

AN ANNOTATED BIBLIOGRAPHY FOR THE KAMORO PEOPLE

(Last Modified, February 2000)

Introduction

This bibliography provides references to writings on the Kamoro people of Irian Jaya's south coast. Note that Kamoro people are also occasionally referred to in the literature as Kokonao, Lakahia, Mimika, Mukamuga, Umari, Uta, Utakwa or Utanata.

There is some confusion about the status of the Sempan community, neighbours of the Kamoro to the east, who are sometimes described as Kamoro people but are linguistically distinct from Kamoro; references to the Sempan are included in this bibliography.

This bibliography is supplemented by a larger bibliography on mining in Irian Jaya, which contains further references to Kamoro people in relation to the operations of P.T. Freeport Indonesia (Ballard, n.d., [A Bibliography of the Mineral Resource Industry in Irian Jaya](#), UABSR #4). The main aim of this bibliography is thus to cover as much as possible of the literature relating to the Kamoro people outside of the context of their relationship with P.T. Freeport Indonesia.

Students at the Universitas Cenderawasih and STFT made an important contribution by reading and provided summaries of some of the material listed here; they include Martinus Doo, Nella Fakdawer, Krisologus Jeuyanan, Matias Kainon, Edoardus Kaize, Philips Maturbongs, Yohanes Nawak, Eusebius Nggala, Agustina Niningsih, Wilhelmus I.G. Saur, Dhanny Sutopo and Subroto Purbo Yempormase. Anton Ploeg has greatly assisted in the compilation of the bibliography by supplying numerous references, names and addresses, and in the correction of errors in draft versions. Tito Hermawan assisted with translations from Indonesian, and Mark Donohue and Connie van Praag with translations from Dutch.

The bibliography is still in draft form. Some references have not yet been located; others are still to be translated or require digest entries. The work of revising and completing the bibliography will be an ongoing task.

Conventions and abbreviations

References are given in the fullest available form. Those references which have not yet been seen are prefixed with an asterisk (*) and may not be entirely accurate. Translations of titles are provided in italics below the references, together with brief digests of the contents of each reference.

ms manuscript
[nh] not held
ts typescript

Nienhuis Refers to entries in P.Nienhuis (1968) [Inventaris van het rapportenarchief van het Kantoor voor Bevolkingszaken \(Nederlands-Nieuw-Guinea\) 1951-1962](#). 's-Gravenhage: Ministerie van Binnenlandse Zaken. Reprinted in J. van Baal et al. (eds) (1984) [West Irian: a bibliography](#). Dordrecht: Foris Publications, pp.205–307. All of these reports are held in the Algemeen Rijksarchief (ARA), at the Hague.

ANU Australian National University, Canberra
ARA Algemeen Rijksarchief, The Hague
BKI Bijdragen Tot de Taal-, Land-, en Volkenkunde
BOU British Ornithologists' Union, London
CMA Christian and Missionary Alliance, Jayapura
KdK Kabar dari Kampung, Jayapura

KIT	Koninklijk Instituut voor de Tropen series, ARA
KITLV	Koninklijk Instituut voor Taal-, Land- en Volkenkunde
LEMASKO	Lembaga Musyawarah Adat Suku Komoro, Timika
MMK	Memories Ministerie van Kolonien series, ARA
MSC	Mission of the Sacred Heart
NGS	Nieuw Guinea Studien
NL	National Library of Australia, Canberra
NNG	Nederlands Nieuw-Guinea
OFM	Franciscan Mission
PTFI	P.T. Freeport Indonesia, Tembagapura
SIL	Summer Institute of Linguistics, Abepura
STFT	Sekolah Tinggi Filsafat Teologi Fajar Timur, Jayapura
STTK	Sekolah Tinggi Teologi Katolik, Abepura
TAG	Tijdschrift van het Koninklijk Nederlandsch Aardrijkskundig Genootschap
TEAM	The Evangelical Alliance Mission
TNG	Tijdschrift Nieuw-Guinea
UNCEN	Universitas Cenderawasih, Abepura
WWF	World Wide Fund for Nature, Jayapura/Jakarta
YPMD-Irja	Yayasan Pengembangan Masyarakat Desa—Irian Jaya, Jayapura

Adji, A. 1997. 'Nakoro [sic]: Tarian Sakral Suku Kamoro/Nakoro [sic] Sacred Dances of the Komoro [sic] Tribe'. Travel Club (Jakarta), Desember 1997, No.112:12-14.

Short description of the *Nokoro* dance.

Aerts, m.s.c., J. 1927. 'Onze nieuwe Missiepost in het Mimikagebied'. Koloniaal Missie Tijdschrift 10:365-370.

Our new mission post in the Mimika area.

Akkermans, J. 1938a. 'Kamoeroe (= buurten)'. Annalen van Onze Lieve Vrouw van het Heilig Hart 56:58-59.

Kamoeroe (= neighbourhood).

Akkermans, J. 1938b. 'Uit de missie van Mimika'. Annalen van Onze Lieve Vrouw van het Heilig Hart 56:149-150.

From the mission in Mimika.

Allied Geographical Section 1944. South Coast Dutch New Guinea: Mount Boeroe to Oetoemboewe River. Allied Geographical Section, South West Pacific Area, Special Report No.45. 5 April 1944.

An Allied intelligence document describing the topography, resources and population of the Mimika coast, drawn entirely from information supplied by Father Tillemans, who had 13 years of experience in the area. Contains numerous maps and photographs of rivers and villages.

Alua, Agus 1988b. 'Lamban perkembangan wanita Mimika dalam pendidikan'. KdK Oktober 1988, 6(32):45-47.

Sluggish development of Kamoro women in education.

Alua, Agus 1988b. 'Ndai Tita: falsafah hidup orang Mimika'. KdK Oktober 1988, 6(32):67-69.

Ndai Tita: the Mimika philosophy of life.

A review of the thesis by Methodius [Mamapuku] Riccho. Every Kamoro follows the principle of *ndai tita*, which is evident in the following five aspects of their culture

1. *taparu* (living together)
2. *kaokapaiti* (where the husband is respectful towards his in-laws)
3. *imiimi* (of the same age)
4. *nawarepoke* (reciprocity)
5. *wee-iwawoto* (love of others).

Anon 1916. De uitkomsten der verrichtingen van de militaire exploratie in Nederlandsch Nieuw Guinea. Mededeelingen van het Bureau voor de Bestuurszaken der Buitenbesittingen, bewerkt door het Encyclopaedisch Bureau. Aflevering XI. Batavia: G.Kolff. 35pp + map.

Results obtained by the military exploration of Netherlands New Guinea.

Summarizes the results of the second major wave of Dutch military exploration of New Guinea, referring to the results of the BOU, Wollaston (p.4) and van der Bie (p.8) expeditions to the Mimika coast.

Anon 1936. 'De anthropologische expeditie van Dr. H.J.T. Bijlmer naar de Mimika-rivier ter zuidkust Nieuw-Guinee'. TAG 53:191-194, 412-416.

The anthropological expedition of Dr. H.J.T. Bijlmer to the Mimika river on the south coast of New Guinea.

A summary of the expedition led by Bijlmer in 1935-36 to the Mimika coast and the southern slopes of the Central Range. Abstracted in TNG 1:32-35 (1936/37).

Anon 1953. 'Op Mimika is geen postbode...' Maasbode 27 August 1953. [Cited by Galis]

In Mimika there is no postman.

Anon 1958. Voorlopig standpunt van de Katholieke Missie te Mimika ten aanzien van de Feestenordonnantie. Kokonao 25 April 1958. In Eenig Material over Mimika collection, OFM, Jayapura.

Preliminary point of view of the Catholic Mission regarding the festivity ordinance.

Anon n.d. 'The Nokoro dance performed by Hiri-pau people'. Unpublished ts., 1p.

Baal, J. van 1957. Uitvoeringsbepaling 'Feestenordonnantie'. Letter from Governor van Baal to the Resident of Fak-fak, dated 8 oktober 1957. In Eenig Material over Mimika collection, OFM, Jayapura.

The execution and regulation of the Festivity Ordinance.

Barr and Barr 1978. Index of Irian Jaya Languages. Abepura: SIL-UNCEN.

Describe Kamoro as a population of 8000; a grammar, phonology and some Bible stories are available in Kamoro. Catholic and TEAM linguists have worked in the area, but TEAM withdrew, considering the area too bilingual to warrant a vernacular program. [nh ANU]

Bavel, m.s.c., C. van et al n.d. De Geschiedenis van de Missie in het Mimikagebied en achterliggende binnenlanden. Held at the Archief MSC, Tilburg.

The history of the Mission in the Mimika area and its hinterland areas.

Bergh, J. van den, MSC 1930. 'Treffen met Menscheneters op Nieuw-Guinea'. Koloniaal Missie Tijdschrift 13:287-289.

Meeting with Cannibals in New Guinea

Account of a patrol to Atoeka, and to the Inankwa, Oetakwa, and Tjemara rivers.

Bijlmer, H.J.T. 1928. 'The Papuan Race'. In National Research Council of Japan (ed.) Proceedings of the Third Pan-Pacific Science Congress, Tokyo. Tokyo: National Research Council of Japan, Volume II, pp.2373-2385.

A general review of physiological characteristics in New Guinea, using Mimika (Kamoro) people as one of the sample populations.

Bijlmer, H.J.T. 1933. 'Aan de grens der beschaving. Reisherinnering aan de Papoea's van Z.W.Nieuw-Guinee'. TAG 50:239-251.

On the margins of civilisation. Accounts of travel among the Papuans of Southwest New Guinea.

Physical anthropological description of Mimika people based on observations made during a 1931 visit to the settlements of Atoeka and Oeta.

Bijlmer, H.J.T. 1938a. Naar de achterhoek der aarde. De Mimika-Expeditie naar Nederlands Nieuw Guinee. Amsterdam: Scheltens and Giltay. 256pp.

To the ends of the earth. The Mimika Expedition to Netherlands New Guinea.

An account of expeditions by the author during 1935-36 along the Mimika coast, and to the Tapiro and Charles Louis Mountains. Visits to the Kamoro settlements of Oemar, Porogo, Oeta, Kaukenau and Atoeka are described and illustrated with numerous photos of Kamoro people and settlements. Reviewed in TNG 3:629-632 (1938/39).

Bijlmer, H.J.T. 1938b. 'Hoe gaat men op expeditie in Nieuw-Guinea?' TAG 55:101-113.

How do you go on expedition in New Guinea?

Describes the requirements of an expedition in New Guinea, based on experience n the Mimika coast.

Bijlmer, H.J.T. 1938c. 'De Mimika-expeditie, 1935-1936, naar Centraal Nieuw-Guinea'. TAG 55:240-259.

The Mimika Expedition, 1935-1936, to Central New Guinea.

A short summary of the author's 1935-1936 expeditions to the Mimika coast and the southern fall of the Central Highlands.

Bijlmer, H.J.T. 1939. 'Tapiro pygmies and Pania mountain-Papuans: results of the Anthropological Mimika Expedition in New Guinea, 1935-36'. Nova Guinea (n.s.) 3:113-184.

A detailed account of Bijlmer's 1935-36 expeditions to the 'Tapiro' and 'Kapauku' settlements in the Highlands, both starting from the Mimika coast; also describes his 1931 visits to the Mimika and Kapare rivers, finding that the 1910 settlement of Parimau has disappeared, to be replaced by the nearby settlement of Potapere on the Kioera River (a tributary of the Mimika River). Meets 'Tapiro' people visiting the Kamoro settlements of Iwakotta and Aparoeka (also new since 1910). Concludes with some disparaging remarks about the Kamoro (pp.172-173). Contains several photos of Kamoro men.

Bijlmer, H.J.T. n.d. Nieuw Guinea. Over Oost en West series. Deventer: Jan de Lange.

New Guinea.

Contains photos of Kamoro people taken in the 1930s.

Biu, Agustinus 1994. 'Sanggahan atas tuduhan terhadap kami menggelapkan uang, memalsukan tanda tangan dan fitnahan sebagai raja tanah'. Open letter to Tifa Irian, in response to Tifa Irian (1994). Timika, 28 June 1994. 9 + 2pp.

Protest about accusations concerning our embezzlement of funds put into trust and slander [of us] as rulers of the land.

Blanc, Dominique 1996. 'Irian Jaya au MAAO: la tradition, le present... le musee'. Connaissance des Arts, Mai 1996, No.528:116-117.

Irian Jaya at the MAAO: the tradition, the present...the museum

Review of an exhibition in Paris that included Kamoro art; one Kamoro piece, a *mbitoro* from Timuka, is illustrated.

Boelaars, J.H.M.C., m.s.c. 1950. The Linguistic Position of South-Western New Guinea. Leiden: E.J.Brill. 217pp.

A review of 15 languages of the south-west coastal region, including Kamoro (pp.90-102).

Boelaars, m.s.c., Jan Honore Maria Cornelis 1995. Met Papoea's Samen op Weg. Het openleggen van het binnenland. Deel II: De baanbrekers. Kampen: J.H.Kok.

On our way together with the Papuans. The opening up of the interior. Volume II: The pioneers.

Chapter VII: 'De Mimika en het Bergland.' [*Mimika and the mountains.*] Extensive discussion of the history of the MSC mission in the Mimika area.

Brakel, Koos van, David van Duuren and Itie van Hout 1996. A Passion for Indonesian Art: the George Tillmann (1882-1941) Collection at the Tropenmuseum Amsterdam. Amsterdam: Royal Tropical Institute / Tropenmuseum.

Plate on p.117 illustrates a carved ceremonial shield from Mimika (item 2366).

Brand, A. 1957. 'Tourneeverslag over het district Etna-baai'. Kaimana.

Report on a patrol in the district around Etna Bay.

Bromley, H.Myron 1977. 'The current role of missions and churches in Irian Jaya'. In S.A.Wurm (ed.) Language, Culture, Society, and the Modern World. Fascicle 1. New Guinea Area Languages and language Study Vol.3. Pacific Linguistics C-40, pp.469-494.

Notes the work of the Evangelical Alliance Mission (TEAM) at Amar and the Franciscans at Kokonau in the Mimika area (p.483).

Bulletin of the American Geographical Society 1911. 'Explorations in Dutch New Guinea'. Bulletin of the American Geographical Society 43(10):837-844.

A brief summary of the 1910-11 BOU Expedition to the Mimika coast.

Bureau for Native Affairs 1958. 'Anthropological research in Netherlands New Guinea since 1950'. Oceania 29(2):132-163.

A review of ethnographic research in Dutch New Guinea, with reference to the work of Pouwer in Mimika.

Camps, J.? n.d. 'Matiritja Turati. Indjil Jaw minggutja. (Zondags-evangelien in de Mimika-taal).

Matiritja Turati: (Sunday gospel in the Mimika language).
[Held OFM Jayapura]

Camps, o.f.m., Rombout 1955. Verslag van de tocht Umar-Passau-Modio-Mapar. 15 juli 1955. 5pp. In Eenig Material over Mimika collection, OFM, Jayapura.

Account of the trip Umar-Passau-Modio-Mapar.

Camps, o.f.m., Rombout 1960. 'Het mysterie van Kipja'. Sint Antonius 62(4):86-92. Also published in Indisch Missietijdschrift 1961:47-59.

The mystery of Kipja.

Camps, o.f.m., Rombout 1961. 'Pater Cornelis Le Cocq d'Armandville s.j.: eerste missionaris van Nieuw Guinea'. Missienieuws november-december 1961, 69(6):82-87.

Pater Cornelis Le Cocq d'Armandville s.j.: the first New Guinea missionary.

An account of the visit by the Jesuit missionary Le Cocq d'Armandville to the Mimika coast, and of his death at Kipja on 27 May 1896.

Camps, o.f.m., Rombout 1964. Hartaregeling in de Mimika. Wamena, 11 Juni 1964. 3pp. In Eenig Material over Mimika collection, OFM, Jayapura.

Traditional laws of ownership in the Mimika area.

Capell, Arthur 1954. A Linguistic Survey of the South-Western Pacific. South Pacific Commission Technical Paper No.70. Noumea: South Pacific Commission. November 1954. 210pp.

Reviews the work of Drabbe on Kamoro language (pp.3-4).

Capell, Arthur 1962. A Linguistic Survey of the South-Western Pacific (New and Revised Edition). South Pacific Commission Technical Paper No.136. Noumea: South Pacific Commission. January 1962. 258pp.

Reviews the work of Drabbe on Kamoro language (pp.9-12).

Capell, Arthur 1956. Review of Pouwer (1955a). Oceania 27(1):69-70.

A short summary in English of the major points of Pouwer's (1955a) thesis.

Carstensz, Jan 1859(1623). 'Journael van Jan Carstensz op de ghedaene reyse van Nova Guinea by hem ghehouden mitsghaders Copie van de Acte van overdrachte, commissie ende ghetrouwicheijt, welke d'inwoonderen van de eylanden Queij ende Aru nopende hare landen ende staet aende Hoog Mog, Heeren Staten Gehn. &c hebben ghedaen'. In L.C.D.van Dijk (ed.) Twee Togten naar de Golf van Carpentaria. Mededeelingen uit het Oost-Indisch Archief No.1. Amsterdam: J.H.Scheltema, pp.1-60 + map.

A monthly journal by the captain of the first Dutch expedition to sail along the Mimika coast, in 1623; an attempted landing on the Mimika coast resulted in the death of one of the Dutch crew.

Cator, W.J. 1937. 'Verslag van een tocht in het bovenstroomgebied van de Oetarivier in Sept.-Oct. 1937'. Fak-fak. [Cited by Galis]

Account of a trip in the upstream area of the Oeta River.

Cator, W.J. 1937/38a. 'Verslag van een tocht naar het bergland in het bovenstroomgebied van de Oeta-rivier (midden Zuid Nieuw-Guinea), gemaakt door de assistent resident (Cator) van Fak Fak, van 14 Sept. tot 21 Oct. 1937'. TNG 2:268-282.

Account of a trip to the mountains at the upper course of the Uta River, done by the Assistant Resident (Cator) from Fak Fak, from 14 Septet. to 21 Oct. 1937.

Publication of Cator (1937).

Cator, W.J. 1937/38b. 'Verslag van een tocht naar her Wisselmeer-district in Centraal Nieuw Guinea'. TNG 2:329-340.

Account of a trip to the Wissel Lake-district in Central New Guinea.

Cator, W.J. 1938/39. 'Nieuws uit Nederlands Nieuw-Guinea'. TNG 3:393-400.

News from Netherlands New Guinea.

Cator, W.J. 1939. Memorie van overgave van de afdeling West Nieuw-Guinea. Fak-fak. MMK 448. 21pp + app. [Cited by Galis]

Memorandum of the hand-over of the division of West New Guinea.

Cayley-Webster, H. 1898. Through New Guinea and the Cannibal Countries. London: T.Fisher Unwin.

Describes a visit to Etna Bay in July and August of 1896, and a violent encounter there with probable Kamoro communities (Chapter VII).

Coenen, o.f.m., Jules 1956. Enige opmerkingen over de godsdienstige toestand in de onderafdeling Mimika: speciaal Oost-Mimika. Kokonao, 10 juli 1956. 15pp. In Coenen (n.d.).

Some remarks about the religious situation in the Mimika sub-district: particularly East Mimika.

Coenen, o.f.m., Jules 1956. Nota: Toestand bij de Nafaripi's. Atuka, 22 september 1956. 4pp.+ 1 map. In Coenen (n.d.).

Note: the position of the Nafaripis.

Coenen, o.f.m., Jules 1958. Proeve tot weergave van enkele adatprincipen voor een eventueel streekplan in de Mimika. 7 juni 1958. [Cited by Galis]

Trials at reproduction of certain adat principles before an eventual regional plan in Mimika

Coenen, o.f.m., Jules 1961. Verslag October t/m December 1961. Missiestatie Omawka, Mimika. Kaokonao, 9 december 1961. 7pp. In Coenen (n.d.).

Account October-December 1961. Mission Station Omawka, Mimika.

Coenen, o.f.m., Jules 1962. Verslag over de maanden Jan. t/m April van de statie Omawka. 7pp. In Coenen (n.d.).

Account for the months January to April for the Omawka station.

Coenen, o.f.m., Jules 1962. Periodiek verslag. Omawka, 14 juli 1962. 2pp? In Coenen (n.d.).

Periodical accr de maanden juli t/m oktober '62. Kaokonao 25 oktober 1962. 11pp.+ 1 map. In Coenen (n.d.).

Periodical account for the months July to October 1962.

Coenen, o.f.m., Jules 1963a. Enkele facetten van de geestelijke cultuur van de Mimika. Omawka, Mimika. 177pp.

Several aspects of the spiritual culture of the Mimika people.
A major analysis of traditional Kamoro religious life.

Contents

1. The dissemination of Mimika culture [translated by Matt Richards]
 2. The connection between soul and the Mimika concept of *otepe*; Father Zegwaard's theory; the structure of *otepe* for people; *otepe* and marriage; pregnancy and death; *otepe* and names
 3. Ceremonies of growth
 4. Initiation
 5. Magic and taboos
 6. Dualism in ideological structures
 7. Dualism in the community
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8. Ownership and inheritance of ceremonies
 9. Waiting for salvation and cargo cults
- Charts and Appendices on myths.

Coenen, o.f.m., Jules 1963b. *Kebudayaan Mimika yang rohani: beberapa aspek*. Ts.

The spiritual culture of the Mimika: several aspects.
Translation into Indonesian of Coenen (1963a).

Coenen, o.f.m., Jules 1964. *Harta-regeling*. Enarotali. 6pp. In *Eenig Material over Mimika collection*, OFM, Jayapura.

Laws of possession.

Coenen, o.f.m., Julianus 1993. *Beberapa aspek kebudayaan rohani daerah Mimika*. Saduran teks asli oleh Dr.Piet Giesen OSA. Jayapura: STFT Fajar Timur.

Several aspects of the spiritual culture of the Mimika area. An adaptation of an original translation by Dr.Piet Giesen OSA.
Publication of Coenen (1963b).

Coenen, o.f.m., Jules n.d. *Geschiedkundig en Ethnografisch Materiaal Betreffende Mimika en Amungme: t.w. correspondentie en verlagen van Pater Sjel Coenen o.f.m. over de jaren 1955-1962 (uit archief van Kaokonao)*. Ms.

Historical and ethnographic material regarding Mimika and Amungme: being correspondence and accounts of Father Sjel Coenen o.f.m. during the years 1955-1962 (from the Kaokonao archive).
[Held OFM, Jayapura]

Colijn, A.H. 1937. *Naar de eeuwige sneeuw van tropisch Nederland. De bestijging van het Carstenszgebergte in Nederlandsch Nieuw Guinee*. Amsterdam: Scheltens & Giltay. 286pp + map.

To the eternal snow of the the tropical Netherlands. The ascent of the Carstensz Mountains in Netherlands New Guinea.
The most complete account of the 1936 Colijn expedition from the south coast to the Carstensz Mountains. The expedition started from a base camp at Aika and there are several photos of people and the settlement at Aika; rowers from Koperapoka were employed in the ascent of the Aika and Newerip rivers.

Costa, Alberto 1994. *'Kamoro' Arte Primitivo de Irian Jaya. / 'Kamoro' Primitive Art from Irian Jaya*. Pamphlet for exhibition at the Embassy of Spain, Jakarta Pusat, 11-22 October 1994. 12pp.

A pamphlet introducing an exhibition of Kamoro art hosted by the Spanish Embassy in Jakarta, with a short and largely inaccurate text on Kamoro history and culture.

Cranstone, B.A.L. 1961. *Melanesia: a short ethnography*. London: British Museum. 115pp.

Describes and illustrates several artefacts from the Mimika coast held in the British Museum collection, including a hafted axe (Plate 14a), four clubs (Fig.26) and a drum (Plate 9b).

Davenport, William 1967. *Melanesian Art*. University of California. 53pp.

An exhibition catalogue of pieces from the University of California collection, containing references to two Kamoro artefacts: a pig-killing club and a carved board (p.47).

Department of Foreign Affairs and Department of Information 1980? Indonesia: General Information on Irian Jaya. Jakarta: Department of Foreign Affairs and Department of Information, Republic of Indonesia.

Contains a short account of Mimika art and culture (pp.15-17).

Dewi, Irana Kesumah 1996. The Importance of Kamoro Tribe in Timika in Promoting Tourism in Irian Jaya. A paper submitted to the School of Foreign Languages, Tourism Foundation of Indonesia - ABA Bandung. Skripsi.

Dijkmans, Fr., ofm and Theo van den Broek, ofm 1981. Laporan Survey Mimika Ressor. 20 Februari 1981. 17pp.

Direktorat Pembangunan Desa, Kantor Gubernur 1982. Pelaksanaan Proyek Resettlement Desa Propinsi Daerah Tingkat I Irian Jaya. ABT. Dip Nomor:303/X/3/1981. Mei 1982. Jayapura: Direktorat Pembangunan Desa, Kantor Gubernur.

Realization of the Provincial Village Resettlement Project, Territory Level I, Irian Jaya. Discusses resettlement plans for Sempan Barat, Koprapoka, Komora.

Dorrestein, Mieke ????. ???. Ploegsma.

Novelization of life of Kamoro boy at Kokonao by a Dutch woman.

Drabbe, m.s.c., Petrus 1937. Kamoro-Spraakkunst. Uta. Unpublished ms.

Drabbe, m.s.c., Petrus 1937. Rituale Mimikanum. Uta, 19 March 1937. Unpublished ms.

Mimikanum Ritual

Drabbe, m.s.c., Petrus 1937. Woordenboek der Kamoro Taal. Uta 17 November 1937. Unpublished ms.

A dictionary of the Kamoro language.
Cited by Trenkenschuh (1970). [Held Catholic Mission, Kokonao]

Drabbe, m.s.c., Petrus 1937. Grammatica en woordenlijst van de Mimikataal. Unpublished ms.

Grammar and word list of the Mimika language.
[Held OFM, Jayapura?]

Drabbe, m.s.c., Petrus 1938. Mukumuga compendium (vervoegingsoverzicht woordenlijst, gebeden, katechismus en bijb. Geschied.). Miramako, 5 October 1938. Unpublished ms.

Mukumga [Muamiua] compendium (overview of conjugation, dictionary, prayers, catechism and bible.

Drabbe, m.s.c., Petrus 1938. Wester (Tarja) Gedebenboek en Katechismus. Kaokonao, 25 November 1938. Unpublished ms.

Western (Tarja) Gedeben book and Catachist.

Drabbe, m.s.c., Petrus 1938. Wania-Katechismus. Kaokonao, 27 November 1938. Unpublished ms.

Wania Catechist.

Drabbe, m.s.c., Petrus 1941-42. 'Het onderwijs op Nieuw-Guinea'. TNG 6:160-162.

Education in New Guinea.

Drabbe, m.s.c., Petrus 1947-50. 'Folk-tales from Netherlands New Guinea'. Oceania 18(2):157-175, (3):248-270; 19(1):75-90; 20(1):66-79, (3):224-240.

An analysis of 23 Kamoro myths, which are each given in Kamoro, with both inter-textual and summary English translations.

Drabbe, m.s.c., Petrus 1949. 'Taal-moeilijkheden in Nieuw-Guinea'. Indisch Missietijdschrift 32:204-208.

Linguistic difficulties in New Guinea

Drabbe, m.s.c., Petrus 1953. Spraakunst van de Kamoro-taal. KITLV. 's-Gravenhage: Martinus Nijhoff.

Grammar of the Kamoro language.

A detailed grammar of the Kamoro language. A copy annotated and amended by subsequent mission researchers is apparently held in the Catholic archive at Kokonao.

Drabbe, m.s.c., Petrus 1954. Talen en dialecten van Zuid-West Nieuw Guinea. Micro-Bibliotheca Anthropos Vol.11. Posieux. 257pp.

Languages and dialects of Southwest New Guinea.

Reviewed by Wurm (1954).

Drabbe, m.s.c., Petrus 1954. Een en ander over de Mimika-Papoea's en het neusdoorboringsfeest. Mededelingen voor Land-, en Volkenkunde. Rotterdam: Museum voor Land- en Volkenkunde. 12pp.

Some more on the Mimika Papuans and the nose-piercing ceremony.

[Held OFM Jayapura; nh ANU, nh NL]

Drabbe, m.s.c., Petrus 1955. 'Een stalenkaart van talen'. TNG 16:45-55.

A sample map of languages.

A short discussion of aspects of linguistic difference, using examples from the South Coast, including the Kamoro language.

Drabbe, m.s.c., Petrus 1955. 'Talen en dialecten van Zuid-West Nieuw-Guinea 1'. Anthropos 45:545-575.

Languages and dialects of South-West New Guinea 1.

Drabbe, m.s.c., Petrus n.d.a. Kamoro Bijb.. Australia. Unpublished ms.

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Drabbe, m.s.c., Petrus n.d.b. Kamoro Catechismus. Australia. Unpublished ms.

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Dumas, F.H./J.M. 1911. Nota van Overgave afdeling West Nieuw-Guinea. MMK 442. 16pp.

Note of handover of the division of West New Guinea.

Dumas, J.M. 1911. 'Woordenlijst verzameld op de Mimika- en Atoeka-rivieren (Zuid-West-Nieuw-Guinea)'. BKI 65:116-127.

Word list collected at the Mimika and Atoeka rivers (Southwest New Guinea).

A simple list of Kamoro words, collected on the Mimika and Atoeka rivers, with no commentary.

Earl, George Windsor 1837. 'Verhaal van eene Reize naar en langs de zuid-west kust van Nieuw-Guinea, gedaan in 1828, door Z.M. Corvet Triton, en Z.M. Coloniale schoener de Iris, door J. Modera, Lieut. ter Zee, van de tweede Klasse. Haarlem 1830. Narrative of a voyage along the S.W. coast of New Guinea, in 1828, and communicated by G. Windsor Earl, Esq., M.R.A.S.'. Journal of the Royal Geographical Society (London) 7:385-395.

Account of a trip to and along the southwest coast of New Guinea, undertaken in 1828 by His Majesty's Corvet Triton and His Majesty's Colonial Schooner Iris, by J. Modera, Naval Lieutenant 2nd Class.

Describes the visit of the Triton Expedition to the mouth of the Utanata River in June 1828, with an account of the Kamoro people and settlements of the area (pp.387-388). Also reproduces a wordlist collected at Utanata.

Earl, George Windsor 1853. The Native Races of the Indian Archipelago. Papuans. London: Hippolyte Bailliere.

Chapter III ('New Guinea: the South-west coast') reviews fleeting and often distant 'contacts' between Mimika communities in the 'Outanata' area and Cook (1770), Kolff (1826), and the 'Triton' expedition (1828). [Held ANU/A/GN664.P2E2]

Eechoud, Jan P. van 1954. Woudloper Gods. Amsterdam: C.de Boer Jr. 304pp.

God's Bushwalker.

An account of Catholic mission work by Kammerer on the south coast and in the highlands. Contains numerous references to Kokonao and to the Kamoro people, and a photo of Kokonao (opp. p.209).

Erari, Karel Phil 1997. Our Land, Our Life: the relation of people and land in Irian Jaya as a theological problem. (A study in eco-theology, in connection with the Melanesian perspectives). Unpublished Doctor of Theology thesis, Faculty of the South East Asia Graduate School of Theology, Singapore.

Tanah Kita, Hidup Kita; Hubungan Manusia dan Tanah di Irian Jaya, Sebagai Persoalan Teologi. (Suatu Studi Eko-Teologi dalam Perspektif Melanesia).

References to Kamoro in Sections B3 and B4 (pp.60-62), B2.2 (pp.111-112), C3.2 (p.127).

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Fischer, H.W. 1913. 'Ethnographica aus Sud- und Sudwest-Neu-Guinea'. Nova Guinea 7(1):37-144.

Ethnographic material from South and Southwest New Guinea.

A general review of material culture from the south coast of Dutch New Guinea, containing numerous references to, and photographic illustrations of, artefacts from the Mimika region, including: sago bowls, tobacco pipes, paddles, drums, armbands (pp.67-68), women's vests (p.69), fish spears (p.73), a water-baler (pp.73-74), string bags (pp.76,77), and bows (pp.96-97).

Foley, William A. 1986. The Papuan Languages of New Guinea. Cambridge: Cambridge University Press.

Identifies Kamoro (9000 speakers) as part of the Asmat language family, with Sempan having closer links to Kamoro than to Asmat (p.232).

Frankenmoelen, o.f.m., H. n.d. 'Pertanyaan-pertanyaan sosiologis mengenai struktur masyarakat di kampong-kampong Mimika'. Ms, 1p. In Eenig Material over Mimika collection, OFM, Jayapura.

Sociological questions on the structure of communities in Mimika villages.

P.T. Freeport Indonesia 1994. Kamoro and Asmat: traditional woodcarvings from Irian Jaya. Kamoro dan Asmat: ukiran tradisional dari Irian Jaya. Exhibition catalogue, 17-30 November 1994, World Trade Centre, Jakarta. Jakarta: PTFI. 26pp.

Catalogue of an exhibition of Kamoro and Asmat art, organised by PTFI, containing a short note on Kamoro culture and art and several photos of Kamoro art and the Kamoro Art Centre (Gedung Seni Kamoro) in Timika.

Galis, K.W. 1955. 'Talen en dialecten van Nederlands Nieuw-Guinea'. TNG 16:109-117, 134-145, 161-177.

Languages and dialects of Netherlands New Guinea.

A review of Dutch New Guinea languages, including references to, and two wordlists for, Kamoro language, from material collected by van der Sande, Wollaston, Drabbe and Galis.

Gerbrands, Adrian A. 1950/51. 'Kunststijlen in West Nieuw-Guinea'. Indonesie Nov.1950 / Jan.1951, 4(3/4):251-283.

Art styles in West New Guinea.

Identifies Mimika art as a distinct 'style group'; includes some line illustrations of Mimika art.

Gerbrands, Adrian A. 1979. 'The art of Irian Jaya: a survey'. In Sidney.M.Mead (ed.) Exploring the Visual Art of Oceania: Australia, Melanesia, Micronesia, and Polynesia. Honolulu: University Press of Hawaii, pp.111-129.

Identifies Mimika as a distinct art style area, and describes and illustrates its distinctive features (pp.123-125, figs.5/20-25).

Geuns, S.J. van 1925. Memorie van Overgave afdeling West Nieuw-Guinea. MMK 446. 31pp.

Memorandum of handover of the division of West New Guinea.

Giay, Dommy Fr. 1988. 'SMP persiapan Timika: antara harapan dan kenyataan'. KdK Oktober 1988, 6(32):26-28.

Middle-school Preparations in Timika: between hope and reality.

Globus 1872. Die Papuas an der Dourga-Strasse und am Utanata auf Neu-Guinea'. Globus 21: 114-116.

The Papuans in the Dourga Strait and on the Utanata of New Guinea.

A review of the literature of exploration of the Mimika and Casuarina coasts.

Gobai, Nato 1987. 'Beberapa Aspek Pandangan Hidup di Alam Mimika dan Pengaruhnya terhadap Arus Perkembangan Jaman'. Gereja Paroki Timika-Agimuga. Unpublished report. [Cited by Widjojo 1997b]

A few aspects of Outlooks on Life in the Mimika environment and their influence with regards to current developmental periods.

Godschalk, Jan A. 1983. 'A survey of ecstatic movements in Irian Jaya'. In Wendy Flannery (ed.) Religious Movements in Melanesia: a selection of case studies and reports. Goroka: The Melanesian Institute, pp.52-101.

Reviews four salvation movements that occurred in the Mimika area during the 1950s, largely summarizing the work of Coenen and Pouwer (pp.79-81).

Gooszen, A.J. 1913. 'Hoe Nederlandsch Nieuw-Guinea geëxploreerd werdt en wordt'. TAG 30(5):638-651.

How Netherlands New Guinea was and will be.

A broad review of exploration of the south coast, with reference to the the BOU and Wollaston expeditions.

Grimes, Barbara F. (ed.) 1984. Ethnologue: languages of the world. 10th edition. Dallas, Texas: Wycliffe Bible Translators.

States that work is in progress on Kamoro language by Roman Catholic, Gereja Kristen Injuli and TEAM missions (p.407).

Groen, o.f.m, Bruno 1961. 'Zond-vloed verhaal'. Sint Antonius 63(3):64-66.

The story of the flood.

Recounts a Kamoro myth of a primordial flood as told to Pater Rombout Camps.

Haar, J.C.C. 1940. Memorie van Overgave afdeling West Nieuw-Guinea. MMK 449. 58pp.

Memorandum of Handover in the division of West New Guinea.

Haddon, Alfred Court and J.W.Layard 1916. Report made by the Wollaston Expedition on the ethnographical collections from the Utaikwa River, Dutch New Guinea. In Reports on the Collections made by the British Ornithologists' Union Expedition and the Wollaston Expedition in Dutch New Guinea, 1910-13. London: Francis Edwards. Vol.2, Part 19. vii + 78pp, 7 pls.

A very detailed account of the collection of material culture of the Kamoro people made by the BOU and Wollaston expeditions in the Mimika and Utaikwa River areas (pp.19-70); contains extensive illustration of the collection (ranging from personal attire and weapons through to canoes and complex carvings), and some comment on possible links between Mimika and Asmat art.

Haga, A. 1884. Nederlandsch Nieuw Guinea en de Papoesche eilanden: historische bijdrage +/- 1500-1883. Batavia: W.Bruining; 's-Hage: M.Nijhoff. Volume 1 (+/-1500-1817), Volume 2 (1818-1883). 471pp + 496pp.

Netherlands New Guinea and the Papuan islands: historical contribution c.1500-1883.

A summary of historical contacts between Europeans and Papuans, including the following references to the Mimika coast: Vol.1: Carstensz (pp.36-37); Vol.2: vessel Triton at Oetanata in 1828 (pp.19-24), 50 Gorammers killed at Lakahia in 1856 (pp.105-106), vessel Etna at Lakahia and Etna Bay in 1858 (pp.130-134), Miklucho-Maclay at

Lakahia and Etna Bay in 1874 (pp.268-270) and J. van Oldenborgh anchors the vessel Havik at Oetanata and Lakahia in 1879 (pp.370-372). [A/rare/DU744.5.H33]

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Harple, Todd S. 1997. 'General report on Kamoro (Mimika) history / culture'. Report to the Smithsonian Institution, Washington D.C.. 19pp.

A review of the author's field research during 1996, with comments on the planned museum at Kuala Kencana, and appendices on Kamoro dialect boundaries, a timeline for Kamoro and a list of Kamoro material culture.

Harple, Todd S. 1997. 'Permanence in change / Kepermanen dalam berubah'. Paper at conference on 'Dampak Sosial-Budaya dan Ekonomi P.T.Freeport Indonesia: Tinauan Keadaan Sekarang dan Perkembangan di Masa Datang', Universitas Cenderawasih, 20-21 August.

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Haryanto 1983. 'Hiburan (Rekreasi) dan Permainan'. Unpublished report. Chapter 6 in unidentified BPPT report.

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Hasim, Ignatius, Kornelius Logo and Hendrikus Nahak 1995. Makalah antropologi Irian suku Mimika. STFT-Fajar Timur. 9pp.

An Irianese anthropological paper on the Mimika tribe.
A short description of the Mimika people, covering subsistence, social system, life philosophy, myths and their unique environment.

Hellwig, R.L.A. 1907. 'Exploraties aan de zuidwestkust van Nieuw-Guinea'. *TAG* 24:845-854, 1048-1054.

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Describes a visit to the mouth of the Mimika and Keauke rivers in 1907.

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Encyclopedia of the Tribal People of Indonesia.
Entry on Kamoro on p.115.

Hokke, C. 1950. Nieuw-Guinea en de Gouvernements-Marine. *Marineblad* 60(6).

New Guinea and the Government's Navy.
A broad review of the role of Dutch navy in the exploration of Netherlands New Guinea, containing numerous references to the exploration of the Mimika coast.

Holmer, Nils Magnus 1971. A Comparative Typological Analysis of a New Guinea Language. Australian Essays and Studies 7. Stockholm: Almqvist and Wiksell. 61pp.

A linguistic analysis of the Kamoro language, based entirely on the publications of Drabbe.

de Hoog, J. 1958. Nieuw-Guinea. Kunst uit prive bezit. 5 juli - 4 oktober 1958. Catalogus No.1. Delft: Etnografisch Museum. 41pp.

New Guinea: Art from primitive possessions.

An exhibition catalogue which discusses Mimika art briefly (p.15), lists the painted carving of a dog (Vitrine XIII/3) and lists and illustrates a sago plate (Vitrine XIV/10; pl.10) and an initiation shield (Vitrine XIII/5; pl.43), all owned by J.N.Ydema te Etten.

Hoogerbrugge, Jac (ed.) 1977. Ukiran-ukiran kayu Irian Jaya / The Art of Woodcarving in Irian Jaya. Jayapura and Jakarta: Pemerintah Daerah Tingkat I Irian Jaya in co-operation with UNDP.

Mimika art illustrated in figs.18, 19, 41, 42, 57, 122, 123.

Houdijk, L. 1965. 'Door bergen en rivieren.' In Irian Barat / West Nieuw Guinea. Woerden: Administratie S.S. Franciscus en Antonius, pp. 48-64.

Recounts travels between Mimika coast and Wissel Lakes.

Indranila, Ira 1983. 'Perubahan dalam Cara Berpakaian dan Berhias Tubuh'. Unpublished report. Chapter 7 in unidentified BPPT report.

Changes in manner of dress and body decoration.

Ingenluyff, G.M.G.M. 1917. Memorie van Overgave afdeling West Nieuw-Guinea. MMK 443. 23pp.

Memorandum of Handover of the division of West New Guinea.

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Jakarta Post 1997. 'Tribal chiefs give up land for resettlement'. Jakarta Post 28 January 1997, p.2.

'Chief Komoro' is reported to have given up 90,000 hectares of land, without requesting compensation, for the transmigration program in West Mimika.

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Award presented by President Suharto to 'tribal chief' Yohanis Kapiyau in Jakarta.

Jong, K.J.M. de 1959. Memorie van Overgave onderafdeling Mimika. 1958 - 15 april 1959. MMK 511. 82pp, map.

Memorandum of Handover of the Mimika sub-division.
[Nienhuis no.528]

Jonge, Nico de and Toos van Dijk 1995. Tanimbar: the unique photos of Petrus Drabbe. Singapore: Periplus Editions.

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Kedeykoto, Thaddeus Hendrikus 1975. Pembentukan Keluarga Teladan di Mimika. Skripsi, STTK Jayapura. v + 64pp.

The formation of a model community in Mimika.

Kelanangame, Anton 1996. 'Le Cocq d'Armanville, Penakluk Sekeru Si Kepala Api'. Tifa Irian 2nd week January 1996, p.10.

Le Cocq d'Armanville, the conqueror known as the one with the head of fire.
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Koch, J.W.R. 1908. 'Bijdrage tot de anthropologie der bewoners van Zuidwest Nieuw-Guinea'. In Koninklijk Nederlandsch Aardrijkskundig Genootschap (1908), pp.357-397.

A contribution to the anthropology of the inhabitants of Southwest New Guinea.
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Kolff, Dirk Hendrik 1828. Reize door den weinig bekenden Zuidelijken Molukschen Archipel en langs de geheel onbekende zuidwest kust van Nieuw-Guinea, 1825 en 1826.
Amsterdam: G.J.A.Beijerinck. 398pp + map.

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Koninklijk Nederlandsch Aardrijkskundig Genootschap 1908. De Zuidwest Nieuw-Guinea-Expeditie 1904/5 van het Koninklijk Nederlandsch Aardrijkskundig Genootschap.
Leiden: E.J.Brill. 677pp.

The Southwest New Guinea Expedition of 1904/5 of the Royal Netherlands Geographical Association.

A major report on Dutch geographic exploration of the south coast of New Guinea, with extensive reference to the Mimika coast and the Kamoro people.

Kooijman, Simon 1955. De Kunst van Nieuw-Guinea. Den Haag: Servire.

The art of New Guinea.

Discusses Mimika art, and the role of *yamate* boards in *imakame* ceremonies (pp.110-115); photos of a *yamate* board and a canoe ornament are included (pls.21a, 21b).

Kooijman, Simon 1961. The Art Areas of West New Guinea.

Section discussing Mimikan art area (pp. 41-60).

Kooijman, Simon 1981. 'Mimika art: a visual presentation'. Pacific Arts Newsletter January 1981, 12:18-21.

A short review of Mimika art, discussing *mbitoro*, *yamate*, prow ornaments, drums, masks and body ornaments.

Kooijman, Simon 1982. 'The Pacific-Art collection of the Ethnographic Museum 'Justinus Van Nassau' in Breda, the Netherlands'. Pacific Arts Newsletter 14:10-15.

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Kooijman, Simon 1984. Art, Art Objects, and Ritual in the Mimika Culture. Mededelingen van het Rijksmuseum voor Volkenkunde, Leiden, No.23. Leiden: E.J.Brill. 173pp.

The most detailed analysis available of Kamoro art, based on research on the collection of Mimika art held at the Rijksmuseum voor Volkenkunde (National Museum of Ethnology) in Leiden, but referring also to the Mimika collections of five other European

museums, and using the published results of Pouwer's ethnographic fieldwork. Reviewed by Schneebaum (1985) and Pouwer (1988).

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Jan Pouwer and the 'Leiden' Mimika collection.

Kooijman, Simon n.d. Nieuw Guinea: Kunst, kunstvormen en stijlgebieden. Leiden: Rijksmuseum voor Volkenkunde.

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Korwa, Frengki 1996. 'Pesta taori di Mimika Barat'. KdK 14(77):51-52.

The Taori feast in West Mimika.

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Kowatzki, m.s.c., Franz 1929. 'Brief van den eerste Missionaris in de Mimikastreek, Z.N.Guinea: 'Wat men zoal beleeft als men een nieuw statie moet beginnen''. Koloniaal Missie Tijdschrift 12:219-228.

Letter from the first Missionary in the Mimika Region of South New Guinea.

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From the fear of the head-hunters, deliver us Lord!

Kuncoro, Sri 1983. 'Perubahan dalam Kehidupan Masyarakat'. Unpublished report. Chapter 3 in unidentified BPPT report.

Changes in Community Life.

Lagerberg, Cornelius Serafinus Ignatius Joannes 1955a. Nota over dorpsraden in Mimika. 25 april 1955. 8pp, map.

Notes about the village councils in Mimika.
[Nienhuis no.520]

Lagerberg, Cornelius Serafinus Ignatius Joannes 1955b. Nota inzake de overplaatsing van kampong Moeare. 29 september 1955. 36pp, map.

Note regarding the relocation of Moeare village.
[Nienhuis no.521]

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[Nienhuis no.522]

Lagerberg, Cornelius Serafinus Ignatius Joannes 1956b. Proeve ener beschrijving van varkensfeesten in Mimika. Kantoor voor Bevolkingszaken Rapport No.70. Hollandia: Kantoor voor Bevolkingszaken, Gouvernement van Nederlands Nieuw Guinea. Kaokonao, 30 januari 1956. 17pp.

A description of pig feasts in Mimika.

Lagerberg, Cornelius Serafinus Ignatius Joannes 1960. 'Onbekende Papoea's in het Mimika-gebied'. Schakels, NNG 39:6-10.

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[Cited in Galis and in the Ethnographic Bibliography of New Guinea]

Lagerberg, Cornelius Serafinus Ignatius Joannes 1962. Jaren van Reconstructie. Nieuw-Guinea van 1949 tot 1961. 's-Hertogenbosch: Zuid-Nederlandsche Drukkerij.

Years of Reconstruction. New Guinea from 1949 to 1961.
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Lagerberg, Cornelius Serafinus Ignatius Joannes ('Kees') 1996. 'Hollandia en controleur in het veld'. In Pim Schoorl (ed.) Besturen in Nederlands-Nieuw-Guinea, 1945-1962. Ontwikkelingswerk in een periode van politieke onrust. Leiden: KITLV, pp.41-67.

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Lagerborg, Mary Beth 1992. Incessant Drumbeat: tragedy and triumph in Irian Jaya. Fort Washington PA: Christian Literature Crusade. 235pp.

Describes the mission work of TEAM evangelists Larry and Shirley Rascher on the Mimika coast at Kokonao and with Nafaripi people at Sumapero.

Lamers, A. 1956a. 'Uittreksel uit Hoofdstuk I (Politiek verslag) van het Algemeen Verslag van de Afdeling Fak-Fak over de maand december 1956, betreffende: Cargocult in Mimika'. 1p.

Summary from Chapter 1 (Political account) of the General Account of the Fak-fak District for the month of December 1956, regarding: Cargo cult in Mimika.
Report by the Resident of the Fak-Fak District. [Nienhuis no.524]

Lamers, A. 1956b. 'Passage uit het maandverslag van de onderafdelingschef van Mimika over december 1956, betreffende: Opleving van de cargo-cult'. 1p.

Passage from the monthly account of the Sub-District Chief of Mimika for December, regarding: Reviving of the cargo cult.
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Composition of the Papuan population in the Mimika sub-district, budgeted by the Government physician Reuver, 23 March 1957.

Laycock, Don C. 1972. 'Looking westward: Work of the Australian National University on languages of West Irian.' Irian, Bulletin of Irian Jaya 1(2):68-77.

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Lembaga Kerapatan Adat Fak-Fak 1993. Lembaga Kerapatan Adat Kabupaten Daerah Tingkat II Fak-Fak Irian Jaya. Perpustakaan PEMDA. 80pp.

Customary Institutes of the Regency of Fak-fak, Irian Jaya.

A description of the customs and traditions of the Amungme and Kamoro traditional ways of life, covering leadership, community structures, marriage, inheritance, land, art and culture.

Locher, G.W. 1956. 'Myth in a changing world'. BKI 112(2):169-192.

Considers Mimika myth as one case study (pp.178-181), arguing that Kamoro people have coped with externally induced change by concentrating on the present, rather than the past, and that they use myth to account for change and render it culturally acceptable.

Lorentz, H.A. 1913. Zwarte menschen - witte bergen. Verhaal van den tocht naar het Sneeuwgebergte van Nieuw-Guinea. Leiden: E.J.Brill. 262pp + map.

Black people, white mountains. An account of a trip to the Snow Mountains of New Guinea.

Refers to a visit paid by the Lorentz expedition, which had just returned from climbing Mt Wilhelmina, to the Dutch and British expeditions on the Mimika coast in 1910 (pp.241-244).

Lovestrand, Harold 1967. Hostage in Djakarta. Chicago: Moody Press.

Contains a brief reference to the preliminary visit in 1955 of Lovestrand and Chuck Preston to Kokonao, where Lovestrand subsequently worked as a missionary for several years (pp.40-41).

Macklot, H. 1830s? 'Verslag van het Land, de Bewoners en Voortbrengselen van eenige plaats en op de kust van Nieuw Guinea, welke in den loop van het jaar 1828, door de Natuurkundige kommissie in Oost-Indië, aan boord van Z.M. korvet Triton, zijn bezocht, alsmede van de voorwerpen van Natuurlijke Historie, welke gedurende de reis, van de 20 Mei tot den 30 Augustus, open langs die kust, door gemelde kommissie zijn verzameld. Rapport aan Zijne Excellentie den Heer Kommissaris Generaal over Nederlandsch Indië, enz., enz.' BKI? Vol.5 or 6? Pp.142-182.

Manembu, Angel Niesje 1991. The Sempan, Nduga, Nakai, and Amungme People of the Lorentz Area. WWF Project 4521. Jayapura: WWF. March 1991.

A study of the different communities resident within the boundaries of the Lorentz National Park, including the Sempan (pp.14-37), who may include the Nafaripi people to

the east of Timika. Discusses the oral history of Sempan settlement and migration; briefly reviews Sempan society (population, sex groups, social activities, conflict, relationships between men and women, traditional and contemporary forms of leadership, gardening, fishing and hunting, *sasi* harvest seasons, river and land tenure, rights of ownership, land acquisition, settlement patterns and social problems); also describes education and health facilities and the economic and transport situation. Concludes with a summary of issues that WWF must address in relating to the Sempan community in the management of the Lorentz Reserve. Appendix 1 (p.90) gives Sempan terms for their neighbours. Appendix 2 (pp.90-95) lists Sempan terms for animals and plants.

Mapeko, Chrisostimus 1997. 'Sekilas Sejarah yang Melandasi Pembagian Hak Ulayat / Hak Atas Tanah Wania-Hiripau'. 29 April 1997. 4pp.

A glance at the History which is Melandasi Division of Land Rights/Rights over the Land of Wania-Hiripau.

Matray, K.A. 1956. 'Uittreksel uit het Inspectieverslag Detachement Algemene Politie te Kokonao, periode 26 juli - 8 augustus 1956, betreffende: Nadere toelichting over de 'obat' en de medicijnmannen'. 5pp.

Summary of the Inspection Report by the Detachment of the General Police of Kokonao during the period 26 July - 8 August 1956, regarding: Further information on the 'obat' and the medicine men.

Report by the Afdelingscommandant der Algemene Politie te Fak-Fak. [Nienhuis no.523]

Matti, Anny and Wim Spekking 1961-62. 'Naar het land der primitieven'. NNG 9:14-15(I); 20-22(II); 15-17(III); 10(1):13-15(IV); 10(4):22-25(V).

To the land of the primitives.

Account of a trip from Kaimana to Kaokonao, with photos and descriptions of Kamoro life.

Maturbongs, Agustinus 1988a. 'Buaya Mimika dalam proses memori'. KdK Oktober 1988, 6(32):3-4.

The crocodiles / villains of Mimika in the memory process.

Traders of crocodile skins in the Mimika area are getting richer and they are inclined to operate a closed market and be non-competitive.

Maturbongs, Agustinus 1988b. 'Kemelut pemukiman di Timika'. KdK Oktober 1988, 6(32):21-24.

Resettlement crisis in Timika.

The relative lack of competitiveness in Kamoro society puts them at a disadvantage in the resettlement process in the Timika area, in the face of pressure from Freeport; their role now is simply that of observers of development.

Maturbongs, Agustinus 1988c. 'Wagolo, bangun Pasar Timika'. KdK Oktober 1988, 6(32):29-31.

Wagolo, construction of the Timika Market.

Maturbongs, Agustinus 1988d. 'Bekas karyawan Freeport dirikan Toko Padaidi'. KdK Oktober 1988, 6(32):32-33.

Former employees of Freeport dirikan at the Padaidi Store.

Maturbongs, Agustinus 1988e. 'Orang Mimika: tidak mau ikut program apapun, kalau ada yang tipu'. KdK Oktober 1988, 6(32):34-35.

The Mimika people do not want to follow programs of any kind if there are frauds.
Describes the corruption of a foreman who did not pay the Kamoro workers a wage commensurate with the output of their labour.

Maturbongs, Agustinus 1988f. 'Penjualan hasil kebun ke Freeport, bikin resah'. KdK Oktober 1988, 6(32):36-38.

Sale of garden produce to Freeport, creates restlessness.

Maturbongs, Agustinus 1988g. 'Bergesernya status wanita Komoro di Mimika'. KdK Oktober 1988, 6(32): 40-43.

The changing status of Komoro women in Mimika.
Drawing on the research of Pouwer, the author argues that the central role of women in traditional Kamoro society gave them the power to make decisions about family connections, life and interaction within the family and between the family and the clan, and about the ownership of land. Kamoro men were permanently indebted to their wives' families. However, under the influence of government and church, the role of Kamoro women has been reduced and has become less publicly visible. The Kamoro social system is transforming from an emphasis on matrilocality and matrilineality to one of patrilineality and patrilocality.

Maturbongs, Agustinus 1990. 'Perjuangan 'manusia ikan' di Mimika'. KdK Agustus 1990, 8(43):14-16.

The struggle of the fish people.
Fishing plays a central role in the lives of Kamoro people; but Kamoro people have to struggle to gain access to modern equipment with which to make fishing easier.

Maturbongs, Agustinus 1996. 'Hak tradisional orang Irian Jaya atas laut'. KdK Agustus 1996, 14:14-16, 42-44.

The people of Irian Jaya's traditional rights to the sea.
Part I: There has been much theft of fish in the coastal waters of the Mimika area by other Indonesians and foreigners using sophisticated equipment. These fish are sold for profit. The Kamoro people also catch fish, but in much smaller quantities due to their use of simple equipment; they cannot therefore sell as much of their catch and have little opportunity to make money in this way. In the context of the village [*desanisas*] program, all villagers are directed to perform work in the immediate area of their village; as there is little time left to seek a living, the impression has arisen that Kamoro people are lazy. The gap between Kamoro and other groups in the area grows wider; who is responsible for this development? According to the author, the Mimika people should help themselves. If they want to seek a living through fishing, they should do so.

Part II: *Sero* is a traditional piece of Mimika fishing equipment. Though made from simple materials, *sero* is less used these days because people prefer modern equipment; but *sero* does not destroy the sea's stocks, for it observes the balance of these resources and guarantees their future.

Meek, A.S. 1913. A Naturalist in Cannibal Land. London: T.Fisher Unwin. 238pp.

An account of an English naturalist who joined the Dutch military expedition under Captain van der Bie to explore the Oetakwa River from May till December 1910 (pp.210-218). Includes a photo of the 'Canoe Camp' on the Oetakwa River.

Meyer, Anthony J.P. 1995. Oceanic Art. Koln: Konemann. 2 volumes.

Contains a section on Mimika art, with descriptions and photographs of a *yamate* ceremonial tablet, a *mbitoro* pole, a carver's chisel and a twin-headed female figure associated with the *kiawa* feast (Volume I, pp.76-79).

Meyer, Laure 1996. 'Asmat et Mimika d'Irian Jaya'. L'Oeil: revue d'art Juillet/Aout 1996, No. 481, p.55

Asmat and Mimika art of Irian Jaya

Notice of an exhibition on art of the Kamoro and Asmat.

Meyners d'Estrey, G.H.J. 1881. La Papouasie ou Nouvelle-Guinée Occidentale. Paris: Challamel Aine. Rotterdam: J.-H. Kramers et fils. 188pp.

Chapter VI, based entirely on documentary material, deals with reports of explorers to the Mimika coast.

Mickelson, Einar 1966. God Can: a story of God's faithfulness to a pioneer missionary explorer in New Guinea. Manila: Far East Broadcasting Company.

Includes accounts of missionary Mickelson's trips to and from the Paniai Lakes via the Oeta River, and contact with Kamoro communities of that area (pp.14-17, 145-146).

Miklouho-Maclay, Nikolai 1982. Travels to New Guinea: diaries, letters, documents. Compiled by D.Tumarkin. Moscow: Progress Publishers. 520pp.

Contains diary entries for the author's visit to Lakahia and Kiruru (Etna) Bay in 1874 (pp.308-315); also a reference on p.297 to (unfounded) rumours of cannibalism in the 'Utanate' river.

Modera, J. 1830. Verhaal van eene Reize naar en langs de zuid-westkust van Nieuw-Guinea, gedaan in 1828, door Z.M.Corvet Triton, en Z.M.Coloniale Schoener de Iris. Haarlem: Vincent Loosjes. 160pp. + map.

Account of a trip to and along the southwest coast of New Guinea, undertaken in 1828, by His Majesty's Corvet Triton and His Majesty's Colonial Schooner The Iris.

Lengthy account of contact between a Dutch naval expedition and Kamoro people in 1828, with details of the Oetanata River, 'False Oetanata' and Wakia River areas (pp.45ff) and Kamoro wordlists (pp.115-123). The following Kamoro settlements are identified (p.73): in the Timakawa district: Mimika, Titeeuwka and Jaterij; and between Oetanata and Koiwajij: Wakia, Wamoeka, Akara, Mapara, Kipia, Prougo, Peuwka, Koeroea, Teeuwkia, Doega, Jierra, Iroea, Kagataroe, Oemerij, Karia, Auwtoe, Koetea, Pretuajij, Napekoe, Poeroe, Oeramakij, Taijmaka, Karamako, Ata, Paija, Kakajij, Tarara and Waijmeta.

Monnier, Alain 1999. Deluges et autres catastrophes. Mythes d'Amazonie et de Nouvelle-Guinée. Genève: Editions Slatkine. 328pp.

Discusses and compares myths about primeval floods from Kamoro and Asmat with those from the Amazon region of South America.

Muller, Kal 1996. 'Pride and prejudice: the Kamoro culture of South Irian'. Garuda October 1996, 4(10):24-25. Advertisement.

A short description of a Kamoro initiation ritual held at the Timika Pantai settlement in 1996.

Muller, Salomon 1839-44. Bijdragen tot de kennis van Nieuw-Guinea. In Salomon Muller Verhandelingen over de natuurlijke geschiedenis der Nederlandsche overzeesche bezittingen, pp.1-80 + pls.1-13. Leiden: S. and J.Luchtmans and C.C.van der Hoek.

Contributions to the knowledge of New Guinea. In Reports of the Natural History of the Dutch Overseas Possessions.

Provides a detailed review with illustrations of the reports of the Triton expedition of 1828 to mouth of the Oetanata River; includes an 'Oetanata' (Kamoro) wordlist (pp.77-80), a map of the Mimika coast, a panoramic sketch of the Oetanata river mouth (pl.1), a sketch of the village of Oeta (pl.2), portraits of Oeta villagers (pls.6,7) and illustrations of Kamoro material culture (pls.9-12). [Held NL/Petherick.Rbef.574.991008.V512]

Muller, Salomon 1857. Reizen en onderzoekingen in den Indischen Archipel gedaan op last der Nederlandsche Indische regering, tusschen de jaren 1828 en 1836. Eerste deel.

Werken van het Koninklijk Instituut voor Taal-, Land- en Volkenkunde. Amsterdam: Frederik Muller.

Travels and explorations in the Indian Archipelago undertaken on the order of the Dutch Indies government, between 1828 and 1836. First volume.

Describes the 1828 'Triton' expedition to the Mimika coast, with a detailed description and sketch of the Kamoro settlement of Oeta at the mouth of the Oetanata river. [Held ANU/A/DS619.M84]

Museum fuer Volkerkunde, Wien 1967. Ozeanien Australien. Wien: Museum fuer Voelkerkunde.

Oceania and Australia.

Illustrates two canoe prows from Mimika (p.43 + Tafel 2).

Museum voor Land- en Volkenkunde, Rotterdam 1965. Indonesie-Oceanie: kunst uit particulier bezit. Exhibition catalogue, 27 juli - 3 oktober 1965, Museum voor Land- en Volkenkunde, Rotterdam.

Indonesia-Oceania: art from a private collection.

Lists Mimika art shown in the exhibition, including an 'initiation board', a carving of a dog and an ancestral carving from the Otakwa River (pp.79-80).

Nieuwenhoff, W. van 1900. Levensbeschrijving van R.P. le Cocq d'Armandville. Amsterdam. [Cited Galis]

Life-description from R.P. le Cocq d'Armandville.

Offenberg, Gertrudis A.M. n.d. 'Amoko, in den beginne: mythen en verhalen van de Asmat- en Mimika Papoea's'. Notes on a book project, compiling the research of Father Zegwaard.

Amoko, in the beginning: myths and legends of the Asmat and Mimika Papuan's.

Overweel, Jeroen A. 1995. Archival Sources Relating to Netherlands New Guinea History: the archives of the Ministry of Colonial Affairs, 1901-1921. Irian Jaya Source Materials No.12. Leiden/Jakarta: DSALCUL/IRIS.

Lists government archives relating to the BOU Expedition of 1910-11 (p.71), the Wollaston Expedition of 1912-13 (pp.78,82-84) and a Dutch military map of the area between the Nord and Oetakwa rivers (p.83).

Paliama, M. 1954. Memorie van Overgave van de Onderafdeling Mimika. 24 april 1949 - 25 oktober 1954. MMK 509. 21pp + 2pp. appendix, map.

Memorandum of Handover of the Mimika Sub-division.

[Nienhuis no.519]

Pancratia, Zuster M. 1956. 'Opbouw gezondheidszorg in Nieuw-Guinea'. Indisch Missietijdschrift 1956:56-58.

Development of healthcare in New Guinea.

Brief recollections of a nurse and her work among the Kamoro.

Peckham, Lloyd 1991. 'Etna Bay Survey report: Irian Jaya Bird's Neck languages'. In Workpapers in Indonesian Languages and Culture. Vol.10 - Irian Jaya. Abepura: UNCEN and SIL in co-operation with the Department of Education and Culture, pp.147-185.

Reviews research done on the complex range of languages of the Etna Bay area, including the Nanesa dialect of Kamoro. The settlement of Lakahia, which features in many historical accounts, is identified as a bilingual Kamoro-Koiwai community. A Nanesa wordlist is included.

Peltier, Philippe 1996. 'Asmat et Mimika d'Irian Jaya: nouvelles acquisitions'. Revue du Louvre Avril 1996, 46(2):115.

Asmat and Mimika Art of Irian Jaya: new acquisitions.

Notice of an exhibition on Mimika and Asmat art.

Peltier, Philippe 1996. 'Des oeuvres d'Irian Jaya (Nouvelle-Guinee Indonesienne) entrent au Musee National des Arts d'Afrique et d'Oceanie'. Revue du Louvre Juin 1996, 46(3):81-84.

Works from Irian Jaya (Indonesian New Guinea) found in the National Museum of African and Oceanic Art.

Reviews recent acquisitions of art from Mimika, Asmat and Dani. The Mimika material includes a *mbitoro* representing Joseph Mamo, and carved by Saturinus Perayau, Germaius Emeau, Amatos Emepeyu, Alfons Ikititaro, Paternus Aiperou and Joseph Amatemukata. Two other *mbitoro*, representing Mamo and Wenaco, and carved at Timuka in 1985, are also described as are two *yamate* boards from Kekwa.

Ploeg, Anton 1995. 'First contact, in the Highlands of Irian Jaya'. Journal of Pacific History 30(2):227-239.

Includes numerous references to contact between the Kamoro and the BOU, Colijn and other expeditions.

Potereyauw, T.O. n.d. 'The history of Bitoro in the Kamoro area, Mimika'. Unpublished ts. 2pp.

Story re-written based on the translator's interpretation.

Pouwer, Jan 1951. Brief dd. 5 november 1951 aan het Hoofd van het Kantoor voor Bevolkingszaken te Hollandia, betreffende: Registratie. 1p.

Letter to the Head of the Office of Native Affairs in Hollandia, regarding: Registration.

[Nienhuis no.499]

Pouwer, Jan 1952a. Concept-nota dd. 16 maart 1952 te richten aan het Hoofd van Plaatselijk Bestuur te Kaokonao, betreffende: Woningbouw en gezondheidstoestand. 7pp.

Conceptual draft note dated 16 March 1952 to be addressed to the Head of the Regional Administration at Kaokonao, regarding: House construction and health situation.

[Nienhuis no.500. Cited in Annual Report of the Kantoor voor Bevolkingszaken for 1958, p.29]

Pouwer, Jan 1952b. Ontwikkeling onderafdeling Mimika. 17 juli 1952. 3pp.

Note dated 17 July 1952 regarding: Development of the Mimika sub-district.
[Nienhuis no.501]

Pouwer, Jan 1952/53. Nota's dd. 14 juli 1952 en 9 januari 1953, betreffende: Registratie. 7pp.

Notes dated 14 July 1952 and 9 January 1953, regarding: Registration.
[Nienhuis no.502]

Pouwer, Jan 1953a. Brief dd. 14 april 1953 aan het Hoofd van het Kantoor voor Bevolkingszaken te Hollandia, betreffende: Mogelijkheden voor oprichting van autochthone cooperaties in de onderafdeling Mimika. 1p.

Letter dated 14 April 1953 to the Head of the Office of Native Affairs at Hollandia, regarding: Scope for establishment of indigenous co-operatives in the Mimika sub-district.
[Nienhuis no.504]

Pouwer, Jan 1953b. Gronden-, vis-, verzamel- en jachtrechten in de onderafdeling Mimika. 25 juni 1953. 62pp., map.

Land-, fishing-, gathering-, and hunting-rights in Mimika.
[Nienhuis no.505]. Published as Pouwer 1955a, but without appendices of the original.

Pouwer, Jan 1953c. De formele structuur van het verwantschapsstelsel in de onderafdeling Mimika. 10/30 november 1953. 48pp.

The formal structure of the kinship system in Mimika sub-district.
[Nienhuis no.507]

Pouwer, Jan 1953d. Brief dd. 6 december 1953 aan het Hoofd van het Kantoor voor Bevolkingszaken te Hollandia, betreffende: Duldplichtregeling. 2pp.

Letter dated 6 December 1953 to the Head of the Office of Native Affairs in Hollandia, regarding: Tolerance duty customs.
[Nienhuis no.509]

Pouwer, Jan 1953e. Brief dd. 17 december 1953 aan het Hoofd van het Kantoor voor Bevolkingszaken te Hollandia, betreffende: 'Aroerecht'. 3pp.

Letter dated 17 December 1953 to the Head of the Office of Native Affairs in Hollandia, regarding: the Aroe law.
The 'Aroerecht' was a Dutch colonial law relating to death duties which encouraged title-holders to alienate land to the state. [Nienhuis no.510]

Pouwer, Jan 1953f. Dagboek over de periode 11 september - 8 oktober 1953 en 15 november - 25 december 1953. 2pp. + 5pp.

Diary for the period 11 September - 8 October 1953 and 15 November - 25 December 1953.
Report by Pouwer as the Ambtenaar t/b Kantoor voor Bevolkingszaken te Kaokonao.
[Nienhuis no.512]

Pouwer, Jan 1953. Kroniek der aanrakingen met en vestigingen in de onderafdeling Mimika. Kantoor voor Bevolkingszaken, Hollandia. 41pp.

A history of first contact and settlement in the Mimika district.

Pouwer, Jan 1954a. 'De dood als crisis-situatie bij de Papoea's van de Mimika'. In Verslag 33ste Vacantiecursus voor Geografen. Amsterdam, pp.18-24.

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[nh ANU, nh NL]

Pouwer, Jan 1954b. Geschiedbeschuwing van de bewoners der Kamora-vlakte, onderafdeling Mimika. Publicatie Kantoor voor Bevolkingszaken Hollandia. Hollandia. 150pp.

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Pouwer, Jan 1954c. Namenlijst behorende bij touwspelfiguren, onderafdeling Mimika. Maart 1954. 2pp.

A list of names relating to string-figure games, Mimika sub-district.
[Nienhuis no.515]

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A note written while the author was a Member of the Mimika Council.
[Nienhuis no.514]

Pouwer, Jan 1954e. De sociale en rituele markering van de dood in de onderafdeling Mimika. 7 april 1954. 79pp.

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[Nienhuis no.517].

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Report of activities from the 4th Quarter 1951 - 1st Quarter 1953 until the 4th Quarter 1953 - 1st Quarter 1954.
[Nienhuis no.516]

Pouwer, Jan 1954g. 'De taak van de gouvernementsethnoloog in Nieuw Guinea'. Nieuw Rotterdamse Coorant 18 or 22 December 1954. [Cited Galis]

The task of the government ethnologist in New Guinea.

Pouwer, Jan 1955a. Enkele aspecten van de Mimika-cultuur (Nederlands Zuidwest Nieuw Guinea). 's-Gravenhage: Staatsdrukkerij. 323pp.

Some aspects of Mimika culture (Netherlands Southwest New Guinea).
The most detailed account available of Kamoro society and culture. Based on fieldwork in the 1950s along the full extent of the Mimika coast, with more detailed studies at Kaokonao and Ipiri. A large number of appendices contain information on taparu names, maps of settlement layout, and the texts of several myths. A full translation into English of this monograph by PTFI is in preparation.

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Mimika sub-district. Social organisation in the Mimika area. The concept of taparu.
Three separate notes [Nienhuis no.506]

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An account of a *mbi kaware* mortuary ceremony, as witnessed at Kaokonao in 1954, illustrated with sketches of a *mbitoro* carving from Mikewia village and a photo of a mask from Waoneripi.

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Survey of land tenure in Mimika.

Translated and published as Pouwer (1970).

Pouwer, Jan 1957. 'De vreemdeling en zijn wereld'. NNG 5(2):20-24. Also published in De Drietand 4(3):6-8 (1957); 5(1):6-8 (1958).

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Pouwer, Jan 1961. 'Praktische wenken voor ethnologisch onderzoek in Nederlands Nieuw Guinea'. NGS 5:1-35.

Practical guidelines for fieldwork in Netherlands New Guinea.

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The individual in society and culture.

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An account of Kamoro land tenure, based on fieldwork during the 1950s, providing details of social structure, rights of disposal, use and possession over sago, fishing, gardens and trees, and land disputes.

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A structural analysis of the texts of several versions of a Kamoro myth, drawn from the author's own field research and from the selection published by Drabbe (1947/50), attempting to understand Kamoro ethno-history in terms of *aopao*, the Kamoro principle of reciprocity.

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Pouwer, Jan 1986a. 'Veldwerk en theorievorming in Melanesie en Polynesie. Een persoonlijke verantwoording en visie'. In M. van Bakel, A. Borsboom and H. Dagmar (eds.) Traditie in verandering. Nederlandse bijdragen aan antropologisch onderzoek in Oceania. Sociaal Antropologische Studien 4. Leiden: DSWO-Pr, pp.41-57.

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Pouwer, Jan 1988. 'The presentation of art: a museologist's dilemma'. BKI 144(4):557-564.

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Purba, Theodorus T., Onesimus Warwer, Reimundus Fatubun, Robert Masreng and Yohana Yembise 1998. Aware Pairs Aware Kamorota / Percakapan Bahasa Kamoro / Kamoro Phrase Book. Jurusan Pendidikan Bahasa dan Seni Fakultas Keguruan dan Ilmu Pendidikan Universitas Cenderawasih. Kuala Kencana: PT Freeport Indonesia. 218pp.

Pycraft, W.P. 1916. Report on the Human Crania Collected by the British Ornithologists' Union Expedition and the Wollaston Expedition in Dutch New Guinea. In Reports on the Collections made by the British Ornithologists' Union Expedition and the Wollaston Expedition in Dutch New Guinea, 1910-13. London: Francis Edwards. Vol.1, Part 1.

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The way of living of the Mimika community at Koperapoka village and Timika SPI Location, East Mimika District, Fakfak Regency: a study of their adaptive strategies.

A description of the Mimika community in the new resettlement locations, where they have had to adapt to a novel social environment. The report includes strategies which must be adopted for the Mimika people to survive these changes.

Rahangiar, Stephanus 1994. Report on Ethnographic Research on Kamoro Community. Community Development, PTFI. 40pp.

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An ethnography of the Kamoro community.

An expanded version of Rahangiar (1994), with further details on traditional law and religion.

Rahawarin, Tony, John Nakiyaya and B.Setiyanto n.d. Pengembangan sosial ekonomi paroki Mimika Barat dekenat Mimika-Akimuga. Jayapura: Keuskupan Jayapura.

Socio-economic development of the parish of West Mimika, Mimika-Akimuga deaconate.

Rawling, Cecil G. 1911b. 'Explorations in Dutch New Guinea'. Geographical Journal September 1911, 38(3):233-255.

A summary of the BOU Expedition of 1910-1911 to the Mimika and Iwaka rivers, illustrated with photographs of Kamoro and Nawaripi people. The author describes the settlements of Atuka, Kamura, Parimau and Ibo, and discusses differences between eastern and western Kamoro communities.

Rawling, Cecil G. 1911. 'Dutch New Guinea: Central Range'. Geographical Journal 38(6):592-594.

A short account of the geology encountered during the BOU Expedition of 1910-1911, describing seams of coal.

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A short account of the BOU expedition of 1910-1911, including descriptions of Kamoro settlements and illustrated with photographs of Kamoro people, the Tuaba river and Wakatimi village.

Rawling, Cecil G. 1913. The Land of the New Guinea Pygmies: an account of the story of a pioneer journey of exploration into the heart of New Guinea. London: Seeley, Service & Co. 360pp.

An extended account of the BOU expedition to the Mimika coast in 1910-1911, with numerous references to Kamoro people. Rivers explored included the Kapare, Mimika, Kamura, Wataikwa and Atuka. The expedition noted coastal settlements at Wakatimi, Obota, Nime, Atuka, Kamura, Atabo and Taroke, and upriver Kamoro settlements at Parimau, Ibo, Iwakia, Irnat and Tuaba. Contains several photos of Kamoro people and the Mimika coastal area.

Ray, Sidney H. 1912. 'Notes on languages in the east of Netherlands New Guinea'. In Wollaston (1912), pp.322-345.

An analysis of languages on the south and north coasts of Dutch New Guinea, drawing on and republishing Kamoro word lists collected at Utanata, Lakahia, Kupera Pukwa, Teluk Kiruru and Mimika. The author notes that these different wordlists appear to represent a single language, with only dialectical differences amongst them.

Renwarin, Alosius 1992. Laporan Keadaan Lingkungan dan Sosial Penduduk Koperapoka, Tipuka dan Iwaka di Belahan Barat dan Timur Sungai Aikwa Akibat Aktivitas Penambangan Freeport Indonesia Inc. Forum Studi dan Pembangunan Masyarakat Mimika - Amungme, Irian Jaya. Edisi April 1992. 15pp + 1 map.

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Changes in social structure of society in the Head of Regional Government area Mimika during the Dutch colonial period (1950-1960). Proposes research for a Masters thesis on social change in the Mimika area from 1950 until 1960, from a variety of perspectives: the Dutch, missionaries, government officials, Kei islanders, and other non-Mimika groups.

Rhys, Lloyd 1947. Jungle Pimpernel: the story of a District Officer in Central Netherlands New Guinea. London: Hodder and Stoughton. 239pp.

Describes the wartime exploits of Jean Victor de Bruyn in the Wissel Lakes area; numerous references to the trail up to the lakes from the Kamoro settlement at Oeta. Also describes the activities of the Japanese army at Oeta and the landing of 450 Japanese marines and construction of an airstrip at Timoeika.

Riccho, Methodius Mamapaku 1981. *Ndaitita*: sebagai prinsip umum yang nampak dalam lima aspek kebudayaan orang-orang Mimika. Abepura: STTK. Academic essay. Februari 1981. 49pp.

Ndaitita: a basic principle which is evident in five aspects of Mimika culture.

Rievers, P. 1935. 'Mimika's eerste doopfeest'. Almanak van Onze Lieve Vrouw van het Heilig Hart 17:57-64. / 45:15.

Mimika's first christening.

Rijksmuseum 1956. Papoea-Kunst in het Rijksmuseum / Papua Art in the Rijksmuseum. Amsterdam: Rijksmuseum. 100pp.

Papuan art in the State Museum.

Contains a short text (probably written by Kooijman) on the 'Mimika area' art style (pp.54, 56) and photos of a drum, male and female ancestral figures and a prow ornament from the Mimika coast (pp.97-100).

Robide van der Aa, Pieter Jan Baptist Carel 1879. Reizen naar Nederlandsch Nieuw-Guinea, ondernomen op last der regeering van Nederlandsch-Indie, in de jaren 1871, 1872, 1875-1876, door de heeren P. van der Crab en J.E.Teysman, J.G.Coorengel en A.J.Langeveldt van Hemert en P.Swaan, met geschied- en aardrijkskundige toelichtingen. 's-Gravenhage: Martinus Nijhoff. 480pp.

Voyages to Netherlands New Guinea, including each of the instructions of rule of the Netherlands Indies, in the years 1871, 1872, 1875-1876, by P.van der Crab and J.E.Teysman, J.G.Coorengel and A.J.Langeveldt van Hemert and P.Swaan, with historical and geographical information.

Includes an account of a brief visit to the mouth of the Oetanata River in 1876 by the ship 'Soerabaja' (pp.336-340).

Rojier, G. 1862. Reis van Amboina naar de Z.W. en N. kust van Nieuw Guinea, gedaan in 1858 met Z.M. Stoomschip 'Etna'. Amsterdam: Wed. G.Hulst van Keulen. 84pp.

Trip from Ambon to Southwest and North coast of New Guinea, done in 1858 with Her Majesty's Steamer 'Etna'

Rouffaer, G.P. 1908a. 'Naschrift'. In Koninklijk Nederlandsch Aardrijkskundig Genootschap (1908), pp.470-475.

Postscript.

Comment on the rendition of place names along the Mimika coast by van Delden (1828), Muller (1828), Modera (1828) and Seyne Kok (1908a).

Rouffaer, G.P. 1908b. 'Naschrift'. In Koninklijk Nederlandsch Aardrijkskundig Genootschap (1908), pp.490-496.

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Comment on Seyne Kok's (1908b) wordlists of Kamoro language.

Rouffaer, G.P. 1909. 'Een Engelsche expeditie naar Nederlandsch Zuid-Nieuw Guinea'. TAG 26:294-298.

An English expedition to Netherlands South New Guinea.

Announces the plans of the BOU expedition to visit the Mimika coast.

Rumbiak, John J. 1995. 'Balada di tanah Amungme dan Kamoro: drama penindasan dan perampasan hak adat tanah di balik kemajuan Freeport'. In Agus Dasarona et al Laporan Pengamatan. Masalah Pertanahan di Irian Jaya. Abepura: YPMD-Irja, pp.32-47f.

Disaster in the land of the Amungme and Kamoro: the suppression and expropriation of customary land rights underlying the expansion of Freeport.

An analysis of the impacts of PT Freeport Indonesia upon land tenure in the Timika area, focusing on the following case studies: the 1985 land release of approximately 20,000 ha for development and transmigration; the 1986 acquisition of the Timika Indah land; the 1994 acquisition of land for the PT Inamco barracks; the 1993 acquisition of land in Mapurujaya by absentee landlords. English translation held.

Sarwono, Sarlito Wirawan 1998. 'The Amungme and the Kamoro in Mimika Timur: a psychological analysis.' In Jelle Miedema, C. Odé, and R.A.C. Dam (eds.), Perspectives on the Bird's Head of Irian Jaya. Indonesia: proceedings of the conference. Leiden, 13-17 October 1997. Amsterdam and Atlanta GA: Editions Rodopi, pp. 351-363.

An analysis of the psychological impact on the Amungme and Kamoro of the advent of Freeport and other agents of change in the Timika area.

Schmeltz, J.D.E. 1905. Beitrage zur Ethnographie von Neu-Guinea. I. Die Stamme an der Sudkuste von Niederlandisch Neu-Guinea. Leiden. Archiv f. Ethnogr. 1905. 52pp.

Schmeltz, J.D.E. 1897. 'Ein Kanuzierrath von Sud-West-Neu-Guinea'. Internationales Archiv fur Ethnographie 10:18-19.

A canoe ornament from South-West New Guinea.

Description and illustration of a Kamoro canoe ornament collected from the Utanata River - a figure of a bird decorated with Job's tears.

Schneebaum, Tobias 1985. Review of Kooijman (1984). Pacific Arts Newsletter 21:17-21.

A review of Kooijman's major work on Kamoro art, stressing the dislocation of Kamoro society under external pressure since the 1920s.

Schoot, Henricus Adrianus (Hein) van der 1962. *Memorie van Overgave van de Onderafdeling Mimika.*

Memorandum of Handover of the Mimika Sub-division.

Schoot, Henricus Adrianus (Hein) van der 1969. Het Mimika- en Asmatgebied (West-Irian) voor en na de openlegging: beleidsaspecten van een overgangssituatie. PhD thesis, Katholieke Hogeschool te Tilburg. Tilburg: H.Gianotten. 262pp.

The Mimika and Asmat Area (West Irian) before and after colonial incorporation: policy aspects of transition.

A review of development policy under the Dutch in the Mimika and Asmat areas. Notes the destructive effects of epidemics in Mimika, and the continuity of ceremonies associated with head-hunting in both Asmat and Mimika, but suggests that there is no direct evidence for headhunting in Mimika in the past. Accounts for the absence of cult movements in Mimika through reference to the weakening of the general framework of Mimika myth and cosmology. Discusses the successes and failures of education in Mimika. Includes a wordlist of Mimika and Asmat terms (pp.229-235) and an English summary of the argument (pp.244-254).

Schoot, Henricus Adrianus (Hein) van der 1997. 'Van Potoway tot Agimuga. Perikelen rondom transmigratie'. In Pim Schoorl (ed.) Besturen in Nederlands-Nieuw-Guinea, 1945-1962. Ontwikkelingswerk in een periode van politieke onrust. Leiden: KITLV, pp.449-465.

From Potoway to Akimuga. The perils of transmigration.

Recollections of a Dutch colonial officer posted to the Mimika District.

Schroeder, J.F.L. 1837/40. 'Uittreksel uit de aantekeningen, gehouden aan boord van Z.M. korvet Triton, gekommandeerd door de Kap.ltz. Steenboom...'. Verhandelingen en Berichten betreffende Zeevaartkunde (2) 1:547-600. [Cited Galis]

Sedik, Andreas 1995. 'Prilaku seks masyarakat Komoro'. KdK Desember 1995, 13(74):33-35.

Sexual behaviour of the Kamoro community.

The author, a post-graduate student of the Bogor Agricultural Institute, conducted research in Timika on the role of *karapau* in Kamoro culture, from July to September 1995. *Karapau* is a traditional ceremony (roughly equivalent to the Asmat *papis* ritual), which involves sexual relations. It is held secretly at the edge of the floodwaters away from the gaze of outsiders or of children. The ritual is held to revitalize and reenergise the community after being drained from work. However there have been many changes to this ritual due to the exposure of Kamoro to outside influences and the changes in their living environment.

Seyne Kok, J.W. 1908a. 'Rapport over de Mimika-kuststrook'. In Koninklijk Nederlandsch Aardrijkskundig Genootschap (1908), pp.463-470.

Report on the Mimika coastal strip.

A short but detailed report of exploration between 1902 and 1904 of the area around the mouth of the Mimika and Keauke rivers, describing the extent of area claimed by the 'Radja' of Mimika.

Seyne Kok, J.W. 1908b. 'Vergelijkende lijst van woorden gebruikt te Mimika (1904), Oeta (1828) en Merauke (1906)'. In Koninklijk Nederlandsch Aardrijkskundig Genootschap (1908), pp.475-489.

A comparative list of words in use at Mimika (1904), Oeta (1828) and Merauke (1906).

A comparison of Kamoro wordlists collected at Oetanata in 1828 by the Triton Expedition and at Mimika in 1904 by Koch.

Seyne Kok, J.W. 1919a. Nota van overgave van de Afdeling West-Nieuw-Guinea, 1918 - 15 maart 1919.

Note of handover of the division of West New Guinea.
[Nienhuis no.532]

Seyne Kok, J.W. 1919b. Memorie van Overgave afdeling West Nieuw-Guinea. MMK 440. 49pp + app.

Memorandum of Handover of the division of West New Guinea.

Seyne Kok, J.W. 1923. Vervolg. Memorie op de AlgM afdeling West Nieuw-Guinea. KIT 1439. 18pp.

Continuation. Handover of the division of West New Guinea.

Sierat, Joop 1999. Rapádaba. Mensen aan de Wisselmeren. Irian Jaya. Bergen: Bonneville. 415pp.

Franciscan missionary describes work of the mission in the Wissel Lakes area since Tillemans. Also contains a description of the West Mimika area, where the author was stationed at Pronggo during the mid-1960s (pp. 69-97).

Silzer, Peter J. and Helja Heikkinen Clouse 1991. Index of Irian Jaya Languages. Jayapura: UNCEN and SIL. 114pp.

Contains an entry for Kamoro (p.53).

Silzer, Peter J. and Helja Heikkinen 1984. Index of Irian Jaya Languages. Irian 12.

Contains an entry for Kamoro (p.18), suggesting a total of c.8000 Kamoro-speakers, and noting unpublished wordlists collected by Peckham (Nanesa), Werner (Lakahiya) and Hindom (Nanesa) and held on file at SIL Abepura.

Sint Antonius 1956. 'Fak-Fak (N.G.) in Netersel (N.Br.)'. Sint Antonius 58(1):35.

A few paragraphs and a picture of a Kamoro child helping a Dutch child (the son of Dr. Laumans) at Kokonao.

Sint Antonius 1958. 'Houtsnijders en houtsnijwerk aan de Mimika'. Sint Antonius 60(1):9-11.

Wood-carvers and wood-carving in Mimika.

Slamet, Ina E. 1964. Kehidupan suku-suku Irian Barat. Djakarta: Bhratara. 49pp.

The lives of the West Irian tribes.

Contains a review of Kamoro ethnography (pp.19-34), including sections on 'The natural environment and making a living', 'Social organisation', 'Community co-operation and egalitarianism' and 'Philosophy of life', drawing largely on the work of Pouwer.

Smith, Andrew 1992. The Lorentz Nature Reserve. Community Survey for Possible Field Station Locations. November 1992. Jayapura: WWF.

A WWF report on the Lorentz Nature Reserve which contains detailed summaries and maps of the West Sempan settlement at Otakwa (pp.7-13), with details on access and travel times (from Portsite, Mapurujaya etc), health, local facilities (education, electricity, missions, kiosks), food crops and tourism potential, and a map of the village.

Smith, Andrew 1993. The Lorentz Nature Reserve. Tourism Plan Proposal for the Western Corridor. Jayapura: WWF.

An internal report for WWF on the prospects for tourism in the Lorentz Nature Reserve and surrounding areas, including Kamoro / Sempan territory. Describes existing attractions and infrastructure at Timika (pp.23-26) and Otakwa (pp.34-35).

Snell, R.A. 1957. Tourneeverslag over tijdvak 6-27 september 1957 naar Oost-Mimika. 9pp. + map.

Account of a trip during the period 6-27 September 1957 to East Mimika.

Report by the Controleur van Mimika. Travels from Kokonao to Omawka via Inaoga, then up the Otakwa River to Nafaripi, then the Akimugah River, then the Torpedo Boat River. [Nienhuis no.527]

Sotheby's 1993. Fine Tribal Art. Auction catalogue for a sale at Powerhouse Museum, Sydney, 28th November 1993. Armadale: Sotheby's Australia.

Item 225 is described as 'A Mimika ancestor figure, Eastern Mimika area, southern coast, Irian Jaya, a freestanding male figure of typical form, openwork carving shows legs, intestine, navel, then arms. The face is a classic Mimika face with a carved projection on top of its head, 198cm, \$950 / 1,150'.

Spijker, J.J. 1953. Brief dd. 18 december 1953 aan de Directeur van Binnenlandse Zaken te Hollandia, betreffende: Instelling Mimikaraad. 4pp.

Letter dated 18 December 1953 to the Director of Internal Affairs at Hollandia, regarding: Establishing the Mimika Council.

Report by the Resident van Zuid-Nieuw-Guinea. [Nienhuis no.511]

Spijker, J.J. 1954. Brief dd. 4 januari 1954 aan het Hoofd van het Kantoor voor Bevolkingszaken te Hollandia, betreffende: Tweedeling Mimika. 1p.

Letter dated 4 January 1954 to the Head of the Office of Native Affairs in Hollandia, regarding: the bi-partition of Mimika.

Report by the Resident van Zuid-Nieuw-Guinea. [Nienhuis no.513]

Staal, J.J. 1910-11. 'De Britische expeditie in Ned. Nieuw-Guinea'. TAG 27(1):153-156; (2):392; (4):817-820; (5): 1043; (6):1254-1256; 28:714-720, 832-833, 874-875.

The British expedition in Netherlands New Guinea.

Account of the progress of the BOU expedition on the Mimika coast.

- Staal, J.J. 1910. 'Gouvernements-exploratie van Nieuw-Guinea: Zuid Nieuw-Guinea'. TAG 27(4):816-817; (5):1040-1042; (6):1249-1252.
- Government exploration of New Guinea.*
Account of the progress of the BOU expedition and of the detachment of the Dutch military expedition led by Postema and Van der Bie to the Oetakwa and Setakwa rivers.
- Staal, J.J. 1913. 'De Engelsche expeditie naar den Carstensz-top'. TAG 30(2):233-234; (3):355-356.
- The English expedition to the Carstensz Peak.*
Account of the progress of the Wollaston expedition.
- Staal, J.J. 1913. 'De exploratie van Nieuw-Guinea'. TAG 30(5):661-671.
- The exploration of New Guinea.*
Refers to the Wollaston expedition to the Tsinga Valley in 1912-1913, and includes a map by Lieut.J.L.Chaillet of the south coast showing the Mimika area and Tsinga valley.
- Staal, J.J. 1914. 'De exploratie van Nieuw-Guinea'. TAG 31:531-545.
- The exploration of New Guinea.*
A review of exploration by the British Ornithologists and Dutch military expeditions of the Mimika coast, together with a map of the Mimika area between the Oemar and Otakwa rivers. Describes trips by Captain Helb and Lieutenant Ilgen to the Mimika coast and Lakahia, and by Ilgen to the Otakwa and Kamoera rivers
- Saklil, John Philip n.d. Menuju Gereja Peramu. Suatu Refleksi Anthropologis-Eklesiologis Terhadap Kebudayaan Mimika. Skripsi, STFT-Fajar Timur. 42pp.
- Towards a blended church: an anthropological-ecclesiastical reflection on the culture of Mimika.*
- Slamet-Velsink, Ina E. 1995. Emerging Hierarchies. Processes of stratification and early state formation in the Indonesian archipelago: prehistory and the ethnographic present. Verhandelingen van het Koninklijk Instituut voor Taal-, Land-, en Volkenkunde 166. Leiden: KITLV Press. 279pp.
- Uses Pouwer's work with Kamoro as one of the case studies.
- Staverman, o.f.m., Manfred 1959. Feesten in Mimika. Hollandia-Binnen, 4 February 1959. In Eenig Material over Mimika collection, OFM, Jayapura.
- Feasts in Mimika.*
- Steiger, E.Janet 1995. Wings Over Shangri La. Everett, WA: E.Janet Steiger. 241pp.
- Refers to the mission work of Lovestrand and Preston at Kokonao (p.163) and to Phyllis Griffith's work on Kamoro language (p.211).
- Stohr, Waldemar 1987. Kunst und Kultur aus der Sudsee. Sammlung Clausmeyer Melanesien. Koln: Rautenstrauch-Joest-Museum fur Volkerkunde. 389pp.
- Art and Culture of the South-seas. The Clausmeyer Melanesian Collection.*
Contains a section on Mimika art, with illustrations of a carved ancestor figure from the Otakwa River, a yamate board and a carving collected in 1905 by the Dutch military expedition (pp.109-114); also a stone axe from either Asmat or Mimika (p.349).
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Studenten MSC te Stein n.d. De geschiedenis van de missie in het missiegebied van de Mimika en achterliggende binnenlanden. Studiehuis M.S.C. Stein (L.).

The history of the mission in the mission area of Mimika and its hinterland.
[Held OFM Jayapura]

Suparlan, Parsudi 1996a. Interim Report. Tim Penelitian Sosial Budaya Transmigrasi di Desa Mwapi dan Kaugapu, Kelurahan Waina, Kecamatan Mimika Timur. Report for Dep.Transmigrasi dan PPH, RI, 26 Oktober 1996. 16pp + 1 map.

Interim Report. Transmigration Socio-Cultural Research Team at Mwapi and Kaugapu villages, Wania district, Subdistrict East Mimika.

Suparlan, Parsudi 1996b. 'Model sosial budaya bagi penyelenggaraan pembangunan transmigrasi untuk desa Mwapi dan Kaugapu'. In Departemen Transmigrasi dan Purnakarya Perambah Hutan, Kantor Kabupaten Fakfak Materi Ekspose: sosial budaya masyarakat Komoro di Timika Kabupaten Fakfak. Fakfak: Departemen Transmigrasi dan Purnakarya Perambah Hutan, Kantor Kabupaten Fakfak, pp.1-17.

Suparlan, Parsudi 1997a. 'Pembangunan Transmigrasi Model Pemugaram Bagi Organ Kamoro di Desa Mwapi dan Kaugapu, Timika Timur'. Diskusi Panel Terbatas dengan Menteri Transmigrasi dan PPH, RI, Dep.Transmigrasi dan PPH, RI. Ditjen Bina Masyarakat Transmigrasi, Jakarta, 24 Januari 1997.

Suparlan, Parsudi 1997b. 'Transmigrasi dalam Pembangunan Wilayah dan Kelestariannya dengan Perspektif Sosial Budaya: Model untuk Irian Jaya'. Analisis CSIS Mei-Juni 1997, 26(3):219-244.

Suparlan, Parsudi 1997c. 'Transmigrasi Dalam Pembangunan Daerah Perbatasan Irian Jaya'. Diskusi Terbatas, Membangun Daerah Perbatasan: Kasus Irian Jaya. Puslitbang Kependudukan dan Ketenagakerjaan LIPI, Jakarta 12 Agustus 1997.

Suparlan, Parsudi 1997d. 'Kesukubangsaan dan Primordialitas: Program Ayam di Desa Mwapi, Timika, Irian Jaya'. Widyakarya Nasional Antropologi 1997, Jakarta, 25-28 Agustus 1997. Ts.15pp.

Susanto-Sunario, Astrid S. 1996. Penelitian Sosial dan Budaya Masyarakat Pedalaman di Kawasan Konsesi PT.Freeport di Cagar Alam Lorentz, Irian Jaya. Laporan, Lembaga Pengkajian Pembangunan Nasional / Institute for National Development Studies (LPPN/INDES). Mei 1996.

A socio-cultural study of the interior community in the concession area of PT.Freeport in the Lorentz National Park, Irian Jaya.
Includes a general summary of Kamoro history, society and development issues.

Sutaarga, M.Amir 1963. 'Orang Mimika'. In Koentjaraningrat and Harsja W.Bachtar (eds.) Penduduk Irian Barat. Jakarta: P.T.Penerbitan Universitas, pp.273-299.

The Mimika people.
A library review of Mimika culture and society, drawing almost entirely on the work of Pouwer.

Swadling, Pamela 1996. Plumes from Paradise: trade cycles in outer Southeast Asia and their impact on New Guinea and nearby islands until 1920. Boroko and Coorparoo, Queensland: Papua New Guinea National Museum in association with Robert Brown and Associates (Qld).

Chapter 8 discusses the history of the massoi bark, trepang and plume trade in the Mimika region.

Tebay, Neles 1987. 'Wanita Mimika menganyam Tikar'. KdK Agustus 1987, 5(25):30-31.

Mimika women weave mats.

Woven mats have a wide variety of uses in Mimika: as pillows, sleeping mats, rain coverings, roofing and as sails for boats. Mama Cornelia Tipa recalls that Kamoro women learnt to make them after observing women from the Kai islands. At present mats are made simply to meet the demands of local use; but they could be developed as an industry, if people could be found to teach weaving techniques that produced mats of a better quality.

Tebay, Neles 1987. 'Wanita Mimika kuasai perahu'. KdK Oktober 1987, 5(26):41-42.

Mimika women control the boats.

Boats are one way of ensuring a living in Mimika; without them, life would not be possible for the Kamoro. The majority of Kamoro boats are controlled by women.

Tekege, Anton 1987. "Bunga-bunga' dari Mimika mulai beraksi'. KdK Desember 1987, 5(27):43-45.

The 'flowers' of Mimika are beginning to act.

Mimika food, such as sago, prawns, fish and hunted meat, is usually cooked with fire; sometimes sand is accidentally added to the food, because the fires are set immediately on top of the beach. Intensive agriculture is not practiced in Mimika because much of the coastal area is periodically flooded. This situation has prompted Mrs and Mr L.Sukadi to actively discourage people in Atuka village from cooking sago directly over the fire and to encourage them instead to boil their food.

Teurupon, J. 1990a. Seni Ukir Suku Kamoro, Kecamatan Mimika, Daerah Tingkat II Fak-Fak. 17pp.

Wood carving of the Kamoro tribe, Mimika District, Fak-fak Regency.

A description of motifs in Kamoro and Asmat carved art, followed by details of particular Kamoro forms, including *ote-kapa*, *uema*, *uturu tani*, *upau*, *mbitoro* ancestor poles, *pekaro* food plates and *tomate* shields.

Teurupon, J. 1990b. 'Wood carvings of the Kamoro tribe, Mimika area, Fak-fak Regency'. PTFI translation.

Translation of Teurupon (1990a).

De Tifa 1958. 'Mimika wil over drempel van isolement.' De Tifa, 23 augustus 1958, vol. 3.

Tifa Irian 1994. 'Proyek Pendidikan di Mimika: Memasyarakatkan 3M dan Wajardiksar 9 Tahun'. Tifa Irian 4th week, Mei 1994.

Education Project in Mimika: Socialization 3M and Compulsory education 9 years.

Tifa Irian 1994. 'Mem-PTUN-kan Tiga Pejabat Fakfak'. Tifa Irian 2nd week, Juni 1994, p.12.

PTUN-ing Three Fak-Fak Officials.

Tifa Irian 1994. 'Pendidikan di Mimika Setelah 'Gerakan Kembali Kampung''. Tifa Irian 1st week, Juli 1994.

Education in Mimika after 'Return to the Kampung Movement.'

Tifa Irian 1994. 'Menyingkap Misteri *Mbitoro* Suku Kamoro'. Tifa Irian 4th week, Agustus 1994.

Revealing the Mbitoro mystery of the Kamoro Tribe.

Tifa Irian 1995. 'LEMASKO: Komoro memendambakan seorang figur'. Tifa Irian Juni, 3rd week 1995, p.13.

The Komoro yearn for a leader.

It is difficult for LEMASKO, which was formed in September 1994, to be active, because it was formed without a uniformity of perceptions and conceptions. Therefore the council needs a leader who can represent the Kamoro community with sufficient dignity and worth. The pre-requisites of such a leader are:

1. Knowing the socio-cultural background of the Kamoro
2. Having an educational background in anthropology, sociology and cultural philosophy
3. Knowing what is meant by the terms *paiti*, *kaoka paiti*, *taparu* and *we iwoto* in dealing with their food.

LEMASKO in fact hopes that a government agency would be prepared to assume this role; but this will be difficult to achieve, as it appears that there is no support for the Kamoro people from the government.

Tifa Irian 1995. 'Terungkap 63 nama pencaplok tanah di Timika'. Tifa Irian 3rd week, November 1995, p.9.

63 names of land-snatchers in Timika revealed.

The illegal parcelling and sale of Kamoro customary lands by certain individuals is described, together with instances of government involvement in the process.

Tifa Irian 1996. 'Desa Iwaka Korban Janji Muluk PT. FIC'. Tifa Irian 2nd week January 1996, p.9.

Iwaka village the victim of Freeport's pompous promises.

Freeport promised to build housing for the residents of Iwaka, but the promise remains unfulfilled

Tifa Irian 1996. 'Kekayaan Seni Budaya Kamoro-Amung-Me Mulai Dijamah'. Tifa Irian 2nd week June 1996, p.10.

The cultural and artistic wealth of the Amungme and Kamoro has begun to be assaulted.

Now that the riches of mining are being processed, it is the turn of the Kamoro and Amungme cultural wealth to be processed also. These two tribes have a cultural legacy that has the potential to be sold, and it is only due to failed promotion that Kamoro wood-carvings are not as well known as those of the Asmat.

Tifa Irian 1996. 'Thom Beanal di Mata Pelajar-Mahasiswa Amung-Me dan Kamoro'. Tifa Irian 3rd week June 1996, p.9.

Tom Beanal in the eyes of Amungme and Kamoro students.

The students support Beanal, but question what is to be gained by his going to America.

Tifa Irian 1997. 'Misteri meja perjamuan suku Kamoro'. Tifa Irian 2nd week Juli 1997, p.13.

Mystery reception table of the Kamoro tribe.

Tifa Irian 1997. 'Harus berdiri di atas kaki sendiri'. Tifa Irian 2nd week Oktober 1997, p.16.

Must stand on one's own feet.
Profile of the Kamoro carver, Timotius Samin.

Tifa Irian 1997. 'Mempersoalkan pelepasan tanah adat suku Kamoro , Kecamatan Mimika Barat'. Tifa Irian 2nd week Desember 1997, p.6.

The Issue of land release of Kamoro tribal land.
Further details on the massive 1996 release of Kamoro land by the self-styled 'Kepala Suku Umum Kamoro', Yohanis Kapiyau.

Tijdschrift Nieuw-Guinea 1936/37a. 'Bestuur te Mimika (Z.W. Nieuw Guinea)'. TNG 1:70-71.

Government at Mimika (South West New Guinea)

Tijdschrift Nieuw-Guinea 1936/37b. 'Uitbreiding van het Europeesche bestuur op Nieuw Guinea'. TNG 1:234-237.

Expansion of the European Government of New Guinea.
Notes the absence of a European *Bestuur* for the Mimika area, and identifies Oeta, Kokenau and Otakwa as the residences of *Bestuur* Assistants.

Tijdschrift van het Koninklijk Nederlandsch Aardrijkskundig Genootschap 1932. 'De bevolking der zuidwestkust van Nieuw Guinee'. TAG 49:629-632.

The People of the southwest coast of New Guinea.
Includes photos of people from Atuka.

Tijdschrift van het Koninklijk Nederlandsch Aardrijkskundig Genootschap 1936. 'De anthropologisch expeditie van Dr. H.J.T. Bijlmer naar de Mimika-rivier ter Zuidkust Nieuw-Guinee.' Tijdschrift van het Koninklijk Nederlandsch Aardrijkskundig Genootschap 53(2):191-194.

Report on Bijlmer's Mimika expedition.

Tillemans, m.s.c., H. 1932. 'Uit het Mimika-gebied'. Annalen van Onze Lieve Vrouw van het Heilig Hart 50:29-32, 78-81.

From the Mimika area.

Tillemans, m.s.c., H. 1932. 'De grammfoon'. Annalen van Onze Lieve Vrouw van het Heilig Hart 50:156-159.

The gramophone.

Tillemans, m.s.c., H. 1934. 'Voor onze Missienaakringen!' Annalen van Onze Lieve Vrouw van het Heilig Hart 52:225-227.

For our mission sewing clubs!

Tillemans, m.s.c., H. 1935. 'Bericht[en] uit Mimika'. Annalen van Onze Lieve Vrouw van het Heilig Hart 53:126.

News from Mimika.

Tillemans, m.s.c., H. 1938. Verslag van de tocht naar de Wisselmeren, 2 juni t/m 18 juli 1938. Held at the Archief MSC, Tilburg.

Account of a trip to the Wissel Lakes, from 2 June up to and including 18 July 1938.

Tillemans, m.s.c., H. 1940/41. 'Verkenningstocht van Pastoor H.Tillemans (M.S.C.) van de Mimika-kust over de Wissel-meren naar de Etnabaai en terug naar Enarotali'. TNG 5:153-161.

Reconnaissance trip of Pastor H.Tillemans (M.S.C.) from the Mimika coast via the Wissel Lakes to Etna Bay and back to Enarotali.

An account of a mission patrol between 31 May and 6 September 1939, from Kokonao to Enarotali and Kugapa, then west towards Etna Bay before returning to Enarotali. Describes the Kamoro settlement at Orawja on the Oeta river.

Tillemans, m.s.c., H. 1947. Aanvullende nota's bij Van Bavel. Held at the Archief MSC, Tilburg.

Completion notes going with Van Bavel.

Tillemans, m.s.c., H. 1949. 'De missie op Zuid-Nieuw-Guinea'. Indisch Missietijdschrift 32:9-13.

The mission in South New Guinea.

Tillemans, m.s.c., H. 1954. 'Assistent-zielzorgers in de Missie'. Tijdschrift voor liturgie 38:306-312.

Assistant catechists in the Mission.

Tillemans, m.s.c., H. 1955. 'Noodkreet van Nieuw Guinea's bisschop'. Annalen van Onze Lieve Vrouw van het Heilig Hart 69:44-45, 123.

The cry of distress of New Guinea's bishop.

Trenkenschuh, o.f.m., Frank A. 1970. 'Border areas of Asmat: the Mimika'. In Frank A. Trenkenschuh (ed.) An Asmat Sketchbook 1, pp.124-133.

A frank review of Mimika history and culture, commenting on forced resettlement under the Dutch, the dislocation experienced during the Japanese occupation, and the problems encountered by the Catholic mission in its dealings with the Kamoro.

Verhoeff, H.G. 1956. 'Nederlands-Nieuw-Guinea op weg naar ontwikkeling.' Schakels Nederlands Nieuw Guinea 23:**-**.

Netherlands New Guinea on the way to development. Makes a brief reference to the attempts to form the Mimika council in the 1950s (p.27).

Verslag van de militaire exploratie van Nederlandsch-Nieuw-Guinee, 1907-1915. Weltevreden: Landsdrukkerij. 1920. 440pp.

Account of the military exploration of Netherlands New Guinea, 1907-1915.

The report of the Dutch Military Expedition to New Guinea. Contains accounts of the exploration of the Mimika coast, during which each of the rivers between Triton Bay and Flamingo Bay was ascended at least part-way. An attempt was also made by Captain van der Bie to reach the Carstensz Mountains via the Otakwa and Setakwa rivers (pp.40-42).

Photographs taken in the Mimika area include

26 - canoes at Aimoea, a branch of the Koepera Poekwa River

27 - photo of the Carstensz mountains from the Upper Otakwa River

30 - canoe camp on the Otakwa River

31 - Upper Otakwa River

50 - Kamoro women dancing at Koepera Poekwa

152 - carved canoe prow at Koepera Poekwa

Vink, A.L. 1932. Vervolg Memorie van Overgave van de onderafdeling West Nieuw-Guinea. 20 oktober 1929 - 5 september 1932. MMK 447 / KIT 1440. 162pp.

Continuation of Memorandum of Handover of the West New Guinea sub-division.
Describes Mimika feast houses. [Nienhuis no.535]

Visser, Leontine E. 1989. 'The Kamrau Bay area: between Mimika and Maluku'. Irian 17:64-76.

Compares Kamoro kinship terminology with that from Sabakor, Kamrau and Irarutu language communities (pp.69-71).

Voorhoeve, C.L. 1968. 'The Central and South New Guinea Phylum: a report on the language situation in South New Guinea'. Papers in New Guinea Linguistics No.8. Pacific Linguistics Series A, No.16, pp.1-17.

Shows that both Kamoro and Sempan share about 70% of cognates with Asmat (p.4).

Voorhoeve, C.L. 1975a. 'The Central and Western areas of the Trans-New Guinea Phylum: Central and Western Trans-New Guinea Phylum languages'. In S.A. Wurm (ed.) New Guinea Area Languages and Language Study. Vol.1: Papuan Languages and the New Guinea Linguistic Scene. Pacific Linguistics Series C, No.38, pp.345-459.

Contains an entry for the Kamoro language (pp.370-371), estimating a population of about 9,000 and following Drabbe in identifying six distinct dialects. Also a separate entry for Sempan (p.372).

Voorhoeve, C.L. 1975b. Languages of Irian Jaya: checklist, preliminary classification, language maps, wordlists. Pacific Linguistics Series B, No.31.

Identifies Kamoro as a member of the Asmat-Kamoro Language Family (p.31) with an estimated 8,000 people speaking 7 dialects, and includes a map of Kamoro (pp.70-71) and a Kamoro wordlist (p.100).

Voorhoeve, C.L. 1981. 'South-eastern Irian Jaya'. In Stephen A. Wurm and S. Hattori (eds.) Language Atlas of the Pacific Area. Pacific Linguistics Series C, No.66. Canberra: The Australian Academy of the Humanities in collaboration with the Japan Academy, Mapsheet 4.

Maps the distribution of Kamoro.

Voskuylen, E. van 1953. 'Touneeverslag over het Etnabaai-gebied'. Fakfak. Ts. [Cited Galis]

Account of a tirp to the Etna-Bay area.

Webster, E.M. 1984. The Moon Man: a biography of Nikolai Miklouho-Maclay. Melbourne: Melbourne University Press. 421pp.

Describes the visit of the Russian explorer Miklouho-Maclay to Lakahia and Kiruru during drought conditions in 1874 (pp.131-134).

Wempe, J.M., ofm 1957. 'Processie in Pikapu'. Sint Antonius **:67.

Procession in Pikapu.

Wempe, J.M., ofm 1969. 'Het Mimika-gebied'. Schakels Nederlands Nieuw-Guinea: Mens en Natuur Het Zuiden. Ministerie van Binnenlandse Zaken-Directie Ned. Nieuw-Guinea. Plein 1. 's-Gravenhage, pp.3-9.

The Mimika area.

[Cited Galis; nh ANU, nh NL]

Wibowo, Koesno 1984? Perubahan dalam habitat. 7pp.

Changes in the habitat.

Report on social changes amongst the Kamoro community in the Timika area.

Wichmann, Arthur 1909. Entdeckungsgeschichte von Neu-Guinea (Bijbel bis 1828). Nova Guinea I. Leiden: E.J. Brill.

Numerous references to the history of contact between Europeans and Kamoro.

Wichmann, Arthur 1910. Entdeckungsgeschichte von Neu-Guinea (1828 bis 1885). Nova Guinea II(1). Leiden: E.J. Brill.

Numerous references to the history of contact between Europeans and Kamoro.

Wichmann, Arthur 1912. Entdeckungsgeschichte von Neu-Guinea (1885 bis 1903). Nova Guinea II(2). Leiden: E.J. Brill.

Numerous references to the history of contact between Europeans and Kamoro.

Widjojo, Muridan S. 1996a. 'Dinamika Kepemimpinan dan Politik Lokal di Timika, Irian Jaya'. Draft paper for internal PPW-LIPI conference. Ts.9pp.

Dynamics of Local Leadership and Politics in Timika, Irian Jaya.

Widjojo, Muridan S. 1996b. 'Masyarakat Kamoro dan Perubahan di Timika, Irian Jaya'. Seminar Desain Penelitian Proyek Pengkajian Dinamika Sosial Budaya dalam Proses Industrialisasi.

The Kamoro Community and Changes in Timika, Irian Jaya.

Widjojo, Muridan S. 1997a. 'Subyektivitas Orang Kamoro dan Perubahan Lingkungan Sosial Budaya'. Draft laporan Hasil Penelitian 1996/1997, Proyek Pengkajian Dinamika Sosial Budaya dalam Proses Industrialisasi. 50pp.

The Subjectivity of the Kamoro People and Changes in the Socio-Cultural Environment.
Published with minor revisions as Muridan 1997b.

Widjojo, Muridan S. 1997b. Orang Kamoro dan Perubahan. Lingkungan Sosial Budaya di Timika, Irian Jaya. Jakarta: LIPI. 87pp.

Kamoro People and Changes: The Socio-Cultural Environment at Timika, Irian Jaya.

Widjojo, Muridan S. 1997c. 'Pemberdayaan Masyarakat 'Lain-lain' di Timika, Irian Jaya'. Analisis CSIS, Mei-Juni 1997, 26(3):296-320.

'Powers of the 'other' community at Timika, Irian Jaya'.

Wirz, Paul 1921. 'Die Ornamentik und insbesondere die Darstellung menschlicher Formen in der Kunst von hollaendisch Sued-Neu-Guinea'. TITLV 60:115-131.

Ornamentation and, in particular, the representation of the human form in the art of Dutch South New Guinea.

A review of Asmat and Mimika art. Decorated Mimika paddles (figs.16-17) and a canoe board (fig.18) are amongst the illustrations.

Wollaston, Alexander Frederick Richmond 1912. Pygmies and Papuans: the Stone Age to-day in Dutch New Guinea. London: Smith, Elder & Co. 352pp.

A lengthy account of the 1910-1911 BOU Expedition to the Mimika, Kapare, Utakwa, Wataikwa and Tuaba rivers. The expedition was in close contact with Kamoro people at the settlements of Wakatimi, Obota, Nime, Parimau during this period, and there are numerous references to Kamoro society and material culture.

Wollaston, Alexander Frederick Richmond 1914. 'An expedition to Dutch New Guinea'. Geographical Journal March 1914, 43(3):248-273.

An account of the Wollaston Expedition of 1912-1913 to the Utakwa and Setakwa rivers and the Tsinga Valley; the expedition was visited on the Utakwa River by people from Wakatimi and Nime villages met during the 1910-1911 BOU Expedition. Wollaston also describes the occupation of the interior lowlands along the upper Utakwa by a small nomadic population, with whom poor relations resulted in a skirmish.

Wollaston, Alexander Frederick Richmond 1916. Introduction. In Reports on the Collections made by the British Ornithologists' Union Expedition and the Wollaston Expedition in Dutch New Guinea, 1910-13. London: Francis Edwards. Vol.1:1-22.

A review of the British Ornithologist's Union Expedition (1910-1911) and Wollaston Expedition (1912-1913), introducing the scientific reports of these two expeditions. This account concentrates on the second expedition which ascended the Utakwa River; Wollaston makes the observation that there was an intermediate population between the coastal Kamoro and the Highlanders (Amungme) - this third community 'understood very little of the Mimika dialect' and Wollaston was of the opinion that, while they hunted in the upper Utakwa area, they were based in the plains to the west (this third community may be the ancestors of the present Nawaripi / Sempan).

Wollaston, Alexander Frederick Richmond 1933. Letters and Diaries of A.F.R. Wollaston. Selected and edited by Mary Wollaston. Cambridge: Cambridge University Press. 261pp.

Contains lengthy diary entries written by Wollaston during the 1910-1911 BOU Expedition to the Mimika River (pp.97-105) and the 1912-1913 Wollaston Expedition to the Utakwa River (pp.122-153), with numerous references to the Kamoro and 'Neweripa' people.

Wollaston, Alexander Frederick Richmond and C.B.Kloss n.d. Expedition to the Utakwa River, Dutch New Guinea, 1912-1913. Album of photographs presented to the Royal Geographical Society, London, by Mrs Margery Ross.

Wurm, Stefan 1954. 'P.Drabbe's study on the languages of South-West New Guinea'. Anthropos 49:299-304.

A brief review of Drabbe's linguistic research on the south coast (Drabbe 1954) noting the inclusion of wordlists in Sempan and Kamoro.

Yassin, Ressa (ed.) 1987. Irian Jaya: the land of challenges and promises. Jakarta: Alpha Zenith. 162pp, 1 map.

Contains an interview with Carolus C. Weyao, a 25-year old student from Kokonao studying at the Institute of Teacher Training and Education, Jakarta (pp.152-153).

Yayasan Badan Kontak Keluarga Besar Perintis, Irian Barat 1995. Caturwindu Kemenangan Perjuangan Trikora. Jakarta: Yayasan Badan Kontak Keluarga Besar Perintis, Irian Barat.

Four Winners in the Trikora Battle.

Identifies Johanis Josep Kapijau (no.19), Stanislaus Merrawejau (no.20), Johani Aikawe (no.22) and Leo Urmamai [Urumame] (no.27) among the Kamoro representatives to DMP Kabupaten Faf-fak, who voted on the 1969 Act of Free Choice (p.292).

You, Yanuarius Th. 1986. 'Membuat ikan asin di Kokonau'. KdK 4(19):35-38.

Making salted fish at Kakonau.

Zegwaard, m.s.c., Gerard A. 1950/51. 'Doorsteek Paniai-Kaokonao'. TNG 11:59-65.

The crossing from Paniai to Kaokonao.

A short report on a new track explored by Father Zegwaard in October 1949 between Enarotali and the juncture of the Nuka and Kapare rivers on the Mimika coast, 2 hours by motorboat from Kaokonao. Written at Atuka on 21 October 1949.

Zegwaard, m.s.c., Gerard A. 1952. Mythologische- en voorouder-verhalen van de Kamoro (Mimika). Kokonao. Unpublished mimeo, 112pp.

Mythological and ancestor stories of the Kamoro (Mimika).

Kamoro myths collected by Zegwaard between 1947 and 1952.

Zegwaard, m.s.c., Gerard A. 1953. Asmat en Kamoro Papoea's, hun biologische en physiologische opvattingen. Unpublished mimeo. 12pp.

Asmat and Kamoro Papuans, their biological and physiological beliefs.

[Held at the Archives of the Archdiocese of Merauke (Arsip Keuskupan Merauke)]

Zegwaard, m.s.c., Gerard A. 1955. Totemisme van de Kamoro.

Totemism amongst the Kamoro.

[Held at University of Hawai'i, DU744.35.K335.Z44]

Zegwaard, m.s.c., Gerard A. 1955. Keawa of emae kame. Unpublished mimeo. 8pp.

Keawa or emae kame.

[Held at the Archives of the Archdiocese of Merauke (Arsip Keuskupan Merauke)]

Zegwaard, m.s.c., Gerard A. 1956. Mimikan sago myth. Unpublished mimeo. 2pp. Translated by J. Fleischhacker.

[Held at the Archives of the Diocese of Agats (Arsip Keuskupan Agats)]

Zegwaard, m.s.c., Gerard A. 1980. Inleiding op de mythologische- en voorouder-verhalen van de Kamoro (Mimika). Unpublished mimeo.

Introduction to the mythological and ancestor stories of the Kamoro (Mimika)

[Held University of Hawaii, GR324.5.K36/Z44/1980z. Re-write of 1952 paper?]

Zegwaard, m.s.c., Gerard A. 1995. 'The induction ritual and body decoration of recently initiated young men in the Mimika region'. In Dirk A.M.Smidt, Pieter ter Keurs and Albert Trouwborst (eds.) Pacific Material Culture: essays in honour of Dr.Simon Kooijman on the occasion of his 80th birthday. Mededelingen van het Rijksmuseum voor Volkenkunde, Leiden, No.28. Leiden: Rijksmuseum voor Volkenkunde, pp.308-323.

A detailed eye-witness account of an initiation ceremony involving nose-piercing performed at Atuka village in November 1951, and of the body-decoration appropriate to the ceremony.

Zegwaard, m.s.c., Gerard A. n.d.a. Unpublished notes in the Kokonao archives. Cited by Trenkenschuh (1970).

Zegwaard, m.s.c., Gerard A. n.d.b. Missiegeschiedenis MSC in Mimika, 1927-1953.

Mission history of the MSC in Mimika, 1927-1953.
[Held at the Archief MSC, Tilburg]

Zegwaard, m.s.c., Gerard A. n.d.c. Aantekeningen bij Geschiedenis MSC in Mimika.

(Further) notes on the history of the MSC in Mimika.
[Held at the Archief MSC, Tilburg]

Zegwaard, m.s.c., Gerard A. n.d.d. Asmat-ow en Mimika.

Asmat-ow in Mimika.
[Held at the Archief MSC, Tilburg]

Zegwaard, m.s.c., Gerard A. n.d.e. De katholieke Missie in het Mimikagebied, 1946-1953. De Mimika Geschiedenis vervolgt.

The Catholic Mission in the Mimika area, 1946-1953. The Mimika history continued.
[Held at the Archief MSC, Tilburg]

Zondervan, Henri 1903. 'Die Erweiterung unserer Kenntnisse von Niederländisch-Neuguinea'. Globus 83(1):11-14.

Expanding our knowledge about Netherlands New Guinea.
Reports the results of exploration of the Mimika coast in 1900, listing numerous Kamoro settlements, including Utanata, Paurauke, Attoka, Kamorokak, Mimikak and Naweripi.
