikan Pertanian Manokwari bersama FPPK-UNCEN Manokwari 1975. 'Laporan hasil survey tanaman pangan daerah Kecamatan Agimuga, Kabupaten Fak-fak, Irian Jaya.' Manokwari: Proyek Peneleitian, Perkebunan dan Peternakan Irian Jaya di Manokwari. 24pp.

Tekege, Michael 1993. 'Warga Amungme: di tengah kemegahan kota Timika.' KdK Agustus 1993, 11(61):30-33.

The Amungme: amidst the glory of Timika town.

In 1985, 12 women from 7 villages in Akimuga set up a co-operative (named Kulalok) headed by Theresia Magal. The co-operative began without any capital and sold garden produce, with half of the proceeds being collected by Theresia Magal and half being used to buy personal necessities. Father Nato Gobai has assisted them since 1986. The 90 members of this co-operative earn Rp50,000 per month and the co-operative has funds of over Rp25 million. All of these 90 members have semi-permanent and permanent housing. English translation held.

***De Tifa 1957. 'Vaste Missiepost in Ugunduni-gebied.' De Tifa 23 March 1957.**

***De Tifa 1959. 'Nieuwe Missiepost in Centrale Bergland.' De Tifa 6 July 1957.**

De Tifa 1959. 'Bergpapoea's naar de kust.' De Tifa 21 November 1959, pp.1-2.

***De Tifa 1960. 'Brandstapels in het Bergland.' De Tifa 23 April 1960.**

De Tifa 1961. 'Amungme aan kust in nood.' De Tifa 16 December 1961, pp.1-2.

*Tifa Irian 1995. 'Pemukiman masyarakat Tsinga perlu belajar dari ikan.' Tifa Irian 4th week April 1995.

Resettlement of the Tsinga community needs to learn from the fish.

The Amungme community is protesting against the government policy which is designed to shift them away from their ancestral lands.

Tifa Irian 1995. 'Pria tiga bintang dari Amungme.' Tifa Irian 3rd week Juni 1995, p.16.

An Amungme man with three medals.

About Mozes Kilangin, the holder of three medals: a medal of blessing from Pope Paul V, a silver medal from the Dutch government, and a gold medal from Pope John Paul II. This article considers Mozes' service from three perspectives: 1) PTFI, whom Mozes assisted during their first survey from the coast to the Ertzberg; 2) the Kamoro, amongst whom Mozes is known as a government figure since his appointment as District Head in Kokonao; 3) the Amungme, for whom Mozes has acted as a spiritual leader of the church.

Tifa Irian 1996. 'Dari Mapurujaya Hingga "Dosa" Serdadu.' Tifa Irian 3rd week February 1996, p.9.

From Mapurujaya school to the "sins" of a soldier.

Biographical reflections by Antonius Kelanangame on Kwalik's transformation from teacher to guerrilla.

Tifa Irian 1996. 'Memahami Kekhasan Orang Irian Sebagai Improvisator.' Tifa Irian 4th week February 1996, p.2.

Understanding the peculiarities of the Irianese as improvisers.

Covering Kwalik's history as a teacher, and Amungme beliefs in *Hai*, according to van Nunen and Giay.

Tifa Irian 1996. 'Tak Semua Kogoya Bukan Sama!' Tifa Irian 4th week February 1996, p.3.

Not all Kogoyas are the same!

Story of Martina Kogoya, and how she is different from Daniel Kogoya.

Tifa Irian 1996. 'Mungkinkah Kelly Kwalik Memberontak Karena Ini?' Tifa Irian 4th week February 1996, p.9.

Is it possible that Kelly Kwalik would rebel because of this?
Hai as the motivation for the hostage-taking, according to van Nunen

Tifa Irian 1996. 'Tahun Berdarah di Akimuga.' Tifa Irian 4th week February 1996, p.9.

The bloody year in Akimuga.
History of incidents of 1977.

Tifa Irian 1996. 'Amung-Me dan Dani Kembali Menggoyang Pemda dan PT. FIC.' Tifa Irian 1st & 2nd weeks March 1996, p.9.

Amung-Me and Dani rock the local government and Freeport again.
Byline: "Amung-Me and Dani communities from three districts in Irian Jaya (Fakfak, Paniai and Jayawijaya) demand that their local governments and Freeport are brought to justice also. This statement of these two tribes was delivered through the Head of Lemasa, Victor Beanal, the Executive Secretary of Lemasa, Andreas Angaibak, and Tribal Elder, Tom Beanal".

Tifa Irian 1996. 'Memburu *Hai*, Awal Sebuah Gejolak Dalam Kelompok Suku Amung-me.' Tifa Irian 1st & 2nd weeks March 1996, p.10.

Pursuing Hai, initially a fiery issue amongst groups of Amungme.
Discusses Van Nunen's theory that *hai* is still being sought after by the Amungme, and that this is the motivation for Kwalik's rebellion and his popular support.

Tifa Irian 1996. 'Kekayaan Seni Budaya Kamoro-Amung-Me Mulai Dijamah.' Tifa Irian 2nd week June 1996, p.10.

The cultural and artistic wealth of the Amungme and Kamoro has begun to be assaulted.
Now that the riches of mining are being processed, it is the turn of the Komoro and Amungme cultural wealth to be processed also. These two tribes have a cultural legacy that has the potential to be sold, and it is only due to failed promotion that Komoro wood-carvings are not as well known as those of the Asmat.

Tifa Irian 1996. 'Thom Beanal di Mata Pelajar-Mahasiswa Amung-Me dan Kamoro.' Tifa Irian 3rd week June 1996, p.9.

Tom Beanal in the eyes of Amungme and Kamoro students.
The students support Beanal, but question what is to be gained by his going to America.

Tifa Irian 1997. 'Pemeriksaan Pemicu Perang Suku di Tembagapura.' Tifa Irian 3rd week Februari 1997, p.8.

Tifa Irian 1997. 'Ada Apa Dibalik Perang Suku di Tembagapura.' Tifa Irian 3rd week Februari 1997, p.8.

Tijdschrift van het Koninklijk Nederlandsch Aardrijkskundig Genootschap 1912. 'Eene nieuw Britische expeditie naar Ned.Nieuw-Guinea.' TAG 29:277-279.

A report of the plans for the Wollaston expedition to the Utakwa river, describing the previous Utakwa expedition led by van der Bie and Postema.

Tim Pendekatan Gerejani kepada Masyarakat 1996. 'Laporan kegiatan: monitoring dan evaluasi kasus kerusakan tertanggal 10-12 maret 1996, Tembagapura-Timika.'
Tim Pendekatan Gerejani kepada Masyarakat (Gereja Kemah Injil Indonesia / GKII Irian Jaya) Daerah Mimika, 6pp.

Timang, Elias 1973. Sistem Perkawinan Dalam Masyarakat Suku Amungme. Skripsi, STTK. Nopember 1973. 59pp.

The Marriage System of the Amungme Community.

The marriage system of the Amungme is one of the areas of their lives that have been influenced by recent external contacts. English translation held.

Contents:

Chapter 1: The Traditional System of Marriage in the Amungme Community.

- a) structure of the Amungme community (clans, rights)
- b) customary marriage system (finding a partner, proposing, engaging)
- c) brideprice (costs, items, donors and recipients)
- d) wedding ceremony
- e) other forms of marriage (stealing the bride, eloping, servitude)
- f) other notes on marriage (polygamy, adultery, widows and widowers)
- g) preparing for family life

Chapter 2: Changes in the Amungme Marriage System as a Result of Outside Influences

- a) change in the Amungme social system
- b) change in the common marriage system
- c) change in the brideprice (types of goods, amount, meaning)
- d) change in the wedding ceremony
- e) other changes
- f) preparing for the family and household education

Timang, Elias 1994. 'Pembagian moiety pada suku Amungme.' Ms, 1p.

The moiety division of the Amungme.

A list of Amungme clans, divided into the two major moieties of Mom and Magai.

Troutman, K.E. 1951. The Christian and Missionary Alliance Expedition from Enarotali to the Ilage [sic] Valley, Central Dutch New Guinea. Wisselmeren, 10 October 1951. 13pp (including covering letter to the Governor of New Guinea).

Veurman, J.D. 1951. 'Rondom het Carstensz-gebergte.' TAG 68:276-296.

Around the Carstensz Mountains.

An account of a Dutch administration patrol led by Veurman, together with missionary Mickelson, which left Enarotali on 26 June 1950, walking east towards the headwaters of the Kemaba river, then south to the Tsinga valley on the southern slopes of the main range, then west through the Amungme valleys of the Wanagong and Aroagong, returning to Enarotali, via Kugapa, on 3 August 1950.

Veurman, J.D. 1951/52. 'Over het Centrale Gebergte van Nieuw-Guinea.' TNG 12:9-12.

On the Central Mountains of New Guinea.

An abbreviated version of Veurman (1950).

***Veurman, J.D. 1952. 'Pas tussen Noord en Zuid, naar onbekend gebied.' Oost en West 45(4): 11-13.**

Veurman, J.D. 1956. 'Over de Centrale Bergketens.' Schakels Nederlands-Nieuw-Guinea 25:12-17.

On the Central Mountain Chain.

In a manuscript completed on April 1 1952, the author describes his 1950 patrol through Amungme territory.

Vlasblom, Dirk 1996. 'Verdreven uit Koperstad.' NRC Handelsblad 3 Februari 1996, p.4

Full page article on the Amungme experience of Freeport, with interviews with Tuarek Natkime and photos by Ben Bohane.

Voorhoeve, C.L. 1975a. 'The Central and Western areas of the Trans-New Guinea Phylum: Central and Western Trans -New Guinea Phylum languages.' In S.A.Wurm (ed.) *New Guinea Area Languages and Language Study. Vol.1: Papuan Languages and the New Guinea Linguistic Scene.* Pacific Linguistics Series C, No.38, pp.345-459.

A review of the grammatical features of the language phylum which includes the Damal language, discussed and referred to here as Uhunduni (pp.409-411).

Voorhoeve, C.L. 1975b. Languages of Irian Jaya: checklist, preliminary classification, language maps, wordlists. Pacific Linguistics Series B, No.31.

Identifies Uhunduni (Damal) as a Family-Level Isolate (p.35) with an estimated 12,000 speakers and includes a map showing the distribution of Uhunduni (p.71) and an Uhunduni wordlist (p.105).

Vos, Bart 1992. Naar het Sneeuwgebergte. Amsterdam: Nijh and van Ditmar. (2nd edition, 1995. Amsterdam: Singel Pockets).

To the Snow Mountains.

*Wandikbo, Jakobus 1994. Data collected for Community Development Projects among Amungme of Waa and Kwamki Lama.

Cited by Nawipa (1995).

Wandikbo, Jakobus n.d.a. Rancangan penelitian etnografi orang Amungme. PTFI. 8pp.

A plan for ethnographic research of the Amungme.

A schematic plan of topics to cover in an ethnographic study of the Amungme.

Wandikbo, Jakobus n.d.b. Pedoman pengumpulan data. Etnografi suku bangsa orang Amungme di Irian Jaya. PTFI. 14pp.

A guide for the collection of ethnographic data on the Amungme of Irian Jaya.

More questions for a proposed ethnographic survey of the Amungme.

Wanmang, Simon 1992a. Riwayat / sejarah gereja di suku Amungme. 11 agustus 1992, Kwamki Lama. Ms, 4pp.

The history of the church amongst the Amungme.

A short history of the Catholic evangelisation of the Amungme during the 1950s by an Amungme catechist, describing his role as *Tuagama* (Catechist teacher) at Belakmakama and later at Akimuga.

Wanmang, Simon 1992b. 'The history of the church in the Amungme.' Translation by Matt Richards. Ms, 4pp.

Translation of Wanmang (1992a).

***Water, Luitenant van de 1912/13. Journaal. Held where? Listed in MMK files?**

Water, Luitenant van de 1913. 'Samengesteld door den toenm. Luitenant van de Water, Sept. 12 – Apr.13. Woordenlijst Papoea stam op Z. helling Carstensz gebergte (+/- 1100 – 1800 M), Landschap: Boggerebok; Naam: Ingkipoeloe.' Held KITLV Archives, H-1320/5.

Wordlist collected amongst Tsinga valley Amungme in 1912, subsequently published in part in Colijn 1937a, pp.285-286.

Water, Luitenant van de 1936/37. 'Journaal van den tocht naar de Carstensztoppen van Luitenant van de Water als begeleider van de Wollaston Expeditie in 1912-1913.' TNG 1:154-160.

Extract from a diary by a member of Wollaston's 1912-1913 expedition to the Carstensz range via the Tsinga Valley.

Wibowo, Koesno 1984? Perubahan dalam habitat. 7pp.

Report on social changes amongst the Amungme community in the Timika and Tembagapura areas.

Wick, Robert S. 1990. God's Invasion: the story of fifty years of Christian and Missionary Alliance missionary work in Irian Jaya. Camp Hill, Pennsylvania: Christian Publications. 225pp.

History of the CAMA mission, with details of mission work amongst Amungme in the Jila area, and amongst Damal in Ilaga and Beoga.

Widjojo, Muridan S. 1996. 'Dinamika Kepemimpinan dan Politik Lokal di Timika, Irian Jaya.' Draft paper for internal PPW-LIPI conference. Ts.9pp

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Written by a former president of Freeport Indonesia, this is the most detailed account available of the establishment of the Ertsberg mine. Includes extensive reference to the important role played by Amungme people (amongst them Moses Kilangin, whose photo is shown opposite p.116) in assisting Freeport's early surveys, and to the subsequent protests of Amungme people during the development of the mine and its infrastructure.

Wiratmoko, Nick T. 1996. 'Quo vadis, Amungme dan Kamoro Buah Kapitalisme, Nasionalisme vis-a-vis Etnisitas di Irian Jaya.' Makalah Seminar, 5 March 1996, Jakarta. Ts, 21pp.

Wissel, Frits. n.d. Kapal Udara. Unpublished ms.

Wokatorey, Marthina 1996. Kesehatan Lingkungan Sebagai Penunjang Kesehatan Masyarakat di Desa Waa, Kecamatan Mimika Timur, Kabupaten Fak-fak. Laporan

individual, Program Studi Biologi, Jurusan Matematika dan Ilmu Pendidikan, UNCEN. **pp.

The health of the community in Waa, East Mimika, Fak-fak, is supported by that of their surroundings.

Wollaston, Alexander Frederick Richmond 1914a. 'An expedition to Dutch New Guinea.' Geographical Journal March 1914, 43(3):248-273.

A short account of the 1912-1913 Wollaston Expedition to the base of Mt Carstensz via the Utaikwa river and Tsinga valley, describing Amungme settlements and people; mostly reproduced in Wollaston (1916).

Wollaston, Alexander Frederick Richmond 1914b. 'Mountaineering in Dutch New Guinea.' Alpine Journal 28:296-304.

Transcript of an address by the author to the Alpine Club, London, on March 3, 1914. Includes 4 photographs, some of them previously unpublished.

Wollaston, Alexander Frederick Richmond 1916. 'Introduction.' In Reports on the Collections made by the British Ornithologists' Union Expedition and the Wollaston Expedition in Dutch New Guinea, 1910-13. London: Francis Edwards. Volume I, pp.1-22.

A review of the British Ornithologist's Union Expedition (1910-1911) and Wollaston Expedition (1912-1913), introducing the scientific reports of these two expeditions. During the second expedition, Wollaston met Amungme communities in the Tsinga valley, and he describes their settlements, their material culture and their physical characteristics here in some detail.

Wollaston, Alexander Frederick Richmond 1933. Letters and Diaries of A.F.R. Wollaston. Selected and edited by Mary Wollaston. Cambridge: Cambridge University Press. 261pp.

Contains lengthy diary entries written by Wollaston during the 1912-1913 Wollaston Expedition to the Utaikwa river and Tsinga valley, including an account of the mass deaths of Amungme, apparently due to starvation, and a postscript on the "Mountain Natives" (Amungme).

Wollaston, Alexander Frederick Richmond and C. Boden Kloss n.d. Expedition to the Utaikwa River, Dutch New Guinea, 1912-1913. Album of photographs presented to the Royal Geographical Society, London, by Mrs Margery Ross. A second, identical copy of this album is held at the Rijksmuseum voor Volkenkunde, Leiden.

Wonatorey, Marthina 1996. Kesehatan Lingkungan Sebagai Penunjang Kesehatan Masyarakat di Desa Waa, Kecamatan Mimika Timur, Kabuapten Fak-Fak. Laporan Individual, Program Studi Biologi, Jurusan Matematika dan Ilmu Pengetahuan Alam, Fakultas Keguruan dan Ilmu Pendidikan, UNCEN. 17pp.

Yayasan Badan Kontak Keluarga Besar Perintis, Irian Barat 1995. Caturwindu Kemenangan Perjuangan Trikora. Jakarta: Yayasan Badan Kontak Keluarga Besar Perintis, Irian Barat.

Identifies Mozes Kilangin (no.24) and Philipus Kelanangame (no.25) as the Amungme representatives to DMP Kabupaten Fak-fak, who voted in the 1969 Act of Free Choice (p.292).